

| Community | Community map repository address |
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| Dickey County, North Dakota and Incorporated Areas Project: 19-08-0015S Preliminary Date: December 15, 2022 | |
| City of Ludden | City Hall, 106 3rd Avenue, Ludden, ND 58474. |
| City of Oakes | City Hall, 124 South 5th Street, Oakes, ND 58474. |
| Unincorporated Areas of Dickey County | Dickey County Courthouse, 309 2nd Street N, Ellendale, ND 58436. |
| LaMoure County, North Dakota and Incorporated Areas Project: 19-08-0015S Preliminary Date: December 15, 2022 | |
| City of Dickey | City Hall, 208 6th Avenue, Dickey, ND 58431. |
| City of Edgeley | City Hall, 519 Main Street, Edgeley, ND 58433. |
| City of LaMoure | City Hall, 27 Center Avenue W, LaMoure, ND 58458. |
| City of Marion | City Hall, 303 Main Avenue, Marion, ND 58466. |
| Township of Grand Rapids | Township Hall, 6836 99 Avenue SE, LaMoure, ND 58458. |
| Unincorporated Areas of LaMoure County | LaMoure County Courthouse, 202 4th Avenue NE, LaMoure, ND 58458. |
| Stutsman County, North Dakota and Incorporated Areas Project: 19-08-0015S Preliminary Date: December 15, 2022 | |
| City of Jamestown | City Hall, 102 3rd Avenue SE, Jamestown, ND 58401. |
| City of Montpelier | City Hall, 4945 87th Avenue SE, Montpelier, ND 58472. |
| Unincorporated Areas of Stutsman County | Stutsman County Courthouse, 511 2nd Avenue SE, Jamestown, ND 58401. |
| Yankton County, South Dakota and Incorporated Areas | |
| Project: 18-08-0014S Preliminary Date: April 20, 2023 | |
| City of Irene | City Hall, 110 South Till Avenue, Irene, SD 57037. |
| City of Yankton | City Hall, 416 Walnut Street, Yankton, SD 57078. |
| Town of Gayville | Town Shop, 408 Merchant Street, Gayville, SD 57031. |
| Town of Mission Hill | City Hall, 118 Washington Avenue, Mission Hill, SD 57046. |
| Town of Utica | Utica Multiuse Facility, 303 3rd Street, Utica, SD 57067. |
| Town of Volin | Town Hall, 300 Main Street, Volin, SD 57072. |
| Unincorporated Areas of Yankton County | Yankton County Government Center, 321 West 3rd Street, Yankton, SD 57078. |

[FR Doc. 2023-24335 Filed 11-2-23; 8:45 am]
BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2383]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency

Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibt@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online

location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in

effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|---|---|---|---|----------------------|---------------|
| Arizona: | | | | | | |
| Maricopa | City of Phoenix, (22-09-1756P). | The Honorable Kate Gallego, Mayor, City of Phoenix, 200 West Washington Street, Phoenix, AZ 85003. | Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003. | https://msc.fema.gov/portal/advanceSearch . | Feb. 2, 2024 | 040051 |
| Pima | Unincorporated Areas of Pima County, (23-09-0654P). | The Honorable Adelita S. Grijalva, Chair, Board of Supervisors, Pima County, 33 North Stone Avenue, 11th Floor, Tucson, AZ 85701. | Pima County Flood Control District, 201 North Stone Avenue, 9th Floor, Tucson, AZ 85701. | https://msc.fema.gov/portal/advanceSearch . | Feb. 5, 2024 | 040073 |
| Santa Cruz | City of Nogales, (23-09-0258P). | The Honorable Jorge Maldonado, Mayor, City of Nogales, 777 North Grand Avenue, Nogales, AZ 85621. | Public Works Department, 1450 North Hohokam Drive, Nogales, AZ 85621. | https://msc.fema.gov/portal/advanceSearch . | Feb. 7, 2024 | 040091 |
| Florida: | | | | | | |
| Duval | City of Jacksonville, (23-04-0131P). | The Honorable Donna Deegan, Mayor, City of Jacksonville, City Hall at St. James Building, 117 West Duval Street, Suite 400, Jacksonville, FL 32202. | Edward Ball Building Development Services, 214 North Hogan Street, Room 2100, Jacksonville, FL 32202. | https://msc.fema.gov/portal/advanceSearch . | Feb. 8, 2024 | 120077 |
| Volusia | City of Daytona Beach, (23-04-0482P). | The Honorable Derrick Henry, Mayor, City of Daytona Beach, City Hall, 301 South Ridgewood Avenue, Daytona Beach, FL 32114. | City Hall, 301 South Ridgewood Avenue, Daytona Beach, FL 32114. | https://msc.fema.gov/portal/advanceSearch . | Feb. 1, 2024 | 125099 |
| Idaho: | | | | | | |
| Blaine | City of Bellevue, (23-10-0247P). | The Honorable Kathryn Goldman, Mayor, City of Bellevue, 115 East Pine Street, Bellevue, ID 83313. | City Hall, 115 East Pine Street, Bellevue, ID 83313. | https://msc.fema.gov/portal/advanceSearch . | Jan. 11, 2024 | 160021 |
| Bonneville | Unincorporated Areas of Bonneville County, (23-10-0340P). | Roger Christensen, Chair, Bonneville County Board of Commissioners, 605 North Capital Avenue, Idaho Falls, ID 83402. | Bonneville County Courthouse, 605 North Capital Avenue, Idaho Falls, ID 83402. | https://msc.fema.gov/portal/advanceSearch . | Jan. 31, 2024 | 160027 |
| Canyon | Unincorporated Areas of Canyon County, (22-10-0980P). | Brad Holton, Chair, Canyon County Board of Commissioners, 1115 Albany Street, Room 101, Caldwell, ID 83605. | Canyon County Administration Building, 111 North 11th Avenue, Room 101, Caldwell, ID 83605. | https://msc.fema.gov/portal/advanceSearch . | Jan. 12, 2024 | 160208 |
| Minnesota: | | | | | | |
| Anoka | City of Andover, (23-05-1134P). | The Honorable Sheri Bukkila, Mayor, City of Andover, City Hall, 1685 Crosstown Boulevard Northwest, Andover, MN 55304. | City Hall, 1685 Crosstown Boulevard Northwest, Andover, MN 55304. | https://msc.fema.gov/portal/advanceSearch . | Jan. 29, 2024 | 270689 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------------|--|--|---|---|----------------------|---------------|
| Mower | City of Austin, (22-05-1096P). | The Honorable Steve King, Mayor, City of Austin, City Hall, 500 4th Avenue Northeast, Austin, MN 55912. | City Hall, 500 4th Avenue Northeast, Austin, MN 55912. | https://msc.fema.gov/portal/advanceSearch . | Feb. 1, 2024 | 275228 |
| Nevada: Douglas .. | Unincorporated Areas of Douglas County, (22-09-0499P). | The Honorable Mark Gardner, Chair, Board of Commissioners, Douglas County, P.O. Box 218, Minden, NV 89423. | Douglas County, Community Development, 1594 Esmeralda Avenue, Minden, NV 89423. | https://msc.fema.gov/portal/advanceSearch . | Jan. 18, 2024 | 320008 |
| New York: | | | | | | |
| Erie | City of Tonawanda, (23-02-0651X). | The Honorable John L. White, Mayor, City of Tonawanda, 200 Niagara Street, Tonawanda, NY 14150. | City Hall, 200 Niagara Street, Tonawanda, NY 14150. | https://msc.fema.gov/portal/advanceSearch . | Mar. 13, 2024 | 360259 |
| Erie | Town of Grand Island, (23-02-0651X). | John Whitney, P.E., Town Supervisor, Town of Grand Island, 2255 Baseline Road, 1st Floor, Grand Island, NY 14072. | Town Hall, 2255 Baseline Road, Grand Island, NY 14072. | https://msc.fema.gov/portal/advanceSearch . | Mar. 13, 2024 | 360242 |
| Onondaga | Town of Manlius, (22-02-0141P). | Edmond J. Theobald, Supervisor, Town of Manlius, 301 Brooklea Drive, Fayetteville, NY 13066. | Village Centre, One Arkie Albanese Avenue, Manlius, NY 13104. | https://msc.fema.gov/portal/advanceSearch . | Mar. 27, 2024 | 360584 |
| Onondaga | Village of Fayetteville, (22-02-0141P). | The Honorable Mark Olson, Mayor, Village of Fayetteville, 425 East Genesee Street, Fayetteville, NY 13066. | Village Hall, 425 East Genesee Street, Fayetteville, NY 13066. | https://msc.fema.gov/portal/advanceSearch . | Mar. 27, 2024 | 360578 |
| Suffolk | Town of Southold, (23-02-0178P). | Scott A. Russell, Supervisor, Town of Southold, 53095 Main Road, Southold, NY 11971. | Town Hall, 53095 Route 25, Southold, NY 11971. | https://msc.fema.gov/portal/advanceSearch . | Feb. 8, 2024 | 360813 |
| Ohio: | | | | | | |
| Summit | City of Akron, (23-05-0885P). | The Honorable Dan Horrigan, Mayor, City of Akron, 166 South High Street, Suite 200, Akron, OH 44308. | Engineering Department, 576 West Park Avenue, Barberton, OH 44236. | https://msc.fema.gov/portal/advanceSearch . | Jan. 17, 2024 | 390523 |
| Summit | City of Barberton, (23-05-0885P). | The Honorable William B. Judge, Mayor, City of Barberton, 576 West Park Avenue, Barberton, OH 44203. | Engineering Department, 576 West Park Avenue, Barberton, OH 44236. | https://msc.fema.gov/portal/advanceSearch . | Jan. 17, 2024 | 390524 |
| Oregon: | | | | | | |
| Yamhill | City of Yamhill, (22-10-1006P). | The Honorable Yvette Potter, Mayor, City of Yamhill, 205 South Maple, Yamhill, OR 97148. | City Hall, 205 South Maple Street, Yamhill, OR 97148. | https://msc.fema.gov/portal/advanceSearch . | Jan. 3, 2024 | 410259 |
| Yamhill | Unincorporated Areas of Yamhill County, (22-10-1006P). | Lindsay Berschauer, Chair, Yamhill County Board of Commissioners, 535 Northeast 5th Street, McMinnville, OR 97128. | Yamhill County, Surveyor's Office, 2060 Lafayette Avenue, McMinnville, OR 97128. | https://msc.fema.gov/portal/advanceSearch . | Jan. 3, 2024 | 410249 |
| Pennsylvania: Chester. | Borough of Phoenixville, (22-03-1007P). | The Honorable Peter Urscheler, Mayor, Borough of Phoenixville, 351 Bridge Street, 2nd Floor, Phoenixville, PA 19460. | Borough Hall, 351 Bridge Street, 2nd Floor, Phoenixville, PA 19460. | https://msc.fema.gov/portal/advanceSearch . | Jan. 29, 2024 | 420287 |
| Texas: Collin | Unincorporated Areas of Collin County, (23-06-0707P). | The Honorable Chris Hill, County Judge Precinct 3, Collin County Administration Building, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071. | Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071. | https://msc.fema.gov/portal/advanceSearch . | Jan. 16, 2024 | 480130 |
| Washington: Spokane. | Unincorporated Areas of Spokane County, (23-10-0428P). | Mary Kuney, Chair, Spokane County Board of Commissioners, 1116 West Broadway Avenue, Spokane County, WA 99260. | Spokane County Public Works Building, 1026 West Broadway Avenue, Spokane, WA 99260. | https://msc.fema.gov/portal/advanceSearch . | Feb. 7, 2024 | 530174 |

[FR Doc. 2023-24334 Filed 11-2-23; 8:45 am]

BILLING CODE 9119-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2381]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before February 1, 2024.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective

Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2381, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the

revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| Community | Community map repository address |
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| Dane County, Wisconsin and Incorporated Areas | |
| Project: 21-05-0012S Preliminary Date: July 11, 2023 | |
| City of Madison | City County Building, 210 Martin Luther King Jr. Boulevard, Room 403, Madison, WI 53703. |
| City of Monona | City Hall, 5211 Schluter Road, Monona, WI 53716. |
| City of Sun Prairie | City Hall, 300 East Main Street, Sun Prairie, WI 53590. |
| Ho-Chunk Nation of Wisconsin | Tribal Office Building, W9814 Airport Road, Black River Falls, WI 54615. |
| Unincorporated Areas of Dane County | City County Building, 210 Martin Luther King Jr. Boulevard, Room 116, Madison, WI 53703. |
| Village of McFarland | Municipal Center, 5915 Milwaukee Street, McFarland, WI 53558. |