

**End of Certification**

Accordingly, the following service(s) are added to the Procurement List:

**Service(s)**

**Service Type:** Contractor Operated Parts Store  
**Mandatory for:** Offsite Contractor Operated

Parts Store (COPARS), Best Work Industries for the Blind, Cherry Hill, NJ  
**Designated Source of Supply:** BESTWORK INDUSTRIES FOR THE BLIND, INC., Cherry Hill, NJ

**Contracting Activity:** DEPT OF THE NAVY, NAVAIR WARFARE CTR AIRCRAFT DIV LKE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-27009 Filed 12-7-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

**Quarterly Public Meeting**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** January 25, 2024, from 1 p.m. to 4 p.m. ET.

**ADDRESSES:** The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:** Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798-5873; [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Background:** The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent government agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

**Registration:** Attendees *not* requesting speaking time should register not later than 11:59 p.m. ET on January 24, 2024. Attendees requesting speaking time must register not later than 11:59 p.m. ET on January 16, 2024, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available by December 15, 2023, on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

**Commission Statement:** This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General.

**Public Participation:** The public engagement session will address how the AbilityOne Program supports, and can increasingly support, the Federal Government's hiring of individuals with disabilities. Scheduled speakers will include Federal agency partners as well as former AbilityOne Program employees who now work for the Federal Government.

The Commission invites public comments and suggestions on the public engagement topic. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to discuss their comments during the meeting. Comments submitted will be reviewed by staff and the Commission members before the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting. The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its meeting.

**Personal Information:** Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-27023 Filed 12-7-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

**Sunshine Act Meetings**

**TIME AND DATE:** 9 a.m. EST, Friday, December 15, 2023.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Authority:** 5 U.S.C. 552b.

Dated: December 6, 2023.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023-27124 Filed 12-6-23; 4:15 pm]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**Combined Notice of Filings #1**

Take notice that the Commission received the following exempt wholesale generator filings:

**Docket Numbers:** EG24-48-000.

**Applicants:** Kiowa County Solar Project, LLC.

**Description:** Kiowa County Solar Project, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

**Filed Date:** 12/1/23.

**Accession Number:** 20231201-5300.

**Comment Date:** 5 p.m. ET 12/22/23.

**Docket Numbers:** EG24-49-000.

**Applicants:** Martin County Solar Project, LLC.

**Description:** Martin County Solar Project, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

**Filed Date:** 12/1/23.

**Accession Number:** 20231201-5302.

**Comment Date:** 5 p.m. ET 12/22/23.

**Docket Numbers:** EG24-50-000.

**Applicants:** Martin County II Solar Project, LLC.

**Description:** Martin County II Solar Project, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

**Filed Date:** 12/1/23.

**Accession Number:** 20231201-5304.

**Comment Date:** 5 p.m. ET 12/22/23.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER19-1411-003; ER22-48-003.

**Applicants:** Gridflex Generation, LLC, GenOn Bowline, LLC.

**Description:** Notice of Non-Material Change in Status of Bowline, LLC, et al.

**Filed Date:** 12/4/23.

**Accession Number:** 20231204-5095.

**Comment Date:** 5 p.m. ET 12/26/23.

**Docket Numbers:** ER23-2409-002.

**Applicants:** The Potomac Edison Company.

**Description:** Refund Report of The Potomac Edison Company.

**Filed Date:** 11/14/23.

**Accession Number:** 20231114-5187.

**Comment Date:** 5 p.m. ET 12/26/23.

**Docket Numbers:** ER24-76-001.