

be issued in the Fall of 2025, within 24 months of the publication of this NOI.

Dated: November 7, 2023.

**J.E. Koningisor,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2023-24947 Filed 11-16-23; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Fiscal Year 2023 Performance Review Board Membership**

**AGENCY:** Department of the Navy, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy (DON) announces the appointment of members to the DON Senior Executive Service (SES), Senior Level (SL), and Scientific and Professional (ST) Fiscal Year 2023 Performance Review Board (PRB). The purpose of the PRB is to provide fair and impartial review of the annual SES performance appraisal prepared by the senior executive's immediate and second level supervisor; to make recommendations to appointing officials regarding acceptance or modification of the performance rating; and to make recommendations for performance-based bonuses and performance-based pay increases.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Danielle Dutton, Director, Executive Management Program Office, Manpower and Reserve Affairs at (703) 697-0640 or [danielle.a.dutton.civ@us.navy.mil](mailto:danielle.a.dutton.civ@us.navy.mil).

**SUPPLEMENTARY INFORMATION:**

Composition of the specific PRB is provided below:

Ms. Mary Tompa  
 Mr. Frederick Stefany  
 Mr. Andrew Haeuptle  
 Ms. Leila Gardner  
 Ms. E. Anne Sandel  
 Mr. Thomas Rudowsky  
 Ms. Giao Phan  
 Mr. John Pope  
 Ms. Deline Reardon  
 Ms. Catherine Kessmeier  
 Mr. Mark Romano (HLR)  
 Mr. Timothy Bridges (HLR)  
 Mr. Robert Hogue (Chair)  
 (Authority: 5 U.S.C. 4314(c)(4))

Dated: November 14, 2023.

**J.E. Koningisor,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2023-25453 Filed 11-16-23; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2023-SCC-0163]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Annual Performance Report for Titles III, V, and VII Grants**

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before December 18, 2023.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. *Reginfo.gov* provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Jason Cottell, 202-453-7530.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the

information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Annual Performance Report for Titles III, V, and VII Grants.

*OMB Control Number:* 1840-0766.

*Type of Review:* A revision of a currently approved ICR.

*Respondents/Affected Public:* Private Sector; State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 1,400.

*Total Estimated Number of Annual Burden Hours:* 28,000.

*Abstract:* Titles III, V, and VII of the Higher Education Act of 1965, as amended (HEA), provide discretionary and formula grant programs that make competitive awards to eligible institutions of higher education and organizations (Title III, Part E) to assist these institutions with expanding their capacity to serve minority and low-income students. Grantees annually submit a performance report to demonstrate that substantial progress is being made towards meeting the objectives of their project. A Final Performance Report will be completed after the grantee completes their final performance period.

Dated: November 14, 2023.

**Kun Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2023-25480 Filed 11-16-23; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2023-SCC-0159]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; State and EIS Record Keeping and Reporting Requirements Under Part C**

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently

approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before December 18, 2023.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. *Reginfo.gov* provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Diana Yu, 202-245-6371.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* State and EIS Record Keeping and Reporting Requirements under Part C.

*OMB Control Number:* 1820-0682.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 56.

*Total Estimated Number of Annual Burden Hours:* 4,268.

*Abstract:* The Office of Special Education and Rehabilitative Services needs to extend its Office of Management and Budget (OMB) Information Collection (IC): 1820-0682 State and Early Intervention Services (EIS) Record Keeping under Part C

which is set to expire on 11/30/2023. These record-keeping requirements are not new and do not require reporting to the Secretary. The record keeping requirements outlined in this IC were created to reflect the requirements in Part C of the Individuals with Disabilities Education Act (IDEA) in 20 U.S.C. 1431-1443 and the final Part C regulations. These regulations require the 56 State lead agencies (LAs) that receive IDEA Part C funds to collect and maintain information or data and, in some cases, report information or data to other public agencies or to the public. This Information Collection was created to ensure that all IDEA Part C information responsibilities are documented and have been submitted for OMB review.

Dated: November 14, 2023.

**Juliana Pearson,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2023-25449 Filed 11-16-23; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Electric Vehicle Working Group

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Department of Energy hereby publishes a notice of open meeting of the Electric Vehicle Working Group (EVWG). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, December 12, 2023; 1:00 p.m. to 4:30 p.m. Eastern Time and Wednesday, December 13, 2023; 9:00 a.m. to 4:30 p.m. Eastern Time. Start and end times may change slightly. Please visit <https://driveelectric.gov/ev-working-group> for the most up to date agenda.

**ADDRESSES:** The meeting will be held for members of the EVWG at U.S. Department of Transportation, 1200 New Jersey Avenue SE, Washington, DC 20590. Members of the public who would like to participate may do so virtually and must register at: <https://driveelectric.gov/ev-working-group>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Rachael Nealer, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585; email: [evwg@ee.doe.gov](mailto:evwg@ee.doe.gov); telephone: (202) 586-3916.

### SUPPLEMENTARY INFORMATION:

*Background:* The Electric Vehicle Working Group (EVWG) was formed by the Joint Office of Energy and Transportation to make recommendations to the Secretaries of Energy and Transportation regarding the development, adoption, and integration of light-, medium-, and heavy-duty electric vehicles (EVs) into the U.S. transportation and energy systems.

*Purpose of the Meeting:* This is the first in-person meeting of the EVWG.

*Tentative Agenda:* The meeting will start at 1:00 p.m. Eastern Time on Tuesday, December 12, 2023. The tentative meeting agenda includes: opening remarks by the Secretaries of Energy and Transportation, a discussion on the first report to be drafted by the EVWG, and a discussion on future report topics and subcommittees. Meeting materials and a link to registration can be found here: <https://driveelectric.gov/ev-working-group>.

*Public Participation:* The meeting will be held in-person for members of the EVWG. Members of the public who would like to participate may do so virtually and must register at: <https://driveelectric.gov/ev-working-group>.

Individuals and representatives of organizations who would like to offer comments and suggestions may do so during the public comment portion of the meeting. Approximately 30 minutes will be reserved for public comments near the end of the meeting on December 13th. Time allotted per speaker will depend on the number who wish to speak but will not exceed three minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak during the public comment period should indicate so within their registration.

Those not able to attend the meeting or who have insufficient time to address the committee are invited to send a written statement to Dr. Rachael Nealer, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585, or email: [evwg@ee.doe.gov](mailto:evwg@ee.doe.gov).

*Minutes:* The minutes of the meeting will be available on <https://driveelectric.gov/ev-working-group> or by contacting Dr. Nealer. She may be reached at the above postal address or email address.

Signed in Washington, DC, on November 14, 2023.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2023-25455 Filed 11-16-23; 8:45 am]

**BILLING CODE 6450-01-P**