

SUMMARY OF ESTIMATED ANNUAL BURDEN (OMB NO. 3064-0137)—Continued

| Information collection (obligation to respond)  | Type of burden (frequency of response) | Number of respondents | Number of responses per respondent | Time per response (HH:MM) | Annual burden (hours) |
|---|--|-----------------------|------------------------------------|---------------------------|-----------------------|
| 5. MIS Improvements—Ongoing, “Independent Risk Management Function,” pp. 4–6, and “Audit Function or Internal Review,” pg. 8 (Voluntary). | Recordkeeping (On Occasion) ..         | 2                     | 1                                  | 05:00                     | 10                    |
| Total Annual Burden (Hours) .....   | .....                                  | .....                 | .....                              | .....                     | 357                   |

Source: FDIC.

*General Description of Collection:* The Interagency Guidance on Asset Securitization Activities informs bankers and examiners of safe and sound practices regarding asset securitization. The information collections contained in the Interagency Guidance are needed by institutions to manage their asset Securitization activities in a safe and sound manner. Bank management uses this information

as the basis for the safe and sound operation of their asset securitization activities and to ensure that they minimize operational risk in these activities. There is no change in the method or substance of the information collection. The 94-hour increase in estimated annual burden (from 263 hours in 2021 to 357 hours currently) is the result of economic fluctuation. In particular, the number of respondents

has increased while the reporting frequency and the estimated time per response remain the same.  
 3. *Title:* Interagency Statement on Sound Practices Concerning Complex Structured Finance Transactions.  
*OMB Number:* 3064-0148.  
*Affected Public:* Insured state nonmember banks and state savings associations.  
*Burden Estimate:*

SUMMARY OF ESTIMATED ANNUAL BURDEN (OMB NO. 3064-0148)

| Information collection (obligation to respond)       | Type of burden (frequency of response) | Number of respondents | Number of responses per respondent | Time per response (HH:MM) | Annual burden (hours) |
|--|--|-----------------------|------------------------------------|---------------------------|-----------------------|
| Complex Structured Finance Transactions (Voluntary). | Reporting (On occasion) .....          | 1                     | 1                                  | 25:00                     | 25                    |
| Total Annual Burden (Hours): ....                    | .....                                  | .....                 | .....                              | .....                     | 25                    |

Source: FDIC.

*General Description of Collection:* The Interagency Statement on Sound Practices Concerning Complex Structured Finance Transactions describes the types of internal controls and risk management procedures that the Agencies believe are particularly effective in assisting financial institutions to identify, evaluate, assess, document, and control the full range of credit, market, operational, legal and reputational risks. A financial institution that engages in complex structured finance transactions should maintain a set of formal, written, firmwide policies and procedures that are designed to allow the institution to identify and assess these risks. There is no change in the methodology or substance of this information collection. The estimated annual burden is unchanged.

**Request for Comment**

Comments are invited on: (a) Whether the collections of information are necessary for the proper performance of the FDIC’s functions, including whether the information has practical utility; (b) the accuracy of the estimates of the

burden of the information collections, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collections of information on respondents, including through the use of automated collection techniques or other forms of information technology. All comments will become a matter of public record.

Federal Deposit Insurance Corporation.  
 Dated at Washington, DC, December 11, 2023.

**James P. Sheesley,**  
*Assistant Executive Secretary.*  
 [FR Doc. 2023-27460 Filed 12-13-23; 8:45 am]

**BILLING CODE P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Sunshine Act Meetings**

**TIME AND DATE:** 9:30 a.m. on Monday, December 11, 2023.

**PLACE:** The meeting was held via video conference on the internet.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The Special Review Committee of the Federal Deposit Insurance Corporation met to consider matters related to the Corporation’s corporate activities within its authority to act on behalf of the Federal Deposit Insurance Corporation. In calling the meeting, the Special Review Committee determined, by the unanimous vote of Director Jonathan P. McKernan and Director Michael J. Hsu (Acting Comptroller of the Currency), that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days’ notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2) and (c)(4) of the “Government in the Sunshine Act” (5 U.S.C. 552b(c)(2) and (c)(4)).

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed

to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

*Dated:* December 11, 2023.

Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2023-27521 Filed 12-12-23; 11:15 am]

**BILLING CODE 6714-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, 800 North Capitol Street, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**, and the Commission requests that comments be submitted within 7 days on agreements that request expedited review. Copies of agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011679-016.

*Agreement Name:* ASA/SPC Agreement.

*Parties:* COSCO Shipping Lines Company, Ltd.; Evergreen Line Joint Service; HMM Company Limited; Kawasaki Kisen Kaisha, Ltd.; Mitsui O.S.K. Lines, Ltd.; Nippon Yusen Kaisha; Ocean Network Express Pte. Ltd.; Orient Overseas Container Line Ltd.; Wan Hai Lines Ltd.; and Yang Ming Marine Transport Corporation.

*Filing Party:* Robert Magovern; Cozen O'Connor.

*Synopsis:* The Amendment updates the name of the agreement to ASA/SPC Agreement, updates the name of Hyundai Merchant Marine Co., Ltd., and deletes APL Co. Pte Ltd., American President Lines Ltd., and ANL Singapore Pte Ltd. as parties to the agreement. The Amendment also adds Ocean Network Express Pte. Ltd. as a party to the agreement.

*Proposed Effective Date:* 12/7/2023.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/668>.

*Agreement No.:* 201413.

*Agreement Name:* Turkon/Arkas Space Charter and Sailing Agreement.

*Parties:* Turkon Konteyner Tasimacilik ve Denizcilik A.S. d/b/a

Turkon Container Transportation & Shipping Inc.; Arkas Konteyner Tasimacilik A.S.

*Filing Party:* Wayne Rohde; Cozen O'Connor.

*Synopsis:* The Agreement authorizes the parties to operate a service between the U.S. East Coast on the one hand and Spain, Turkey, Morocco and Egypt on the other hand.

*Proposed Effective Date:* 12/8/2023.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/84533>.

*Dated:* December 8, 2023.

**Alanna Beck,**

*Federal Register Alternate Liaison Officer, Federal Maritime Commission.*

[FR Doc. 2023-27395 Filed 12-13-23; 8:45 am]

**BILLING CODE 6730-02-P**

## GENERAL SERVICES ADMINISTRATION

[Notice-MG-2023-05; Docket No. 2023-0002; Sequence No. 45]

### Office of Federal High-Performance Green Buildings; Notice of GSA's LED and Controls Guidance for Federal Buildings; and Webinar

**AGENCY:** Office of Federal High-Performance Green Buildings, Office of Government-wide Policy, General Services Administration (GSA).

**ACTION:** Notice.

**SUMMARY:** As required by the Bulb Replacement Improving Government with High-efficiency Technology Act (BRIGHT Act), this notice informs all agencies of guidance that GSA has published for the procurement and use of the most life-cycle cost effective and energy efficient lighting systems to increase the efficiency, effectiveness, and economy of the Federal Government.

**DATES:**

*Applicable:* December 14, 2023.

*Webinar Date:* GSA will be holding a webinar on Thursday, February 8, 2024 at 12:00 p.m. (Eastern Time) to provide more information on the guidance. To register for the webinar, please visit: [https://gsa.zoomgov.com/webinar/register/WN\\_fCgHTJIPTA-zpEv8xq\\_6A#/registration](https://gsa.zoomgov.com/webinar/register/WN_fCgHTJIPTA-zpEv8xq_6A#/registration).

**FOR FURTHER INFORMATION CONTACT:** Mr. Bryan Steverson, Office of Federal High-Performance Green Buildings, Office of Government-wide Policy, GSA, at [bryan.steverson@gsa.gov](mailto:bryan.steverson@gsa.gov) or 202-501-6115.

**SUPPLEMENTARY INFORMATION:** The BRIGHT Act (Pub. L. 117-202) requires

GSA to issue guidance to Federal agencies for the procurement and use of the most life-cycle cost effective and energy efficient lighting systems to increase the efficiency, effectiveness, and economy of the Federal Government. The BRIGHT Act also requires GSA to publish on the internet or otherwise make available to State, local, and Tribal entities information on ways to improve efficiency, effectiveness, and economy by procuring and using the most life-cycle cost effective and energy efficient lighting systems (as determined in accordance with section 3313 of title 40, United States Code).

This guidance offers best practices and outlines different types of light-emitting diode (LED) fixtures and control options, how they can benefit buildings and occupants, and where they are best suited. The guidance covers the different types of LED installations, including tubular LEDs, retrofit kits, and new fixtures, and focuses on interior linear lighting because such systems represent the majority of lighting within the federal real estate portfolio. The guidance also discusses the decisions that need to be made in selecting a control system that complies with applicable code, project objectives, energy savings, and enhanced performance capabilities, and presents lessons learned from evaluations conducted by GSA's Green Proving Ground program and other real-world federal building deployments.

GSA has made this guidance available at <https://www.gsa.gov/climate-action-and-sustainability/center-for-emerging-building-technologies/completed-assessments/lighting/led-lighting-and-controls-guidance>.

GSA will be holding a webinar on Thursday, February 8, 2024 at 12:00 p.m. (Eastern Time) to provide more information on the guidance. To register for the webinar, please visit: [https://gsa.zoomgov.com/webinar/register/WN\\_fCgHTJIPTA-zpEv8xq\\_6A#/registration](https://gsa.zoomgov.com/webinar/register/WN_fCgHTJIPTA-zpEv8xq_6A#/registration).

**Kevin Kampschroer,**

*Federal Director, Office of Federal High-Performance Green Buildings, Office of Government-wide Policy.*

[FR Doc. 2023-27502 Filed 12-13-23; 8:45 am]

**BILLING CODE 6820-14-P**