

Biodegradable, Trucks and Trailers, 55 GL  
 7930-01-619-1857—Cleaner/Degreaser, Heavy Duty, Biodegradable, Car and Trucks, 5 GL  
 7930-01-619-1858—Liquid Solution, Truck and Trailer Wash, 55 GL  
 7930-01-619-1859—Cleaner/Degreaser, Heavy Duty, Biodegradable, Car and Trucks, 55 GL  
 7930-01-619-1860—Liquid Solution, Concentrated, Vehicle, Wash and Shine, With Wax polymer, (4) 1-GL Container/BX  
 7930-01-619-2631—Liquid Solution, Concentrated, Vehicle, Wash and Shine, W/Wax polymer, 5 GL  
**Mandatory Source of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY.  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX.  
 NSN(s)—Product Name(s): 7520-01-441-9130—Kit, Fingerprint  
**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY.

**Michael R. Jurkowski,**  
*Deputy Director, Business & PL Operations.*  
 [FR Doc. 2023-24296 Filed 11-2-23; 8:45 am]  
**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 88 FR 74156, October 30, 2023.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 9:30 a.m. EDT, Wednesday, November 1, 2023.

**CHANGES IN THE MEETING:** The meeting has been canceled.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, Secretary of the Commission, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: November 1, 2023.

**Christopher Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2023-24442 Filed 11-1-23; 11:15 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Comment Request; AmeriCorps External Reviewer Survey

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and Community Service (operating as AmeriCorps) is proposing to revise an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by January 2, 2024.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through [www.regulations.gov](http://www.regulations.gov) (preferred method).

(2) By mail sent to: AmeriCorps, Attention Patti Stengel, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Patti Stengel, (202) 815-5791, or by email at [pstengel@americorps.gov](mailto:pstengel@americorps.gov).

**SUPPLEMENTARY INFORMATION:** *Title of Collection:* AmeriCorps External Reviewer Survey.

*OMB Control Number:* 3045-0192.

Type of Review: Revision.

*Respondents/Affected Public:*

Organizations and State Governments.

*Total Estimated Number of Annual Responses:* 300.

*Total Estimated Number of Annual Burden Hours:* 75.

*Abstract:* The External Reviewer Survey is used by individuals who have served as External Reviewers or External Panel Coordinators for AmeriCorps to review grant applications. AmeriCorps uses the collected information to assess and make improvements to grant competitions. The information is

collected electronically. The currently approved information collection is due to expire on March 31, 2024.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](http://regulations.gov).

**Amy Hetrick,**

*Acting Director, Office of Grant Administration.*

[FR Doc. 2023-24350 Filed 11-2-23; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Arlington National Cemetery, Withdrawal of Notice of Intent To Prepare an Environmental Impact Statement Regarding Removal of the Confederate Memorial

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent; withdrawal.

**SUMMARY:** The Department of the Army is announcing withdrawal of its Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS).