

on or before August 28, 2023 will be considered.

**ADDRESSES:** Requests for copies of the patent applications, inquiries, and comments relating to the contemplated Exclusive Patent License should be directed to: Richard T. Girards, Jr., Esq., MBA, Senior Technology Transfer Manager, National Institutes of Health, NCI Technology Transfer Center by email ([richard.girards@nih.gov](mailto:richard.girards@nih.gov)) or phone (240-276-6825).

**SUPPLEMENTARY INFORMATION:**

**Intellectual Property**

*E-010-2021: Enhanced Antigen Reactivity of Immune Cells Expressing a Mutant Non-Signaling CD3 Zeta Chain*

1. United States Provisional Patent Application No. 63/113,428, filed 13 November 2020 (HHS Reference No. E-010-2021-0-US-01);

2. International Patent Application No. PCT/US2021/059109, filed 12 November 2021 (HHS Reference No. E-010-2021-0-PCT-02);

3. United States Patent Application No. 18/036,112, filed 09 May 2023 (HHS Reference No. E-010-2021-0-US-02);

4. European Patent Application No. 21824143.8, filed 30 March 2023 (HHS Reference No. E-010-2021-0-EP-01); and

5. any and all other U.S. and ex-U.S. patents and patent applications claiming priority to any one of the foregoing, now or in the future.

The patent and patent application rights in these inventions have been assigned and/or exclusively licensed to the Government of the United States of America.

The prospective exclusive license territory may be worldwide and the fields of use may be limited to the following: manufacture, distribution, sale and use of T-cell-based immunotherapies for solid tumors.

These technologies disclose, e.g., cells expressing a modified CD3 subunit chain comprising at least one ITAM deletion. The inventive cells and populations thereof can be formulated into a composition, such as a pharmaceutical composition. Such cells and compositions thereof can be utilized to treat a wide variety of conditions, including but not limited to the indications within the scope of the contemplated exclusive license.

This Notice is made in accordance with 35 U.S.C. 209 and 37 CFR 404. The prospective exclusive license will be royalty bearing, and the prospective exclusive license may be granted unless within fifteen (15) days from the date of this published Notice, the National Cancer Institute receives written

evidence and argument that establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.

In response to this Notice, the public may file comments or objections. Comments and objections, other than those in the form of a license application, will not be treated confidentially, and may be made publicly available.

License applications submitted in response to this Notice will be presumed to contain business confidential information and any release of information from these license applications will be made only as required and upon a request under the Freedom of Information Act, 5 U.S.C. 552.

Dated: August 8, 2023.

**Richard U. Rodriguez,**

*Associate Director, Technology Transfer Center, National Cancer Institute.*

[FR Doc. 2023-17256 Filed 8-10-23; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Office of the Secretary; Notice of Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Interagency Autism Coordinating Committee.

The meeting will be open to the public to attend in person or virtually. In person attendance is limited to space available. Advanced registration is recommended. Virtual viewing will be accessible via NIH Videocast (<http://videocast.nih.gov/>). Individuals who plan to attend in person or virtually and need special assistance or other reasonable accommodations should submit a request to the Contact Person listed on this notice at least seven (7) days prior to the meeting.

*Name of Committee:* Interagency Autism Coordinating Committee (IACC).

*Date:* October 11, 2023.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To discuss business, updates, and issues related to autism research and services activities.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, First Floor Conference Room, Rockville, MD 20852.

*Cost:* The meeting is free and open to the public.

*Registration:* A registration web link will be posted on the IACC website ([www.iacc.hhs.gov](http://www.iacc.hhs.gov)) prior to the meeting. Pre-registration is recommended.

*Deadlines: Public Comment Due Date:* Wednesday, September 20, 2023, by 5:00 p.m. ET.

*Public Comment Guidelines:* For public comment instructions, see below.

*Contact Person:* Ms. Rebecca Martin, Office of National Autism Coordination, National Institute of Mental Health, NIH, Phone: 301-435-0886, Email: [IACCPublicInquiries@mail.nih.gov](mailto:IACCPublicInquiries@mail.nih.gov).

*Public Comments:* The IACC welcomes written and oral public comments from members of the autism community and asks the community to review and adhere to its *Public Comment Guidelines*. In the 2021-2023 IACC Strategic Plan, the IACC lists the "Spirit of Collaboration" as one of its core values, stating that, "We will treat others with respect, listen with open minds to the diverse lived experiences of people on the autism spectrum and their families, consider multiple solutions, and foster discussions where participants can comfortably share different opinions." In keeping with this core value, the IACC and the NIMH Office of National Autism Coordination (ONAC) ask that members of the public who provide public comments or participate in meetings of the IACC also adhere to this core value.

A limited number of slots are available for individuals to provide a ~3-minute summary or excerpt of their written comment to the Committee during the meeting. For those interested in that opportunity, please indicate "Interested in providing oral comment" in your written submission, along with your name, address, email, phone number, and professional/organizational affiliation so that ONAC staff can contact you if a slot is available for you to provide a summary or excerpt of your comment during the meeting.

For any given meeting, priority for comment slots will be given to individuals and organizations that have not previously provided comments in the current calendar year. This will help ensure that as many individuals and organizations as possible have an opportunity to share comments. Commenters going over their allotted 3-minute slot may be asked to conclude immediately in order to allow other comments and the rest of the meeting to proceed on schedule.

Public comment submissions received by 5:00 p.m. ET on Wednesday, September 20, 2023, will be provided to the Committee prior to the meeting for their consideration. Any written comments received after 5:00 p.m. ET, Wednesday, September 20, 2023, may be provided to the Committee either before or after the meeting, depending on the volume of comments received and the time required to process them in accordance with privacy regulations and other applicable Federal policies. The Committee is not able to respond individually to comments. All public comments become part of the public record. Attachments of copyrighted publications are not permitted, but web links or citations for any copyrighted works cited may be provided. For public comment guidelines, see: <https://iacc.hhs.gov/meetings/public-comments/guidelines/>.

*Technical issues:* If you experience any technical problems with the webcast, please email [IACCPublicInquiries@mail.nih.gov](mailto:IACCPublicInquiries@mail.nih.gov).

**Disability Accommodations:** All IACC Full Committee Meetings provide Closed Captioning through the NIH videocast website. Individuals whose full participation in the meeting will require special accommodations (e.g., sign language or interpreting services, etc.) must submit a request to the Contact Person listed on the notice at least seven (7) business days prior to the meeting. Such requests should include a detailed description of the accommodation needed and a way for the IACC to contact the requester if more information is needed to fill the request. Special requests should be made at least seven (7) business days prior to the meeting; last-minute requests may be made but may not be possible to accommodate.

**Security:** Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit. Also, as a part of security procedures, attendees should be prepared to present a photo ID at the meeting registration desk during the check-in process. Pre-registration is recommended. Seats will be on a first come, first served basis, with expedited check-in for those who are pre-registered.

Meeting schedule subject to change.

**Additional Information:** Information about the IACC is available on the website: <http://www.iacc.hhs.gov>.

Dated: August 8, 2023.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-17254 Filed 8-10-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0585]

### National Merchant Marine Personnel Advisory Committee; September 2023 Meetings

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The National Merchant Marine Personnel Advisory Committee (Committee) will conduct a series of meetings over two days in Bronx, NY to discuss issues relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

#### DATES:

**Meetings:** The National Merchant Marine Personnel Advisory Committee is scheduled to meet on Wednesday, September 6, 2023, from 9:00 a.m. until 4:30 p.m. Eastern Daylight Time Zone (EDT) and Thursday, September 7, 2023,

from 9:00 a.m. until 4:45 p.m. EDT. The Committee meeting on Wednesday, September 6, 2023, will include periods during which the Committee will break into subcommittees. These meetings may adjourn early if the Committee has completed its business.

**Comments and supporting documentation:** To ensure your comments are received by Committee members before the meeting, submit your written comments no later than August 30, 2023.

**ADDRESSES:** The meeting will be held at the Maritime Academic Center at the State University of New York Maritime College, additional information about the facility can be found at: <https://www.sunymaritime.edu/aboutpublic-programsconference-services/conference-and-meeting-rentals>.

The National Merchant Marine Personnel Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Mrs. Megan Johns Henry at [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil) or call at (202) 372-1255 as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the meetings as time permits, but if you want Committee members to review your comment before the meeting, please submit your comments no later than August 30, 2023. We are particularly interested in comments on the topics in the "Agenda" section below. We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov>, email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number USCG-2023-0585. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security Notice found via a link on homepage of <https://www.regulations.gov>. For more about privacy and submissions in response to this document, see DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the

docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Megan Johns Henry, Alternate Designated Federal Officer of the National Merchant Marine Personnel Advisory Committee, telephone (202) 372-1255, or email [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is in compliance with the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C. ch. 10). The National Merchant Marine Personnel Advisory Committee is authorized by section 601 of the *Frank LoBiondo Act of 2018* (Pub. L. 115-282, 132 Stat. 4192) and is codified in 46 U.S.C. 15103. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The National Merchant Marine Personnel Advisory Committee provides advice and recommendations to the Secretary of Homeland Security through the Commandant of the United States Coast Guard on matters relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

**Agenda:** The National Merchant Marine Personnel Advisory Committee will meet on Wednesday, September 6, 2023, and Thursday, September 7, 2023 to review, discuss, deliberate and formulate recommendations, as appropriate on the following topics:

#### Day 1

The agenda for the September 6, 2023 meeting is as follows:

(1) The full Committee will meet briefly to discuss the subcommittees business and task statements, which are listed under paragraph (10) under Day 2 below.

(2) During the morning session of the meeting, subcommittees will separately address and work on the following task statements, which are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a) Task Statement 21-2, Communications Between External Stakeholders and the Mariner Credentialing Program;

(b) Task Statement 23-X2, Critical Skills for Navigation Using Nautical