

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|--|--|----------------------|---------------|
| Tarrant (FEMA Docket No.: B-2341). | City of Grapevine (22-06-1246P). | The Honorable William D. Tate, Mayor, City of Grapevine, P.O. Box 95104, Grapevine, TX 76099. | City Hall, 200 South Main Street, Grapevine, TX 76051. | Jul. 10, 2023 | 480598 |
| Travis (FEMA Docket No.: B-2335). | City of Round Rock (22-06-0823P). | The Honorable Craig Morgan, Mayor, City of Round Rock, 221 East Main Street, Round Rock, TX 78664. | City Hall, 221 East Main Street, Round Rock, TX 78664. | Jul. 10, 2023 | 481048 |
| Travis (FEMA Docket No.: B-2335). | Unincorporated areas of Travis County (22-06-0823P). | The Honorable Andy Brown, Travis County Judge, P.O. Box 1748, Austin, TX 78767. | Travis County Transportation and Natural Resources Department, 700 Lavaca Street, 5th Floor, Austin, TX 78701. | Jul. 10, 2023 | 481026 |
| Williamson (FEMA Docket No.: B-2335). | Unincorporated areas of Williamson County (22-06-2448P). | The Honorable Bill Gravell, Jr., Williamson County Judge, Mayor, City of Keller, 710 South Main Street, Suite 101, Georgetown, TX 78626. | Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626. | Jul. 13, 2023 | 481079 |
| Utah: Washington (FEMA Docket No.: B-2335). | City of St. George (22-08-0422P). | John Willis, Manager, City of St. George, 175 East 200 North, St. George, UT 84770. | Public Works and Engineering Department, 175 East 200 North, St. George, UT 84770. | Jun. 30, 2023 | 491177 |
| Virginia: Loudoun (FEMA Docket No.: B-2335). | Unincorporated areas of Loudoun County (22-03-1016P). | Tim Hemstreet, Loudoun County Administrator, 1 Harrison Street, Southeast, 5th Floor, Leesburg, VA 20175. | Loudoun County Government Center, 1 Harrison Street Southeast, 3rd Floor, MSC #60, Leesburg, VA 20175. | Jul. 10, 2023 | 510090 |

[FR Doc. 2023-16742 Filed 8-4-23; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2316]

Proposed Flood Hazard Determinations for Collin County, Texas and Incorporated Areas

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice; withdrawal.

SUMMARY: The Federal Emergency Management Agency (FEMA) is withdrawing its proposed notice concerning proposed flood hazard determinations, which may include the addition or modification of any Base Flood Elevation, base flood depth, Special Flood Hazard Area boundary or zone designation, or regulatory floodway (herein after referred to as proposed flood hazard determinations) on the Flood Insurance Rate Maps and, where applicable, in the supporting Flood Insurance Study reports for Collin County, Texas and Incorporated Areas.

DATES: This withdrawal is effective August 7, 2023.

ADDRESSES: You may submit comments, identified by Docket No. FEMA-B-2316, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-

7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

SUPPLEMENTARY INFORMATION: On March 1, 2023, FEMA published a proposed notice at 88 FR 12974, proposing flood hazard determinations for Collin County, Texas and Incorporated Areas. FEMA is withdrawing the proposed notice.

Authority: 42 U.S.C. 4104; 44 CFR 67.4.

Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2023-16744 Filed 8-4-23; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2358]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised

flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online

location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any

existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|---|--|--|---|----------------------|---------------|
| Arizona: | | | | | | |
| Pima | Town of Marana (23-09-0611P). | The Honorable Ed Honea, Mayor, Town of Marana, 11555 West Civic Center Drive, Marana, AZ 85653. | Engineering Department, Marana Municipal Complex, 11555 West Civic Center Drive, Marana, AZ 85653. | https://msc.fema.gov/portal/advanceSearch . | Oct. 23, 2023 | 040118 |
| Yavapai | Unincorporated Areas of Yavapai County (22-09-1395P). | The Honorable James Gregory, Chair, Board of Supervisors, Yavapai County, 1015 Fair Street, 3rd Floor, Prescott, AZ 86305. | Yavapai County Flood Control District, 1120 Commerce Drive, Prescott, AZ 86305. | https://msc.fema.gov/portal/advanceSearch . | Sep. 14, 2023 | 040093 |
| California: | | | | | | |
| Los Angeles ... | City of Malibu (23-09-0599P). | The Honorable Paul Grisanti, Mayor, City of Malibu, 23825 Stuart Ranch Road, Malibu, CA 90265. | City Hall, 23825 Stuart Ranch Road, Malibu, CA 90265. | https://msc.fema.gov/portal/advanceSearch . | Oct. 20, 2023 | 060745 |
| Los Angeles ... | Unincorporated Areas of Los Angeles County (23-09-0599P). | The Honorable Janice Hahn, Chair, Board of Supervisors, Los Angeles County, 500 West Temple Street, Room 822, Los Angeles, CA 90012. | Los Angeles County Public Works Headquarters, Watershed Management Division, 900 South Fremont Avenue, Alhambra, CA 91803. | https://msc.fema.gov/portal/advanceSearch . | Oct. 20, 2023 | 065043 |
| Riverside | City of Menifee (22-09-1724P). | The Honorable Bill Zimmerman, Mayor, City of Menifee, 29844 Haun Road, Menifee, CA 92586. | Public Works and Engineering Department, 29714 Haun Road, Menifee, CA 92586. | https://msc.fema.gov/portal/advanceSearch . | Oct. 20, 2023 | 060176 |
| Riverside | City of Norco (22-09-1188P). | The Honorable Robin Grundmeyer, Mayor, City of Norco, 2870 Clark Avenue, Norco, CA 92860. | City Hall, 2870 Clark Avenue, Norco, CA 92860. | https://msc.fema.gov/portal/advanceSearch . | Oct. 13, 2023 | 060256 |
| Riverside | City of Perris (22-09-1745P). | The Honorable Michael Vargas, Mayor, City of Perris, 101 North D Street, Perris, CA 92570. | Engineering Department, 24 South D Street, Suite 100, Perris, CA 92570. | https://msc.fema.gov/portal/advanceSearch . | Oct. 16, 2023 | 060258 |

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| San Bernardino. | City of Rancho Cucamonga (22-09-0746P). | The Honorable L. Dennis Michael, Mayor, City of Rancho Cucamonga, 10500 Civic Center Drive, Rancho Cucamonga, CA 91730. | City Hall, Engineering Department Plaza Level, 10500 Civic Center Drive, Rancho Cucamonga, CA 91730. | https://msc.fema.gov/portal/advanceSearch . | Oct. 2, 2023 | 060671 |
| San Bernardino. | Unincorporated Areas of San Bernardino County (21-09-1996P). | The Honorable Dawn Rowe, Chair, Board of Supervisors, San Bernardino County, 385 North Arrowhead Avenue, 5th Floor, San Bernardino, CA 92415. | San Bernardino County Public Works, Water Resources Department, 825 East 3rd Street, San Bernardino, CA 92415. | https://msc.fema.gov/portal/advanceSearch . | Oct. 11, 2023 | 060270 |
| San Diego | Unincorporated Areas of San Diego County (23-09-0045P). | The Honorable Nora Vargas, Chair, Board of Supervisors, San Diego County, 1600 Pacific Highway, Room 335, San Diego, CA 92101. | San Diego County Flood Control District, Department of Public Works, 5510 Overland Avenue, Suite 410, San Diego, CA 92123. | https://msc.fema.gov/portal/advanceSearch . | Oct. 2, 2023 | 060284 |
| Florida: | | | | | | |
| Bay | City of Panama City Beach (22-04-3762P). | The Honorable Mark Sheldon, Mayor, City of Panama City Beach, City Hall, 17007 Panama City Beach Parkway, Panama City Beach, FL 32413. | City Hall, 110 South Arnold Road, Panama City Beach, FL 32413. | https://msc.fema.gov/portal/advanceSearch . | Oct. 25, 2023 | 120013 |
| Bay | Unincorporated Areas of Bay County (22-04-3762P). | Philip Griffiths, Chair, Board of Bay County Commissioners, 840 West 11th Street, Panama City, FL 32401. | Bay County Planning and Zoning, 707 Jenks Avenue, Suite B, Panama City, FL 32401. | https://msc.fema.gov/portal/advanceSearch . | Oct. 25, 2023 | 120004 |
| Clay | Unincorporated Areas of Clay County (23-04-0201P). | Howard Wanamaker, County Manager, Clay County, P.O. Box 1366, Green Cove Springs, FL 32043. | Clay County, Public Works Department, 5 Esplanade Avenue, Green Cove Springs, FL 32043. | https://msc.fema.gov/portal/advanceSearch . | Oct. 20, 2023 | 120064 |
| Illinois: | | | | | | |
| Cook | City of Oak Forest (22-05-2765P). | The Honorable Henry Kuspa, Mayor, City of Oak Forest, 15440 South Central Avenue, Oak Forest, IL 60452. | City Hall, 15440 South Central Avenue, Oak Forest, IL 60452. | https://msc.fema.gov/portal/advanceSearch . | Oct. 23, 2023 | 170136 |
| Cook | Unincorporated Areas of Cook County (20-05-1896P). | Toni Preckwinkle, President, Cook County Board of Commissioners, 118 North Clark Street, Room 537, Chicago, IL 60602. | Cook County Building and Zoning Department, 69 West Washington Street, 28th Floor, Chicago, IL 60602. | https://msc.fema.gov/portal/advanceSearch . | Oct. 6, 2023 | 170054 |
| Cook | Unincorporated Areas of Cook County (22-05-2765P). | Toni Preckwinkle, President, Cook County Board of Commissioners, 118 North Clark Street, Room 537, Chicago, IL 60602. | Cook County Building and Zoning Department, 69 West Washington Street, 28th Floor, Chicago, IL 60602. | https://msc.fema.gov/portal/advanceSearch . | Oct. 23, 2023 | 170054 |
| Cook | Village of Richton Park (20-05-1896P). | Rick Reinbold, Village President, Village of Richton Park, 4455 Sauk Trail, Richton Park, IL 60471. | Municipal Building, 4455 Sauk Trail, Richton Park, IL 60471. | https://msc.fema.gov/portal/advanceSearch . | Oct. 6, 2023 | 170149 |
| Lake | Village of Mundelein (23-05-0305P). | The Honorable Steve Lentz, Mayor, Village of Mundelein, 300 Plaza Circle, Mundelein, IL 60060. | Village Hall, 300 Plaza Circle, Mundelein, IL 60060. | https://msc.fema.gov/portal/advanceSearch . | Oct. 10, 2023 | 170382 |
| Lake | Village of Vernon Hills (23-05-0305P). | Roger Byrne, Village President, Village of Vernon Hills, 290 Evergreen Drive, Vernon Hills, IL 60061. | Village Hall, 290 Evergreen Drive, Vernon Hills, IL 60061. | https://msc.fema.gov/portal/advanceSearch . | Oct. 10, 2023 | 170394 |
| Indiana: | | | | | | |
| Allen | City of Fort Wayne (22-05-1754P). | The Honorable Tom Henry, Mayor, City of Fort Wayne, City Hall, 200 East Berry Street, Suite 470, Fort Wayne, IN 46802. | Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802. | https://msc.fema.gov/portal/advanceSearch . | Oct. 5, 2023 | 180003 |

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| Allen | Unincorporated Areas of Allen County (22-05-1754P). | F. Nelson Peters, Commissioner, Allen County Board of Commissioners, Citizens Square, 200 East Berry Street, Suite 410, Fort Wayne, IN 46802. | Allen County Department of Planning Services, 200 East Berry Street, Suite 150, Fort Wayne, IN 46802. | https://msc.fema.gov/portal/advanceSearch . | Oct. 5, 2023 | 180302 |
| Kansas: Johnson | City of Shawnee (22-07-1041P). | The Honorable Michelle Distler, Mayor, City of Shawnee, City Hall, 11110 Johnson Drive, Shawnee, KS 66203. | City Hall, 11110 Johnson Drive, Shawnee, KS 66203. | https://msc.fema.gov/portal/advanceSearch . | Aug. 30, 2023 | 200177 |
| Michigan: Oakland | City of Troy (23-05-0001P). | The Honorable Ethan Baker, Mayor, City of Troy, 500 West Big Beaver Road, Troy, MI 48084. | City Hall, 500 West Big Beaver Road, Troy, MI 48084. | https://msc.fema.gov/portal/advanceSearch . | Sep. 22, 2023 | 260180 |
| Minnesota: Dakota | Unincorporated Areas of Dakota County (22-05-3188P). | Matt Smith, Manager, Dakota County, 1590 Highway 55, Hastings, MN 55033. | Dakota County Administration Center, 1590 Highway 55, Hastings, MN 55033. | https://msc.fema.gov/portal/advanceSearch . | Oct. 30, 2023 | 270101 |
| Nevada: Clark | City of North Las Vegas (23-09-0579P). | The Honorable Pamela Goynes-Brown, Mayor, City of North Las Vegas, 2250 Las Vegas Boulevard North, Suite 910, North Las Vegas, NV 89030. | Public Works Department, 2250 Las Vegas Boulevard North, Suite 200, North Las Vegas, NV 89030. | https://msc.fema.gov/portal/advanceSearch . | Oct. 18, 2023 | 320007 |
| New Jersey: Monmouth | Township of Neptune (22-02-0510P). | The Honorable Keith Cafferty, Mayor, Township of Neptune, P.O. Box 1125, Neptune, NJ 07754. | Township Hall, Construction Department, 25 Neptune Boulevard, Neptune, NJ 07753. | https://msc.fema.gov/portal/advanceSearch . | Oct. 19, 2023 | 340317 |
| Monmouth | Township of Wall (22-02-0510P). | The Honorable Timothy J. Farrell, Mayor, Township of Wall, 2700 Allaire Road, Wall, NJ 07719. | Township Hall, Municipal Building, 2700 Allaire Road, Wall, NJ 07719. | https://msc.fema.gov/portal/advanceSearch . | Oct. 19, 2023 | 340333 |
| Oregon: Washington | City of Beaverton (22-10-0942P). | The Honorable Lacey Beaty, Mayor, City of Beaverton, 12725 Southwest Millikan Way, 5th Floor, Beaverton, OR 97076. | Community Development Department, 12725 Southwest Millikan Way, Beaverton, OR 97076. | https://msc.fema.gov/portal/advanceSearch . | Sep. 29, 2023 | 410240 |
| Virginia: Independent City. | City of Virginia Beach (22-03-0299P). | The Honorable Robert Dyer, Mayor, City of Virginia Beach, City Hall, 2401 Courthouse Drive, Building #1, Virginia Beach, VA 23456. | Department of Public Works, 2405 Courthouse Drive, Building 1, Municipal Center Building #2, Virginia Beach, VA 23456. | https://msc.fema.gov/portal/advanceSearch . | Sep. 27, 2023 | 515531 |
| Wisconsin: Brown | Unincorporated Areas of Brown County (20-05-4610P). | Patrick Buckley, Chair, Brown County Board of Supervisors, 305 East Walnut Street, Green Bay, WI 54305. | Brown County Office Northern Building, 305 East Walnut Street, Room 320, Green Bay, WI 54301. | https://msc.fema.gov/portal/advanceSearch . | Oct. 31, 2023 | 550020 |

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