

All samples collected would be imported into the United States. The permit applicant has received a Marine Mammal Protection Act permit for the proposed activities. To conduct these activities, the applicant would enter the following Antarctic Specially Protected Areas: ASPA 113, Litchfield Island; ASPA 139, Biscoe Point; ASPA 176, Rosenthal Islands; ASPA 117, Avian Island; ASPA 170, Charcot Island; ASPA 107, Dion Islands; and ASPA 115, Lagotellerie Island.

#### Location

Antarctic Peninsula region; ASPA 113, Litchfield Island; ASPA 139, Biscoe Point; ASPA 176, Rosenthal Islands; ASPA 117, Avian Island; ASPA 170, Charcot Island; ASPA 107, Dion Islands; and ASPA 115, Lagotellerie Island.

#### Dates of Permitted Activities

March 31, 2023–March 31, 2028.

**Kimiko S. Bowens-Knox,**

*Program Analyst, Office of Polar Programs.*

[FR Doc. 2023–19467 Filed 9–8–23; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 11, 2023. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Andrew Titmus, ACA Permit Officer, at the above address, 703–292–8030.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as

directed by the Antarctic Conservation Act of 1978 (Public Law 95–541, 45 CFR 670), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

#### Application Details

*Permit Application: 2024–008*

1. *Applicant* Dr. Heather Lynch, Stony Brook University, IACS 163, Stony Brook, NY 11794

#### Activity for Which Permit Is Requested

Waste Management. The applicant seeks an Antarctic Conservation Act waste management permit for activities associated with penguin population surveys in the Western Antarctic Peninsula and the South Shetland Islands. The applicant proposes using battery-powered, quadrotor unmanned aerial vehicles (UAVs) to assist in the collection of imagery data for a multi-scale population census of penguin colonies. The UAV will only be flown by a pilot with extensive experience. Mitigation measures will be put in place to prevent loss of aircraft. These measures include UAVs being flown by a trained pilot in fair-weather conditions and having stationed observers maintain visual contact with the aircraft at all times. The applicant proposes various recovery methods in the unlikely event that an aircraft is lost over land or sea. These measures will limit any potential impacts on the Antarctic environment. The applicant seeks a waste permit to cover any accidental release that may result from UAV use.

#### Location

King George Island, South Shetland Islands; Western Antarctic Peninsula

#### Dates of Permitted Activities

December 1, 2023–March 1, 2024.

**Kimiko S. Bowens-Knox,**

*Program Analyst, Office of Polar Programs.*

[FR Doc. 2023–19468 Filed 9–8–23; 8:45 am]

**BILLING CODE 7555–01–P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 99902052; NRC–2023–0143]

### NuScale Power, LLC; Carbon Free Power Project, LLC; Carbon Free Power Project

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Limited work authorization application; acceptance for docketing; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has accepted for docketing a Limited Work Authorization (LWA) application submitted by Carbon Free Power Project, LLC (CFPP). CFPP plans to conduct certain early construction activities at the Idaho National Laboratory (INL) complex near Idaho Falls, Idaho for which either a construction permit or a combined license would otherwise be required.

**DATES:** Submit comments by November 13, 2023. Comments received after this date will be considered, if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

**ADDRESSES:** You may submit comments by any of the following methods; however, the NRC encourages electronic comment submission through the Federal rulemaking website:

- *Federal rulemaking website:* Go to <https://www.regulations.gov> and search for Docket ID NRC–2023–0143. Address questions about Docket IDs to Stacy Schumann; telephone: 301–415–0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *Mail comments to:* Office of Administration, Mail Stop: TWFN–7–A60M, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001, ATTN: Program Management, Announcements and Editing Staff.

For additional direction on obtaining information and submitting comments, see “Obtaining Information and Submitting Comments” in the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Omid Tabatabai, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; telephone: 301–415–6616, email: [Omid.Tabatabai@nrc.gov](mailto:Omid.Tabatabai@nrc.gov).

**SUPPLEMENTARY INFORMATION:**