

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hours per response	Annual burden hours	Hourly cost per response	Annual cost
Appendix A. Data Collection for HUD's Innovative Housing Showcase .....	100	1	100	3	300	\$76.10	\$22,830
Total .....	100	1	100	3	300	76.10	22,830

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology. HUD encourages interested parties to submit comments in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Anna P. Guido,**

*Department Reports Management Office, Office of Policy Development and Research, Chief Data Officer.*

[FR Doc. 2023-28309 Filed 12-22-23; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7070-N-96]

**30-Day Notice of Proposed Information Collection: Training and Technical Assistance (TTA) Surveys; OMB Control No.: 2528-0325**

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.  
**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* January 25, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna Guido, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; email [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street

SW, Room 8210, Washington, DC 20410; email: [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov). telephone (202)-402-5535. This is not a toll-free number, HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on September 12, 2023 at 88 FR 62588.

**A. Overview of Information Collection**

*Title of Information Collection:* Training and Technical Assistance (TTA) Surveys.

*OMB Approval Number:* 2528-0325.

*Type of Request:* Reinstatement with change.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* The surveys in this collection of information are necessary to systematically gather user feedback and outcomes data to evaluate and improve HUD's deployment and management of its Training and Technical Assistance (TTA) resources. This type of outcomes data has been consistently requested by both the Office of Management and Budget (OMB) and Congressional Appropriations Committee staff. Technical assistance and training outcomes measurement and evaluation is authorized under Sec. 501 of Title V of the HUD Act of 1970. The surveys are voluntary on the part of respondents.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
TA Survey for TA Provider .....	1,140	1.1	1,254	0.25	313.5	\$47.20	\$14,797.20
TA Survey for Recipient .....	1,140	1.1	1,254	0.25	313.5	33.11	10,379.99
Survey for In-Person Training .....	3,500	1.3	4,550	0.20	910	27.37	24,906.70
Survey for Online Training .....	5,000	1.3	6,500	0.20	1,300	27.37	35,581.00

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Totals .....	10,780	.....	13,558	.....	2,837	.....	85,664.89

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

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**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Anna P. Guido,**

*Department Reports Management Office, Office of Policy Development and Research, Chief Data Officer.*

[FR Doc. 2023-28306 Filed 12-22-23; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-HQ-FAC-2023-N065; FXFR13360900000-FF09F14000-234]**

**Draft Revised National European Green Crab Management and Control Plan**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service announces the availability of the

draft revised National European Green Crab Management and Control Plan (2023 EGC plan). The Aquatic Nuisance Species Task Force recently approved the 2023 EGC plan to be posted in the **Federal Register** for public comment. We invite comment from the public and local, State, Tribal, Federal agencies, and other relevant parties.

**DATES:** Written comments should be received on or before February 9, 2024.

**ADDRESSES:** *Obtaining Documents:* An electronic copy of the draft revised 2023 EGC plan is available at <https://www.fws.gov/media/management-plan-european-green-crab>.

*Submitting Written Comments:* Please send written comments using one of the following methods:

- *Email (preferred method):* [anstaskforce@fws.gov](mailto:anstaskforce@fws.gov). Please include your name and return mailing address in your email message.
- *U.S. Mail:* U.S. Fish and Wildlife Service Headquarters Office, Aquatic Nuisance Species Task Force; 5275 Leesburg Pike; Falls Church, VA 22041-3803 (Attn: Susan Pasko, Executive Secretary).

**FOR FURTHER INFORMATION CONTACT:** Susan Pasko, Executive Secretary, Aquatic Nuisance Species Task Force, by email at [susan\\_pasko@fws.gov](mailto:susan_pasko@fws.gov) or via phone at (703) 358-2466. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:**

**Background**

The ANSTF is an intergovernmental organization dedicated to preventing and controlling aquatic nuisance species (ANS) and coordinating governmental efforts of the United States with the private sector and other North American interests. The ANSTF was established by Congress with the passage of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (NANPCA; Pub. L. 101-646, 104 Stat. 4761, 16 U.S.C. 4701-4741), and reauthorized with the passage of the National Invasive Species Act of 1996 (NISA; Pub. L. 104-332, 110 Stat. 4073).

Section 1201(d) of NANPCA designates the Undersecretary of Commerce for Oceans and Atmosphere and the Director of the U.S. Fish and Wildlife Service as the ANSTF co-chairpersons. The ANSTF is regulated by the Federal Advisory Committee Act of 1972 (5 U.S.C. Ch. 10), which provides the ANSTF with its core structure and ensures an open and public forum for its activities. Membership of the ANSTF consists of 13 Federal agency representatives and 13 representatives from ex-officio member organizations who work in conjunction with six regional panels and issue-specific subcommittees to meet the challenges of developing and implementing a coordinated and complementary Federal program for ANS activities.

The NANPCA (as amended by NISA, 1996) establishes that the ANSTF is responsible for coordination of national efforts to prevent the introduction and spread of ANS. These responsibilities include the development of species management and control plans for specific high-risk invasive species. These plans focus on tasks that are essential to prevent spread into additional habitats and minimize the impact to areas where the species have already invaded. The plans are developed through a cooperative process and undergo review by the ANSTF members and regional panels. Successful implementation of these plans requires the participation of States, regional and Tribal entities, Federal agencies, and other relevant parties.

**History of the National European Green Crab Management and Control Plan**

European green crab (EGC; *Carcinus maenas*) is one of the most pervasive invasive predators in coastal marine systems, having established populations on five continents. The ecological and economic damage caused by EGC is well documented on both coasts of North America. On the U.S. Atlantic coast, EGC has been an established invader for at least 200 years, although its geographic range continues to expand into Atlantic Canada. On the Pacific coast, EGC arrived in the late 1980s and, consequently, is still at an earlier stage of range expansion and population growth. EGC has been implicated in historic declines and current losses of commercial bivalves in the eastern United States and maritime Canada and