

*Frequency of Response:* On occasion, annually and semi-annually reporting requirements; annual recordkeeping requirement.

*Obligation to Respond:* Mandatory. Statutory authority for this information collection is contained in 47 U.S.C.

154(i), 154(j), 161, 201–205, and 303(r). *Total Annual Burden:* 24 hours.

*Total Annual Cost:* \$250,000.

*Needs and Uses:* The Commission will submit this information collection to the Office of Management and Budget (OMB) after this 60-day comment period in order to obtain the full three-year clearance from them.

The FCC has standards for accounting authorities in the maritime mobile and

maritime-satellite radio services. The Commission will use the information to determine eligibility of applicants for certification as an accounting authority, to monitor activity, to ensure compliance, and to identify accounting authorities to the International Telecommunications Union. Respondents are entities seeking certification or those already certified to be accounting authorities.

Federal Communications Commission.

**Marlene Dortch,**

*Secretary, Office of the Secretary.*

[FR Doc. 2023–20972 Filed 9–26–23; 8:45 am]

**BILLING CODE 6712–01–P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Notice to All Interested Parties of Intent To Terminate Receiverships**

*Notice is Hereby Given* that the Federal Deposit Insurance Corporation (FDIC or Receiver), as Receiver for the institutions listed below, intends to terminate its receivership for said institutions.

**NOTICE OF INTENT TO TERMINATE RECEIVERSHIPS**

Fund	Receivership name	City	State	Date of appointment of receiver
10029 .....	Bank of Clark County .....	Vancouver .....	WA	01/16/2009
10221 .....	Lincoln Park Savings Bank .....	Chicago .....	IL	04/23/2010
10334 .....	Firstier Bank .....	Louisville .....	CO	01/28/2011
10524 .....	Seaway Bank and Trust .....	Chicago .....	IL	01/27/2017
10535 .....	Ericson State Bank .....	Ericson .....	NE	02/14/2020
10538 .....	Almena State Bank .....	Almena .....	KS	10/23/2020

The liquidation of the assets for each receivership has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors. Based upon the foregoing, the Receiver has determined that the continued existence of the receiverships will serve no useful purpose. Consequently, notice is given that the receiverships shall be terminated, to be effective no sooner than thirty days after the date of this notice. If any person wishes to comment concerning the termination of any of the receiverships, such comment must be made in writing, identify the receivership to which the comment pertains, and be sent within thirty days of the date of this notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Section, 600 North Pearl, Suite 700, Dallas, TX 75201. No comments concerning the termination of the above-mentioned receiverships will be considered which are not sent within this timeframe.

(Authority: 12 U.S.C. 1819)

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on September 22, 2023.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2023–21039 Filed 9–26–23; 8:45 am]

**BILLING CODE 6714–01–P**

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION**

**Sunshine Act Notice**

**TIME AND DATE:** 10:00 a.m., Tuesday, October 10, 2023.

**PLACE:** The Richard V. Backley Hearing Room, Room 511, 1331 Pennsylvania Avenue NW, Suite 504 North, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument in the matter *Thomas v. CalPortland Co.*, Docket Nos. WEST 2018–0402–DM and WEST 2019–0205. (Issues include whether the Judge erred in ruling that the miner had established that the operator had discriminated against him under section 105(c)(3) of the Mine Act.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFO:**

Emogene Johnson (202) 434–9935/(202) 708–9300 for TDD Relay/1–800–877–8339 for toll free.

**PHONE NUMBER FOR LISTENING TO MEETING:** 1 (866) 236–7472, Passcode: 678–100.

*Authority:* 5 U.S.C. 552b.

Dated: September 22, 2023.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2023–21162 Filed 9–25–23; 11:15 am]

**BILLING CODE 6735–01–P**

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION**

**Sunshine Act Notice**

**TIME AND DATE:** 2:00 p.m., Tuesday, October 10, 2023.

**PLACE:** The Richard V. Backley Hearing Room, Room 511, 1331 Pennsylvania Avenue NW, Suite 504 North, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Thomas v. CalPortland Co.*, Docket Nos. WEST 2018–0402–DM and WEST 2019–0205. (Issues include whether the Judge erred in ruling that the miner had established that the operator had discriminated

against him under section 105(c)(3) of the Mine Act.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:**

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**PHONE NUMBER FOR LISTENING TO**

**MEETING:** 1 (866) 236-7472, Passcode: 678-100.

*Authority:* 5 U.S.C. 552b.

Dated: September 22, 2023.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2023-21163 Filed 9-25-23; 11:15 am]

**BILLING CODE 6735-01-P**

---

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than October 12, 2023.

A. Federal Reserve Bank of Kansas City Jeffrey Irgarten, Assistant Vice President, 1 Memorial Drive, Kansas

City, Missouri, 64198, [KCApplicationcomments@kc.frb.org](mailto:KCApplicationcomments@kc.frb.org):

1. *Jeffrey Alan Svajgr, Omaha, Nebraska*; to join the Olson/Svajgr Family Group, a group acting in concert, to acquire voting shares of Midwest Banco Corporation, and thereby indirectly acquire voting shares of Waypoint Bank, both of Cozad, Nebraska.

Board of Governors of the Federal Reserve System.

**Erin Cayce,**

*Assistant Secretary of the Board.*

[FR Doc. 2023-21075 Filed 9-26-23; 8:45 am]

**BILLING CODE P**

---

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD**

**Senior Executive Service Performance Review Board**

**AGENCY:** Federal Retirement Thrift Investment Board.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of the members of the Senior Executive Service Performance Review Board for the Federal Retirement Thrift Investment Board. The purpose of the Performance Review Board is to make written recommendations on each executive's annual summary ratings, performance-based pay adjustment, and performance awards to the appointing authority.

**DATES:** This notice is applicable on September 27, 2023.

**FOR FURTHER INFORMATION CONTACT:** Kelly Powell, HR Specialist, at 202-942-1681.

**SUPPLEMENTARY INFORMATION:** Title 5, U.S. Code, 4314(c)(4), requires that the appointment of Performance Review Board members be published in the **Federal Register** before Board service commences. The following persons will serve on the Federal Retirement Thrift Investment Board's Performance Review Board which will review initial summary ratings to ensure the ratings are consistent with established performance requirements, reflect meaningful distinctions among senior executives based on their relative performance and organizational results and provide recommendations for ratings, awards, and pay adjustments in a fair and equitable manner: Vijay Desai,

Gisile Goethe, Sean McCaffrey, and Dharmesh Vashee.

**Dharmesh Vashee,**

*General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2023-21055 Filed 9-26-23; 8:45 am]

**BILLING CODE 6760-01-P**

---

**GENERAL SERVICES ADMINISTRATION**

[Notice-MG-2023-03; Docket No. 2023-0002; Sequence No. 34]

**Office of Federal High-Performance Green Buildings; Green Building Advisory Committee; Notification of Upcoming Public Meetings**

**AGENCY:** Office of Government-wide Policy, General Services Administration (GSA).

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, this notice provides the agenda for one in-person and Web-based (hybrid) meeting of the Green Building Advisory Committee (the Committee) and a series of Web-based meetings of the Committee's Federal Building Decarbonization Task Group (the Task Group).

The meetings are open to the public to observe; online attendees are required to register in advance to attend as instructed below.

**DATES:** The Committee's hybrid meeting will be held Thursday, November 2, 2023, from 10 a.m. to 4 p.m., Eastern Time (ET). In addition, the Committee's Federal Building Decarbonization Task Group will continue to hold a series of web-based meetings on consecutive Mondays from October 16, 2023 to October 30, 2023 and alternative Mondays from November 13, 2023 through February 26, 2024, from 3 p.m. to 4 p.m., Eastern Time (ET). This is a continuation of a series of meetings previously announced in 87 FR 61322 (<https://www.federalregister.gov/documents/2022/10/11/2022-21964/office-of-federal-high-performance-buildings-green-building-advisory-committee-notification-of>).

**ADDRESSES:** GSA Headquarters, 1800 F Street NW, Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Bloom, Designated Federal Officer, Office of Federal High-Performance Green Buildings, Office of Government-wide Policy, GSA, 1800 F Street NW, (Mail-code: MG), Washington, DC 20405, at [gbac@gsa.gov](mailto:gbac@gsa.gov) or 312-805-6799. Additional