

Vernon School (Public Schools of Kansas MPS), 3436 North 27th St. or 2700 Sewell Ave., Kansas City, MP100009420

LOUISIANA

Caddo Parish

Mooringsport Masonic Lodge, 144 West Croom St., Mooringsport, SG100009426

Lafayette Parish

St. John's Cathedral (Boundary Increase), 914 St. John St., Lafayette, BC100009428

Orleans Parish

Canal Ford (Non-Residential Mid-Century Modern Architecture in New Orleans MPS), 1661 Canal St., New Orleans, MP100009422

Castle Family House, 917-919 North Tonti St., New Orleans, SG100009427

NEW HAMPSHIRE

Rockingham County

Scammon Farm Historic District, 21-25 River Rd. and off River Rd., Stratham, SG100009402

OKLAHOMA

Garfield County

Bank of Drummond, 402 Main St., Drummond, SG100009399

Rogers County

Will Rogers Memorial Library, 121 North Weenonah Ave., Claremore, SG100009400

SOUTH CAROLINA

Berkeley County

Maude Callen Clinic, 2669 SC 45, Pineville, SG100009408

TEXAS

Harris County

Moncrief-Lenoir Manufacturing Company, 2103 Lyons Ave., Houston, SG100009405

Howard County

Big Spring Hospital, 810 Goliad St., Big Spring, SG100009404

Tom Green County

Twin Mountain Fence Company, 7513 South US 67, San Angelo vicinity, SG100009406

Wilbarger County

Plaza Theater, 1701-1717 Cumberland St., Vernon, SG100009409

WISCONSIN

Door County

BOAZ (schooner) Shipwreck (Great Lakes Shipwreck Sites of Wisconsin MPS), 0.5 mi. southeast of the entrance of North Bay, Door County in Lake Michigan, Liberty Grove vicinity, MP100009414

A request for removal has been made for the following resources:

ALABAMA

Calhoun County

Fort McClellan World War II Housing Historic District, Breman Rd., Bachelor Dr.,

Iron Mountain Rd., Micron Wy., Anniston, OT06000984

UTAH

Utah County

Skinner, Alfred and Rosy, House (Orem, Utah MPS), 232 W. 800 S., Orem, OT98000662

Additional documentation has been received for the following resource:

MASSACHUSETTS

Berkshire County

Main Street Historic District (Additional Documentation), 1-57 Main St., 1-2 Pine St., 2 Sergeant St., Stockbridge, AD01001466

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

ARKANSAS

Newton County

Valley Y Ranch, North of the jct. of AR 74 and Steel Creek Rd., Ponca vicinity, SG100009410

MISSOURI

Greene County

Wilson's Creek National Battlefield (Boundary Increase), 6424 West Farm Rd. 182, Republic vicinity, BC100009403

NEVADA

White Pine County

Dunkahni Archeological District, Address Restricted, Baker vicinity, SG100009411

Authority: Section 60.13 of 36 CFR part 60.

Dated: August 31, 2023.

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2023-20718 Filed 9-22-23; 8:45 am]

BILLING CODE 4312-52-P

JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

Meeting of the Advisory Committee; Meeting

AGENCY: Joint Board for the Enrollment of Actuaries.

ACTION: Notice of Federal advisory committee meeting.

SUMMARY: The Joint Board for the Enrollment of Actuaries gives notice of a closed teleconference meeting of the Advisory Committee on Actuarial Examinations.

DATES: The meeting will be held on October 27, 2023, from 10:00 a.m. to 5:00 p.m. (EDT).

FOR FURTHER INFORMATION CONTACT: Elizabeth Van Osten, Designated Federal Officer, Advisory Committee on Actuarial Examinations, at (202) 317-3648 or elizabeth.j.vanosten@irs.gov.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the Advisory Committee on Actuarial Examinations will hold a teleconference meeting on October 27, 2023, from 10:00 a.m. to 5:00 p.m. (EDT). The meeting will be closed to the public.

The purpose of the meeting is to discuss topics and questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics, pension law and methodology referred to in 29 U.S.C. 1242(a)(1)(B).

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. 1009, that the subject of the meeting falls within the exception to the open meeting requirement set forth in 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such meeting be closed to public participation.

Dated: September 19, 2023.

Thomas V. Curtin, Jr.,

Executive Director, Joint Board for the Enrollment of Actuaries.

[FR Doc. 2023-20610 Filed 9-22-23; 8:45 am]

BILLING CODE 4830-01-P

DEPARTMENT OF JUSTICE

[OMB Number 1140-0NEW]

Agency Information Collection Activities; Proposed eCollection eComments Requested; New Collection; Recruitment Outreach Data Collection

AGENCY: Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

ACTION: 60-Day notice.

SUMMARY: The Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), Department of Justice (DOJ), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

DATES: Comments are encouraged and will be accepted for 60 days until November 24, 2023.

FOR FURTHER INFORMATION CONTACT: If you have additional comments especially on the estimated public

burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, contact: Vaughn Smith, either by mail at ATF Human Resource Personnel Division, Room 2.E.-301, 99 New York Ave. NE, Washington, DC 20226, by email at Vaughn.Smith@atf.gov, or telephone at (202) 648-7208.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Abstract: The collection of this data ensures ATF recruiters can follow-up with potential applicants that have expressed an interest in ATF careers. This data collection is imperative to the accurate reporting of ATF’s recruitment and outreach events which prioritize populations that are underrepresented within the agency. The data collected will be used to brief ATF management on the success/challenges of recruitment/outreach events and compiled to report efforts to DOJ via reports such as the Disabled Veterans Affirmative Action Program (DVAAP).

Overview of This Information Collection

1. *Type of Information Collection:* New Collection.
2. *The Title of the Form/Collection:* Recruitment Outreach Data Collection.
3. *The agency form number, if any, and the applicable component of the*

Department sponsoring the collection: Form number: ATF Form 2310.2.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as the obligation to respond:* Individuals or households. The obligation to respond is voluntary.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 80 respondents will complete this form once annually, and it will take each respondent approximately 5 minutes to complete their responses.

6. *An estimate of the total annual burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 6.667 hours, which is equal to 80 (total respondents) * 1 (# of response per respondent) * 0.0832 (5 minutes).

7. *An estimate of the total annual cost burden associated with the collection, if applicable:* \$0. There is no new cost associated with this information collection since all requests will be electronically submitted.

TOTAL BURDEN HOURS

Activity	Number of respondents	Frequency	Total annual responses	Time per response (mins.)	Total annual burden (hours)
Recruitment Outreach Data Collection ATF F. 2310.2	80	1/annually	80	5	6.667

If additional information is required contact: Darwin Arceo, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 4W-218, Washington, DC.

Dated: September 19, 2023.

Darwin Arceo,
Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2023-20640 Filed 9-22-23; 8:45 am]

BILLING CODE 4410-14-P

DEPARTMENT OF JUSTICE

[OMB Number 1140-0002]

Agency Information Collection Activities; Proposed eCollection eComments Requested; Application for Restoration of Firearms Privileges

AGENCY: Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

ACTION: 30-Day notice.

SUMMARY: The Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), Department of Justice (DOJ), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection was previously published in the **Federal Register**, on July 6, 2023, allowing a 60-day comment period.

DATES: Comments are encouraged and will be accepted for 30 days until October 25, 2023.

FOR FURTHER INFORMATION CONTACT: If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact: Laura O’Lena, by email at FR0D@atf.gov, or by telephone at 256-261-7640.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including