Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice

of the President's major disaster declaration for Private Non-Profit organizations in the State of Alaska, dated 08/23/2023, is hereby amended to include the Iditarod Area REAA and Yukon-Koyukuk REAA. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1–800–659–2955 to request an application. Applications for physical damages may be filed until 12/29/2023 and applications for economic injury may be file until 07/30/2024. All other information in the original declaration

(Catalog of Federal Domestic Assistance Number 59008)

#### Francisco Sánchez, Jr.,

remains unchanged.

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023–26009 Filed 11–24–23; 8:45 am]

BILLING CODE 8026-09-P

### SURFACE TRANSPORTATION BOARD

#### Release of Waybill Data

The Surface Transportation Board has received a request from the Utah Inland Port Authority (WB23–58—11/1/23) for permission to use select data from the Board's annual 2021 masked Carload Waybill Sample. A copy of this request may be obtained from the Board's website under docket no. WB23–58.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

Contact: Alexander Dusenberry, (202) 245–0319.

#### Kenyatta Clay,

Clearance Clerk.

[FR Doc. 2023–26055 Filed 11–24–23; 8:45 am]

BILLING CODE 4915-01-P

## **DEPARTMENT OF TRANSPORTATION**

# Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in California

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice of limitation on claims for judicial review of actions by the California Department of Transportation (Caltrans).

SUMMARY: The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans that are final. The actions relate to a proposed project, to connect State Route (SR) 99 to Interstate 5 (I–5) in an eastwest alignment, in unincorporated Sacramento County and a portion of the City of Elk Grove. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before April 25, 2024. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For Caltrans: Thaleena Bhattal Acting Branch Chief, Caltrans Office of Environmental Management, M-1 California Department of Transportation—District 3, 703 B Street, Marysville, CA 95901. Office Hours: 8:00 a.m.-5:00 p.m., Pacific Standard Time, telephone: (530) 821–8301 or email at thaleena.bhattal@dot.ca.gov.

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that the Caltrans have taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: The City of Elk Grove and Capital SouthEast Connector Joint Powers Authority (Connector JPA), in cooperation with the California Department of Transportation proposes to connect State Route (SR) 99 to Interstate 5 (I-5) in an east-west alignment. The project will replace an existing portion of Kammerer Road with a four-lane thoroughfare, construct a new four-lane expressway section to I-5 The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Assessment (FEA)/ Finding of No Significant Impact (FONSI), approved on October 3, 2023, and in other documents in the Caltrans'

project records. The FEA, FONSI, and other project records are available by contacting Caltrans at the addresses provided above.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

- 1. Council on Environmental Quality Regulations
- National Environmental Policy Act of 1969, as amended, 42 U.S.C. 4321 et sea.
- 3. Federal-Aid Highway Act of 1970, 23 U.S.C. 109
- 4. MAP-21, the Moving Ahead for Progress in the 21st Century Act (Pub. L. 112-141)
- 5. Clean Air Act Amendments of 1990 (CAAA)
- 6. Clean Water Act of 1977 and 1987
- 7. Federal Water Pollution Control Act of 1972 (see Clean Water Act of 1977 & 1987)
- 8. Federal Land Policy and Management Act of 1976 (Paleontological Resources)
- 9. Noise Control Act of 1972
- 10. Safe Drinking Water Act of 1944, as amended
- 11. Endangered Species Act of 1973
- 12. Executive Order 11990, Protection of Wetlands
- 13. Executive Order 13112, Invasive Species
- 14. Executive Order 13186, Migratory Birds
- 15. Fish and Wildlife Coordination Act of 1934, as amended
- 16. Migratory Bird Treaty Act
- 17. Water Bank Act Wetlands Mitigation Banks, ISTEA 1991, Sections 1006– 1007
- 18. Wildflowers, Surface Transportation and Uniform Relocation Act of 1987 Section 130
- 19. Coastal Zone Management Act of 1972
- 20. Coastal Zone Management Act Reauthorization Amendments of 1990
- 21. Executive Order 11988, Floodplain Management
- Department of Transportation (DOT)
   Executive Order 5650.2—
   Floodplain Management and Protection (April 23, 1979)
- 23. Rivers and Harbors Appropriation Act of 1899, Sections 9 and 10
- 24. Title VI of the Civil Rights Act of 1964, as amended
- 25. Executive Order 12898, Federal Actions to Address Environmental Justice and Low-Income Populations

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

(Authority: 23 U.S.C. 139(l)(1))

#### Antonio Johnson,

Director, Planning and Environment, and Right of Way, Federal Highway Administration, California Division.

[FR Doc. 2023-26028 Filed 11-24-23; 8:45 am]

BILLING CODE 4910-RY-P

## **DEPARTMENT OF TRANSPORTATION**

## **Federal Highway Administration**

# Notice of Final Federal Agency Actions on Proposed Highway in California

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by the California Department of Transportation (Caltrans).

**SUMMARY:** The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans that are final. The actions relate to a proposed highway project on State Route 99 at Caldwell Avenue in Tulare County, State of California. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before April 25, 2024. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For Caltrans: Trais Norris, Senior Environmental Planner, Caltrans, 2015 E. Shields Avenue, Fresno, CA 93720, (559) 320–6045 or trais.norris@dot.ca.gov.

SUPPLEMENTARY INFORMATION: Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that Caltrans has taken final agency actions subject to 23 U.S.C. 139(1)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: Construct two roundabouts

at the southbound ramp and northbound ramp intersections. The profile of the existing Avenue 280 overcrossing structure would be raised, and the Mid-Valley overhead structure would also be replaced. Caldwell Avenue would be widened to a 4-lane configuration at the vicinity of the roundabouts. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Environmental Assessment for the project, approved on June 14, 2019, in the Finding of No Significant Impact (FONSI) issued on June 14, 2019, and in other documents in the project records. The EA, FONSI and other project records are available by contacting Caltrans at the address provided above. The Caltrans EA and FONSI can be viewed and downloaded from the project website at https://dot.ca.gov/ caltrans-near-me/district-6/district-6projects/d6-sr099-caldwell-interchange, or viewed at Caltrans, 2015 Shield Avenue, Fresno, CA, 93726.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

- 1. National Environmental Policy Act of 1969
- 2. Clean Air Act, 42 U.S.C. 7401-7671
- 3. Endangered Species Act of 1973 (ESA), 16 U.S.C. 1531–1544
- 4. National Historic Preservation Act of 1966 (NHPA)
- 5. Clean Water Act, 33 U.S.C. 1251– 1387 (Sections 319, 401, and 404)

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

(Authority: 23 U.S.C. 139(l)(1))

### Antonio Johnson,

Director of Planning, Environmental and Right of Way, Federal Highway Administration, California Division.

[FR Doc. 2023–26023 Filed 11–24–23; 8:45 am]

BILLING CODE 4910-RY-P

### **DEPARTMENT OF TRANSPORTATION**

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2017-0058; FMCSA-2018-0136; FMCSA-2018-0138; FMCSA-2018-0109; FMCSA-2019-0109; FMCSA-2019-0110]

# Qualification of Drivers; Exemption Applications; Hearing

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), Department of Transportation (DOT).

**ACTION:** Notice of renewal of exemptions; request for comments.

SUMMARY: FMCSA announces its decision to renew exemptions for 16 individuals from the hearing requirement in the Federal Motor Carrier Safety Regulations (FMCSRs) for interstate commercial motor vehicle (CMV) drivers. The exemptions enable these hard of hearing and deaf individuals to continue to operate CMVs in interstate commerce.

**DATES:** The exemptions are applicable on December 26, 2023. The exemptions expire on December 26, 2025. Comments must be received on or before December 27, 2023.

ADDRESSES: You may submit comments identified by the Federal Docket Management System Docket No. FMCSA-2017-0058, Docket No. FMCSA-2018-0136, Docket No. FMCSA-2018-0138, Docket No. FMCSA-2018-0139, Docket No. FMCSA-2019-0109, or Docket No. FMCSA-2019-0110 using any of the following methods:

- Federal eRulemaking Portal: Go to www.regulations.gov/, insert the docket number (FMCSA-2017-0058, FMCSA-2018-0136, FMCSA-2018-0139, FMCSA-2019-0109, or FMCSA-2019-0110) in the keyword box and click "Search." Next, sort the results by "Posted (Newer-Older)," choose the first notice listed, and click on the "Comment" button. Follow the online instructions for submitting comments.
- *Mail:* Dockets Operations; U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building Ground Floor, Washington, DC 20590–0001.
- Hand Delivery: West Building Ground Floor, 1200 New Jersey Avenue SE, Washington, DC 20590–0001, between 9 a.m. and 5 p.m. ET Monday through Friday, except Federal Holidays.
  - Fax: (202) 493–2251.

To avoid duplication, please use only one of these four methods. See the