#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

#### Electronic Comments

- Use the Commission's internet comment form (http://www.sec.gov/rules/sro.shtml); or
- Send an email to *rule-comments@* sec.gov. Please include File Number SR–OCC–2023–006 on the subject line.

#### Paper Comments

• Send paper comments in triplicate to Vanessa Countryman, Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549–1090.

All submissions should refer to File Number SR-OCC-2023-006. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (http://www.sec.gov/ rules/sro.shtml). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal office of OCC and on OCC's website at https:// www.theocc.com/Company-Information/Documents-and-Archives/ By-Laws-and-Rules.

Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to File Number SR–OCC–2023–006 and should be submitted on or before September 5, 2023.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority. $^{51}$ 

#### Sherry R. Haywood,

Assistant Secretary.

[FR Doc. 2023–17445 Filed 8–14–23; 8:45 am]

BILLING CODE 8011-01-P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #18049 and #18050; California Disaster Number CA-00385]

# Administrative Disaster Declaration of a Rural Area for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative disaster declaration of a rural area for the State of California dated 08/09/2023.

Incident: Severe Winter Storms, Flooding, Landslides and Mudslides. Incident Period: 12/27/2022 through 01/31/2023.

**DATES:** Issued on 08/09/2023.

Physical Loan Application Deadline Date: 10/10/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 05/09/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration of a rural area, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Inyo, Mariposa, San Benito, Sonoma, Stanislaus, Sutter.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Avail-	
able Elsewhere	4.625
Homeowners without Credit	
Available Elsewhere	2.313
Businesses with Credit Avail-	
able Elsewhere	6.610

	Percent
Businesses without Credit	
Available Elsewhere	3.305
Non-Profit Organizations with	
Credit Available Elsewhere	2.375
Non-Profit Organizations with- out Credit Available Else-	
where	2.375
For Economic Injury:	
Businesses & Small Agricultural	
Cooperatives without Credit	
Available Elsewhere	3.305
Non-Profit Organizations with-	
out Credit Available Else-	
where	2.375

The number assigned to this disaster for physical damage is 18049 B and for economic injury is 18050 0.

(Catalog of Federal Domestic Assistance Number 59008)

#### Isabella Guzman,

Administrator.

[FR Doc. 2023–17493 Filed 8–14–23; 8:45 am]

BILLING CODE P

#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #18051 and #18052; California Disaster Number CA-00386]

# Administrative Disaster Declaration of a Rural Area for the State of California

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative disaster declaration of a rural area for the State of California dated 08/09/2023.

*Incident:* Rural Area—Severe Winter Storms, Straight-Line Winds, Flooding, Landslides and Mudslides.

Incident Period: 02/21/2023 through 07/10/2023.

**DATES:** Issued on 08/09/2023.

Physical Loan Application Deadline Date: 10/10/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 05/09/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration of a rural area, applications for disaster loans may be filed at the address listed

<sup>51 17</sup> CFR 200.30-3(a)(12).

above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Calaveras, Fresno, Inyo, Kings, Marin, Plumas, Santa Barbara, Trinity. The Interest Rates are:

	Percent	
For Physical Damage:		
Homeowners with Credit Available Elsewhere  Homeowners without Credit	4.750	
Available Elsewhere	2.375	
able Elsewhere Businesses without Credit	8.000	
Available Elsewhere Non-Profit Organizations with	4.000	
Credit Available Elsewhere Non-Profit Organizations without Credit Available Else-	2.375	
where	2.375	
Cooperatives without Credit Available Elsewhere Non-Profit Organizations without Credit Available Else-	4.000	
where	2.375	

The number assigned to this disaster for physical damage is 18051 B and for economic injury is 18052 0.

(Catalog of Federal Domestic Assistance Number 59008)

#### Isabella Guzman,

Administrator.

[FR Doc. 2023-17494 Filed 8-14-23; 8:45 am]

BILLING CODE 8026-09-P

#### **DEPARTMENT OF STATE**

[Public Notice: 12148]

# Listening Session on Modernizing the Columbia River Treaty Regime

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of State will hold a virtual listening session to provide an update after the August 10–11 round of negotiations to modernize the Columbia River Treaty (CRT) regime, and to provide U.S. citizens from the Columbia Basin the opportunity to express their views on the CRT.

**DATES:** The session will be held on August 22, 2023, from 5:00 p.m.–6:30 p.m. PT (8:00 p.m.–9:30 p.m. ET). **ADDRESSES:** The session will be held virtually.

**FOR FURTHER INFORMATION CONTACT:** Office of Canadian Affairs, Department

of State, *ColumbiaRiverTreaty*@ state.gov, (202) 647–2170.

SUPPLEMENTARY INFORMATION: This listening session is part of the Department's public engagement on the modernization of the CRT regime. (Per 22 U.S.C. 2651a and 2656.) The session is open to the public. To register, go to: https://statedept.zoomgov.com/webinar/ register/WN sGSwEGkdQl Cbuj8YmHwK1g. Requests for reasonable accommodation should be made to the email listed above, on or before August 18, 2023. The Department will consider requests made after that date, but might not be able to accommodate them. For more information about the meeting, and to submit questions in advance, please

contact *ColumbiaRiverTreaty@state.gov. Authority:* 22 U.S.C. 2651a, 2656; 5
U.S.C. 552.

#### Jennifer L. Savage,

Director, Office of Canadian Affairs, Department of State.

[FR Doc. 2023-17464 Filed 8-14-23; 8:45 am]

BILLING CODE 4710-29-P

#### **DEPARTMENT OF TRANSPORTATION**

### Federal Transit Administration

[Docket FTA-2023-0015]

#### Public Transportation on Indian Reservations Program; Tribal Transit Program

**AGENCY:** Federal Transit Administration (FTA), Department of Transportation (DOT).

**ACTION:** Notice of public meeting and request for comment.

**SUMMARY:** This notice seeks comments on how the Federal Transit Administration (FTA) Tribal Transit competitive program and technical assistance to Tribes is administered. This notice also introduces FTA's consultation process and schedule for implementation.

DATES: The official comment period for this consultation will close by December 13, 2023. However, FTA's partnership with Tribal leadership will remain ongoing. Late-filed comments will be considered to the extent practicable. Comments must be submitted in writing directly to the official docket per the instructions found in the ADDRESSES section of this notice. In-person consultation will be held in conjunction with the National Transportation in Indian Country Conference (NTICC) in Anchorage, Alaska, on Monday, September 25, 2023, from 1:30–3:00

p.m. Alaska Daylight Time (ADT). Additionally, a virtual consultation will be held on November 2, 2023.

ADDRESSES: Comments should be submitted by the following method, identifying your submission by docket number FTA—2023—0015: Federal eRulemaking Portal: Go to https://www.regulations.gov and follow the online instructions for submitting comments. The in-person consultation will be held at the Dena'ina Civic and Convention Center, 600 West 7th Avenue, Anchorage, AK 99501. The virtual consultation can be accessed here: https://www.transit.dot.gov/tribaltransit.

FOR FURTHER INFORMATION CONTACT: Elan Flippin-Jones, Office of Program Management, (202) 366–3800 or email *TribalTransit@dot.gov*. A TDD is available at 1–800–877–8339 (TDD/FIRS).

#### SUPPLEMENTARY INFORMATION:

#### **Table of Contents**

A. Program Overview

- B. Outreach and Consultation Schedule
- C. Questions on Proposed Changes to the Tribal Transit Competitive Program
- D. Tribal Transit Technical Assistance Improvements
- E. Tribal Transit Formula Program

#### A. Program Overview

Federal public transportation law (49) U.S.C. 5338(a)(2)(F)) and 49 U.S.C. 5311(j)), as amended by the Infrastructure Investment and Jobs Act (Pub. L. 117–58, the "Bipartisan Infrastructure Law" or "BIL")), authorizes the Public Transportation on Indian Reservations Program (Tribal Transit Program) for Fiscal Years (FY) 2022–2026. The Tribal Transit Program (TTP) is funded as a takedown from the FTA's Formula Grants for Rural Areas Program, 49 U.S.C. 5311. Eligible direct recipients are federally recognized American Indian Tribes and Alaskan Native Villages, groups and, communities providing public transportation in rural areas, as identified by the U.S. Department of the Interior (DOI) Bureau of Indian Affairs (BIA) at this link: https://www.bia.gov/ service/tribal-leaders-directory/ federally-recognized-tribes. The TTP funds are allocated for grants to eligible recipients for any purpose eligible under Section 5311, which includes capital, operating, and planning projects. BIL authorizes a total of \$229 million over five years, of which \$183.2 million is for the TTP formula program, and \$45.8 million is for the TTP competitive grant program.

FTA is committed to ensuring that programs, policies, and procedures are