

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a

mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Coconino County, Arizona and Incorporated Areas</b> <b>Project: 19–09–0024S Preliminary Date: July 20, 2023</b>	
Unincorporated Areas of Coconino County .....	Coconino County Community Development Department, 2500 North Fort Valley Road, Building 1, Flagstaff, AZ 86001.
<b>La Paz County, Arizona and Incorporated Areas</b> <b>Project: 20–09–0044S Preliminary Date: July 31, 2023</b>	
Unincorporated Areas of La Paz County .....	La Paz County Community Development, 1112 Joshua Avenue, #202, Parker, AZ 85344.

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**BILLING CODE 9110–12–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2023–0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood

Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency’s (FEMA’s) National Flood Insurance Program (NFIP).

**DATES:** The date of April 11, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified

flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

[www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and

Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for

each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**  
*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Ketchikan Gateway Borough and the Cities of Ketchikan and Saxman, Alaska</b> <b>Docket No.: FEMA—B—2276</b>	
Ketchikan Gateway Borough .....	Ketchikan Gateway Borough Planning and Community Development Office, 1900 1st Avenue, Suite 126, Ketchikan, AK 99901.
<b>Ventura County, California and Incorporated Areas</b> <b>Docket Nos.: FEMA—B—2104 and FEMA—B—2296</b>	
City of Fillmore .....	City Hall, 250 Central Avenue, Fillmore, CA 93015.
City of Santa Paula .....	City Hall, 970 Ventura Street, Santa Paula, CA 93060.
Unincorporated Areas of Ventura County .....	Ventura County Government Center Hall of Administration, 800 South Victoria Avenue, Ventura, CA 93009.
<b>Arapahoe County, Colorado and Incorporated Areas</b> <b>Docket No.: FEMA—B—2039 and FEMA—B—2287</b>	
City of Centennial .....	Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112.
City of Englewood .....	Civic Center, 1000 Englewood Parkway, Englewood, CO 80110.
City of Greenwood Village .....	City Hall, 6060 South Quebec Street, Greenwood Village, CO 80111.
City of Littleton .....	Public Works Department, 2255 West Berry Avenue, Littleton, CO 80120.
City of Sheridan .....	Municipal Center, 4101 South Federal Boulevard, Sheridan, CO 80110.
Unincorporated Areas of Arapahoe County .....	Arapahoe County Public Works and Development Department, 6924 South Lima Street, Centennial, CO 80112.
<b>Gwinnett County, Georgia and Incorporated Areas</b> <b>Docket No.: FEMA—B—2154 and B—2298</b>	
City of Dacula .....	City Hall, 442 Harbins Road, Dacula, GA, 30019.
Town of Braselton .....	Town Hall, 4982 Highway 53, Braselton, GA 30517.
Unincorporated Areas of Gwinnett County .....	Gwinnett County Justice and Administration Center, 75 Langley Drive, Lawrenceville, GA 30046.
<b>Scott County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA—B—2285</b>	
City of Bettendorf .....	City Hall, 1609 State Street, Bettendorf, IA 52722.
City of Buffalo .....	City Hall, 329 Dodge Street, Buffalo, IA 52728.
City of Davenport .....	City Hall, 226 West 4th Street, Davenport, IA 52801.
City of Panorama Park .....	City Hall, 120 Short Street, Panorama Park, IA 52722.
City of Riverdale .....	City Hall, 110 Manor Drive, Riverdale, IA 52722.
Unincorporated Areas of Scott County .....	Scott County Administrative Center, 600 West 4th Street, Davenport, IA 52801.
<b>Kenosha County, Wisconsin and Incorporated Areas</b> <b>Docket No.: FEMA—B—2269</b>	
City of Kenosha .....	City Hall, 625 52nd Street, Kenosha WI 53140.
Unincorporated Areas of Kenosha County .....	Kenosha County Center, 19600 75th Street, Suite 185–3, Bristol, WI 53104.
Village of Bristol .....	Bristol Municipal Building, 19801 83rd Street, Bristol, WI 53104.

Community	Community map repository address
Village of Paddock Lake .....	Village Hall, 6969 236th Avenue, Paddock Lake, WI 53168.
Village of Pleasant Prairie .....	Village Hall, 9915 39th Avenue, Pleasant Prairie, WI 53158.
Village of Salem Lakes .....	Salem Lakes Village Hall, 9814 Antioch Road, Salem, WI 53168.
Village of Somers .....	Somers Village Hall, 7511 12th Street, Kenosha, WI 53144.
Village of Twin Lakes .....	Village Hall, 105 East Main Street, Twin Lakes, WI 53181.

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2023–0022; OMB No. 1660–0149]

#### Agency Information Collection Activities: Proposed Collection, Comment Request; Requests for Special Priorities Assistance

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 30-day notice of renewal and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on an extension, without change, of a currently approved information collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, this notice seeks comments concerning FEMA's Requests for Special Priorities Assistance, FEMA Form FF–112–FY–23–100 (formerly 009–0–142).

**DATES:** Comments must be submitted on or before December 20, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Marc Geier, FEMA's Office of Policy and Program Analysis, 500 C Street SW, Washington, DC 20472, at (202) 924–0196, or [FEMA-DPA@fema.dhs.gov](mailto:FEMA-DPA@fema.dhs.gov). You may contact the Information Management Division for copies of the proposed collection of information at

email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This information is necessary to support the President's priorities and allocations authority under title I of the Defense Production Act of 1950 (DPA), 50 U.S.C. 4501, *et seq.* (as amended) as implemented by the Emergency Management Priorities and Allocations System (EMPAS) regulation (44 CFR part 333) which was added by FEMA's *Emergency Management Priorities and Allocations System Interim Final Rule* (RIN 1660–AB04) dated May 13, 2020. The purpose of this authority is to ensure the timely delivery of products, materials, and services to meet current national defense requirements. The definition of “national defense” in section 702(14) of the DPA provides that this term includes “homeland security,” “emergency preparedness activities” conducted pursuant to title VI of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act) (42 U.S.C. 5195 *et seq.*), and “critical infrastructure protection and restoration.”

This proposed information collection previously published in the **Federal Register** on September 1, 2023, at 88 FR 60479 with a 60-day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

**Title:** Requests for Special Priorities Assistance.

**Type of Information Collection:** Extension, without change, of a currently approved information collection.

**OMB Number:** 1660–0149.

**FEMA Forms:** FEMA Form FF–112–FY–23–100 (009–0–142), Requests for Special Priorities Assistance.

**Abstract:** Contractors may request Special Priorities Assistance (SPA) when placing rated orders with suppliers, to obtain timely delivery of products, materials or services from suppliers, or for any other reason under the EMPAS, in support of approved national programs. Additionally, when

responding to an emergency event like COVID–19, State and local governments, owners, operators, and the private sector may request SPA. These contractors use FEMA Form FF–112–FY–23–100 (formerly 009–0–142) to apply for such assistance.

**Affected Public:** Private Sector, For-Profit.

**Estimated Number of Respondents:** 20.

**Estimated Number of Responses:** 20.

**Estimated Total Annual Burden Hours:** 6.

**Estimated Total Annual Respondent Cost:** \$352.

**Estimated Respondents' Operation and Maintenance Costs:** \$0.

**Estimated Respondents' Capital and Start-Up Costs:** \$0.

**Estimated Total Annual Cost to the Federal Government:** \$56,440.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the Agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

#### Millicent Brown Wilson,

*Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

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