

activities, facilitates cooperation, communication, and collaboration on diabetes among government entities. DMICC meetings, held several times a year, provide an opportunity for Committee members to learn about and discuss current and future diabetes programs in DMICC member organizations and to identify opportunities for collaboration. The November 16, 2023 DMICC meeting will focus on “The Application of Digital Health Technology to Type 2 Diabetes Management: Current Status, Research Gaps, and Opportunities.”

Any member of the public interested in presenting oral comments to the Committee should notify the contact person listed on this notice at least 5 days in advance of the meeting. Interested individuals and representatives or organizations should submit a letter of intent, a brief description of the organization represented, and a written copy of their oral presentation in advance of the meeting. Only one representative of an organization will be allowed to present; oral comments and presentations will be limited to a maximum of 5 minutes. Printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the Committee by forwarding their statement to the contact person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person. Because of time constraints for the meeting, oral comments will be allowed on a first-come, first-serve basis.

Members of the public who would like to receive email notification about future DMICC meetings should register for the listserv available on the DMICC website, [www.diabetescommittee.gov](http://www.diabetescommittee.gov).

**William T. Cefalu,**

*Director, Division of Diabetes, Endocrinology, and Metabolic Diseases, National Institute of Diabetes and Digestive and Kidney Diseases, and Metabolic Diseases, National Institutes of Health.*

[FR Doc. 2023–20390 Filed 9–20–23; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Fiscal Year (FY) 2023 Notice of Supplemental Funding Opportunity**

**AGENCY:** Substance Abuse and Mental Health Services Administration,

Department of Health and Human Services (HHS).

**ACTION:** Notice of intent to award supplemental funding.

**SUMMARY:** This notice is to inform the public that the Substance Abuse and Mental Health Services Administration (SAMHSA) is proposing to provide one-year supplemental funding in FY 2023 to three Hawaii grant programs to support Maui residents in the aftermath of the Maui wildfires. The Hawaii State Department of Health, the recipient for Certified Community Behavioral Health Clinics Planning, Development, and Implementation (CCBHC–PDI), Grants for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances Program (CMHI), and Community Mental Health Services Block Grant (MHBG) will be offered a total of \$2,765,556 in supplemental funding since they are the only recipient providing or able to provide services to Maui residents.

**FOR FURTHER INFORMATION CONTACT:** Tison Thomas, Deputy Director, Center for Mental Health Services/SAMHSA, [Tison.thomas@samhsa.hhs.gov](mailto:Tison.thomas@samhsa.hhs.gov); 202–853–5282.

**SUPPLEMENTARY INFORMATION:**

*Funding Opportunity Title:* FY 2022 Certified Community Behavioral Health Clinics Planning, Development, and Implementation Grants (CCBHC–PDI), SM–22–022; FY 2023 Community Mental Health Services Block Grant (MHBG); FY 2020 Grants for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances (CMHI).  
*Assistance Listing Number:* 93.696—CCBHC–PDI; 93.104—CMHI; 93.958—MHBG.

*Authority:* CCBHC–PDI grants are authorized under Section 520A of the Public Health Services Act, as amended. CMHI grants are authorized under Sections 516–565 of the Public Health Services Act, as amended. MHBG grants are authorized under Section 1920 of the Public Health Service Act, as amended.

*Justification:* Eligibility for this supplemental funding is limited to the Hawaii State Department of Health as the grant recipient for the CCBHC–PDI, CMHI and MHBG programs. They are the only Hawaii funded recipient within these programs and are providing or able to provide services to Maui residents. This supplemental funding will be used to address the behavioral health needs of Maui residents in the

aftermath of the Maui wildfires. This is not a formal request for application. Assistance will only be provided to the Hawaii State Department of Health based on the receipt of a satisfactory application and associated budget.

Dated: September 15, 2023.

**Ann Ferrero,**

*Public Health Analyst.*

[FR Doc. 2023–20432 Filed 9–20–23; 8:45 am]

**BILLING CODE 4162–20–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG–2010–0164]

**National Boating Safety Advisory Committee; October 17, 2023 Virtual Meeting**

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal advisory committee virtual meeting.

**SUMMARY:** The National Boating Safety Advisory Committee (Committee) and its Subcommittees will meet virtually to discuss matters relating to national boating safety. The virtual meeting will be open to the public.

**DATES:**

*Meeting:* The Committee and its Subcommittees will meet on Tuesday, October 17, 2023, from noon until 4 p.m. Eastern Standard Time (EST). This virtual meeting may adjourn early if the Committee has completed its business.

*Comments and supporting documentation:* To ensure your comments are received by Committee members before the virtual meeting, submit your written comments no later than October 11, 2023.

**ADDRESSES:** To join the virtual meeting or to request special accommodations, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than 1 p.m. EST on October 16, 2023. The number of virtual lines are limited and will be available on a first-come, first-served basis.

*Pre-registration information:* Pre-registration is required for attending this virtual meeting. You must request attendance by contacting the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. You will receive a response with attendance instructions.

The National Boating Safety Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due

to a disability to fully participate, please email Mr. Jeff Decker at [NBSAC@uscg.mil](mailto:NBSAC@uscg.mil) or call 202-372-1507 as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the virtual meeting as time permits, but if you want Committee members to review your comments before the meeting, please submit your comments no later than October 11, 2023. We are particularly interested in comments on the topics in the “Agenda” section below. We encourage you to submit comments through the Federal Decision Making Portal at <https://www.regulations.gov>.

To do so, go to <https://www.regulations.gov>, type USCG-2010-0164 in the search box and click “Search”. Next, look for this document in the Search Results column, and click on it. Then click on the Comment option. If your material cannot be submitted using <https://www.regulations.gov>, contact the individual in the **FOR FURTHER**

**INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number USCG-2010-0164. Comments received will be posted without alteration at <https://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security Notice found via a link on the homepage of <https://www.regulations.gov>. For more about privacy and submissions in response to this document, see DHS’s eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website’s instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Decker, Alternate Designated Federal Officer of the National Boating Safety Advisory Committee, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509, telephone 571-607-8235 or via email at [NBSAC@uscg.mil](mailto:NBSAC@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C., ch. 10). The Committee was established on

December 4, 2018, by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018*, (Pub. L. 115-282, 132 Stat. 4192), and is codified in 46 U.S.C. 15105. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The National Boating Safety Advisory Committee provides advice and recommendations to the Secretary of Homeland Security via the Commandant of the United States Coast Guard on matters relating to national boating safety. This notice is issued under the authority of 46 U.S.C. 15109(a).

#### Agenda

The agenda for the National Boating Safety Advisory Committee meeting is as follows:

#### Agenda

- (1) Call to Order.
- (2) Roll call of Committee members and determination of quorum.
- (3) Opening Remarks.
- (4) Conflict of Interest Statement.
- (5) Receipt and discussion of the following reports from the Office of Auxiliary and Boating Safety:
  - a. National Recreational Boating Safety Survey
  - b. USCG Publication for Boaters
  - c. Grant Program Administration
  - d. Uniform Certificate of Titling Act for Vessels
  - e. Mechanically Propelled Personal Hydrofoils (EFOILS)
  - f. Hull Identification Numbers
  - g. Task Statements and Strategic Plan
- (6) National Water Safety Action Plan.
- (7) Whale Protection Rules.
- (8) Life Jacket Harmonization.
- (8) Decarbonization/Electrification.
- (9) Human Factors Task Statement.
- (10) Public Comment.
- (11) Next meeting planning.
- (12) Vote on Chair and Vice Chair.
- (13) Adjournment of meeting.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/Lists/Content/DispForm.aspx?ID=75937&Source=/Lists/Content/DispForm.aspx?ID=75937>, no later than October 16, 2023.

Alternatively, you may contact Mr. Jeff Decker as noted in the **FOR FURTHER INFORMATION** section above.

There will be a public comment period from approximately 3:00 p.m. until 3:15 p.m. (EST). Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: September 15, 2023.

**Amy M. Beach,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2023-20473 Filed 9-20-23; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0587]

#### Information Collection Request to Office of Management and Budget; OMB Control Number: 1625-0018

**AGENCY:** Coast Guard, DHS.

**ACTION:** Sixty-day notice requesting comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the U.S. Coast Guard intends to submit an Information Collection Request (ICR) to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs (OIRA), requesting an extension of its approval for the following collection of information: 1625-0018, Official Logbook; without change. Our ICR describes the information we seek to collect from the public. Before submitting this ICR to OIRA, the Coast Guard is inviting comments as described below.

**DATES:** Comments must reach the Coast Guard on or before November 20, 2023.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number [USCG-2023-0587] to the Coast Guard using the Federal eRulemaking Portal at <https://www.regulations.gov>. See the “Public participation and request for comments” portion of the **SUPPLEMENTARY INFORMATION** section for further instructions on submitting comments.

A copy of the ICR is available through the docket on the internet at <https://www.regulations.gov>. Additionally, copies are available from: Commandant (CG-6P), Attn: Paperwork Reduction Act Manager, U.S. Coast Guard, 2703 Martin Luther King Jr. Ave. SE, Stop 7710, Washington, DC 20593-7710.

**FOR FURTHER INFORMATION CONTACT:** A.L. Craig, Office of Privacy Management, telephone 202-475-3528, or fax 202-372-8405, for questions on these documents.

#### SUPPLEMENTARY INFORMATION:

##### Public Participation and Request for Comments

This notice relies on the authority of the Paperwork Reduction Act of 1995;