

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Ellis (FEMA Docket No.: B-2361).	Unincorporated areas of Ellis County (22-06-2111P).	The Honorable Todd Little, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Courts and Administration, 109 South Jackson Street, Waxahachie, TX 75165.	Oct. 19, 2023 .....	480798
Grayson (FEMA Docket No.: B-2368).	City of Denison (22-06-2995P).	The Honorable Janet Gott, Mayor, City of Denison, 300 West Main Street, Denison, TX 75020.	City Hall, 300 West Main Street, Denison, TX 75020.	Oct. 2, 2023 .....	480259
Grayson (FEMA Docket No.: B-2368).	City of Sherman (22-06-2995P).	The Honorable David Plyler, Mayor, City of Sherman, 220 West Mulberry Street, Sherman, TX 75090.	City Hall, 220 West Mulberry Street, Sherman, TX 75090.	Oct. 2, 2023 .....	485509
Hunt (FEMA Docket No.: B-2368).	City of Josephine (23-06-0202P).	The Honorable Jason Turney, Mayor, City of Josephine, P.O. Box 99, Josephine, TX 75164.	City Hall, 201 South Main Street, Josephine, TX 75173.	Sep. 29, 2023 .....	480756
Hunt (FEMA Docket No.: B-2368).	Unincorporated areas of Hunt County (23-06-0202P).	The Honorable Bobby W. Stovall, Hunt County Judge, 2507 Lee Street, 2nd Floor, Greenville, TX 75401.	Hunt County Courthouse, 2507 Lee Street, 2nd Floor, Greenville, TX 75401.	Sep. 29, 2023 .....	480363
Johnson (FEMA Docket No.: B-2314).	City of Burleson (22-06-0312P and, 23-06-2065P).	The Honorable Chris Fletcher, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028.	City Hall, 141 West Renfro Street, Burleson, TX 76028.	Apr. 13, 2023 and Oct. 4, 2023.	485459
Johnson (FEMA Docket No.: B-2314).	Unincorporated areas of Johnson County (22-06-0312P and, 23-06-2065P).	The Honorable Roger Harmon, Johnson County Judge, 2 North Main Street, Cleburne, TX 76033.	Johnson County Public Works Department, 2 North Main Street, Cleburne, TX 76033.	Apr. 13, 2023 and Oct. 4, 2023.	480879
Tarrant (FEMA Docket No.: B-2368).	City of Everman (22-06-2189P).	The Honorable Ray Richardson, Mayor, City of Everman, 212 North Race Street, Everman, TX 76140.	City Hall, 212 North Race Street, Everman, TX 76140.	Oct. 2, 2023 .....	480594
Tarrant (FEMA Docket No.: B-2372).	City of Everman (23-06-0333P).	The Honorable Ray Richardson, Mayor, City of Everman, 212 North Race Street, Everman, TX 76140.	City Hall, 212 North Race Street, Everman, TX 76140.	Oct. 16, 2023 .....	480594
Tarrant (FEMA Docket No.: B-2372).	City of Fort Worth (22-06-1840P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102.	Oct. 23, 2023 .....	480596
Tarrant (FEMA Docket No.: B-2368).	City of Fort Worth (22-06-2189P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, Engineering Vault, 200 Texas Street, Fort Worth, TX 76102.	Oct. 2, 2023 .....	480596
Tarrant (FEMA Docket No.: B-2368).	City of Fort Worth (23-06-0163P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, Engineering Vault, 200 Texas Street, Fort Worth, TX 76102.	Oct. 10, 2023 .....	480596
Tarrant (FEMA Docket No.: B-2372).	City of Fort Worth (23-06-0164P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102.	Oct. 23, 2023 .....	480596
Williamson (FEMA Docket No.: B-2368).	City of Round Rock (22-06-2322P).	The Honorable Craig Morgan, Mayor, City of Round Rock, 221 East Main Street, Round Rock, TX 78664.	Utilities and Environmental Services Department, 3400 Sunrise Road, Round Rock, TX 78665.	Oct. 16, 2023 .....	481048
Virginia: Independent City (FEMA Docket No.: B-2368).	City of Fairfax (22-03-1047P).	Robert A. Stalzer, City of Fairfax Manager, 10455 Armstrong Street, Room 316, Fairfax, VA 22030.	Public Works Department, 10455 Armstrong Street, Room 200, Fairfax, VA 22030.	Oct. 2, 2023 .....	515524

[FR Doc. 2023-24337 Filed 11-2-23; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2023-0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting

Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of March 13, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables

below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that

publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone

areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**  
Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
<b>Fayette County, Iowa and Incorporated Areas</b> <b>Docket No.: FEMA-B-2145 and FEMA-B-2298</b>	
City of Elgin .....	City Hall, 212 Main Street, Elgin, IA 52141.
City of Oelwein .....	City Hall, 20 2nd Avenue Southwest, Oelwein, IA 50662.
Unincorporated Areas of Fayette County .....	Fayette County Courthouse, 114 North Vine Street, West Union, IA 52175.
<b>Dickinson County, Kansas and Incorporated Areas</b> <b>Docket No.: FEMA-B-1975, FEMA-B-2179, FEMA-B-2298</b>	
City of Abilene .....	Office of the City Inspector, 419 North Broadway Street, Abilene, KS 67410.
City of Chapman .....	City Hall, 446 North Marshall Street, Chapman, KS 67431.
City of Enterprise .....	City Hall, 206 South Factory Street, Enterprise, KS 67441.
City of Herington .....	City Office, 17 North Broadway, Herington, KS 67449.
City of Hope .....	City Office, 113 North Main Street, Hope, KS 67451.
City of Manchester .....	City Office, 610 Lina Avenue, Manchester, KS 67410.
City of Solomon .....	City Office, 116 West Main Street, Solomon, KS 67480.
Unincorporated Areas of Dickinson County .....	Dickinson County Courthouse, 109 East 1st Street, Suite 202, Abilene, KS 67410.
<b>Carlton County, Minnesota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2204</b>	
City of Barnum .....	City Hall, 3842 Main Street, Barnum, MN 55707.
City of Carlton .....	City Hall, 310 Chestnut Avenue, Carlton, MN 55718.
City of Cloquet .....	City Hall, 101 14th Street, Cloquet, MN 55720.
City of Cromwell .....	Cromwell City Office, 1272 Highway 73, Cromwell, MN 55726.
City of Moose Lake .....	City Hall, 412 4th Street, Moose Lake, MN 55767.
City of Scanlon .....	Community Center, 2801 Dewey Avenue, Scanlon, MN 55720.
City of Wright .....	City Office, 1426 3rd Street, Wright, MN 55798.
Fond du Lac Band of Lake Superior Chippewa .....	Fond du Lac Band of Lake Superior Chippewa Tribal Center, 1720 Big Lake Road, Cloquet, MN 55720.
Unincorporated Areas of Carlton County .....	Carlton County Courthouse, 301 Walnut Avenue, Room 103, Carlton, MN 55718.
<b>Wheatland County, Montana and Incorporated Areas</b> <b>Docket No.: FEMA-B-2210</b>	
City of Harlowton .....	City Hall, 17 South Central Avenue, Harlowton, MT 59036.
Unincorporated Areas of Wheatland County .....	Wheatland County Court Clerk, 201 A Avenue NW, Harlowton, MT 59036.
<b>Day County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2273</b>	
City of Waubay .....	City Hall, 45 North Main Street, Waubay, SD 57273.
City of Webster .....	City Hall, 800 Main Street, Webster, SD 57274.
Town of Andover .....	City and Fire Department Building, 123 South Main Street, Andover, SD 57422.
Town of Grenville .....	Town Hall, 911 Kosciusko Avenue, Grenville, SD 57239.
Town of Pierpont .....	Water Storage Building, 207 South 2nd Avenue, Pierpont, SD 57468.
Sisseton Wahpeton Oyate Tribe .....	Sisseton Wahpeton Oyate Emergency Management Office, 114 Lake Traverse Drive, Sisseton, SD 57262.
Unincorporated Areas of Day County .....	Day County Courthouse, 711 1st Street W, Webster, SD 57274.
<b>Taylor County, Wisconsin and Incorporated Areas</b> <b>Docket No.: FEMA-B-2235</b>	
City of Medford .....	City Hall, 639 South 2nd Street, Medford, WI 54451.
Unincorporated Areas of Taylor County .....	Taylor County Courthouse, 224 South 2nd Street, Medford, WI 54451.

Community	Community map repository address
Village of Gilman .....	Village Hall, 380 East Main Street, Gilman, WI 54433.
Village of Rib Lake .....	Village Hall, 655 Pearl Street, Rib Lake, WI 54470.
Village of Stetsonville .....	Village Hall, 105 North Gershwin Street, Stetsonville, WI 54480.

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BILLING CODE 9110-12-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7071-N-25]

### 60-Day Notice of Proposed Information Collection: Green and Resilient Retrofit Program (GRRP) Supporting Documents and Processing Requirements; OMB Control No.: 2502-NEW

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* January 2, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be submitted within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting, “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Anna Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000 or email at [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone

202-402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Green and Resilient Retrofit Program (GRRP) Supporting Documentation.

*OMB Approval Number:* Pending.

*OMB Expiration Date:* TBD

*Type of Request:* New collection.

*Form Numbers:* TBD. While numbers have not yet been assigned, the covered forms include Transaction Plan Templates, Commitment Templates, Escrow Deposit Agreement template, Use Agreement, Surplus Cash loan agreement, Grant Agreement, Surplus Cash Loan Note, Amortizing Loan Note, Surplus Cash Loan Mortgage, Amortizing Loan Mortgage, Addendum to Assistance Contract template including efficiency add-on, Resilience Survey and Completion Certification.

*Description of the need for the information and proposed use:* The Green and Resilient Retrofit Program (“GRRP”) is funded through Title III of the Inflation Reduction Act of 2022, H.R. 5376 (IRA), in section 30002 titled “Improving Energy Efficiency or Water Efficiency or Climate Resilience of Affordable Housing” (the “IRA”), authorizing HUD to make loans, grants to improve energy or water efficiency; enhance indoor air quality or sustainability; implement the use of zero-emission electricity generation, low-emission building materials or processes, energy storage, or building electrification strategies; or address climate resilience of eligible HUD-assisted multifamily properties. The program leverages significant technological advancements in utility efficiency and adds a focus on preparing for climate hazards—both reducing

residents’ and properties’ exposure to hazards and protecting life, livability, and property when disaster strikes. With its dual focus, GRRP is the first program to consider, at the national scale, how best to approach both green and energy efficiency upgrades simultaneously with investment in climate resilience strategies in multifamily housing. HUD is taking a multi-faceted approach to deploy these funds multiple funding rounds and for properties at different development stages.

Funding under this program will be made through multiple cohorts under one or multiple Notices of Funding Opportunity (NOFOs) that will detail the application process for eligible applicants. This collection is necessary in order to receive applications requesting funding under this program and to complete processing requirements for multifamily owners selected under one of the GRRP cohorts (Elements, Leading Edge & Comprehensive). Documents will include information an owner may need to collect, maintain, or submit to ensure GRRP programmatic and statutory compliance with eligibility requirements and documentation required for HUD approval of any legal and financial obligations including:

- Award eligibility requirements as described in the GRRP Notices.
- Information needed to determine compliance with program requirements.
- Information the Department may require in order to exercise discretionary judgment authorized under the GRRP Notice.
- Demonstration of transaction closing preparedness, including, as applicable:
  - Documentation required for HUD approval for any financial information relative to GRRP grants and loans.
  - Maintenance of other information that could be requested such as utility and energy consumption and efficiency, and other viable green and retrofitting components.

*Respondents:* HUD-assisted multifamily owners.

*Estimated Number of Respondents:* 583.

*Estimated Number of Responses:* 583.  
*Frequency of Response:* Once per application and awardee package.

*Average Hours per Response:* 34.5 hours.