

TABLE 1—ESTIMATED ANNUAL REPORTING BURDEN <sup>1</sup>

| 21 CFR section; activity                            | Number of respondents | Number of responses per respondent | Total annual responses | Average burden per response | Total hours |
|-----------------------------------------------------|-----------------------|------------------------------------|------------------------|-----------------------------|-------------|
| 100.1; petition for exemption from preemption ..... | 1                     | 1                                  | 1                      | 40                          | 40          |

<sup>1</sup> There are no capital costs or operating and maintenance costs associated with this collection of information.

The reporting burden for § 100.1 is minimal because petitions for exemption from preemption are seldom submitted by States. In the next 3 years, we estimate that one or fewer petitions will be submitted annually.

Based on a review of the information collection since our last request for OMB approval, we have made no adjustments to our burden estimate.

Dated: July 26, 2023.

**Lauren K. Roth,**

*Associate Commissioner for Policy.*

[FR Doc. 2023–16151 Filed 7–28–23; 8:45 am]

**BILLING CODE 4164–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Heart, Lung, and Blood Institute Special Emphasis Panel, Opportunities for Collaborative Research at the NIH Clinical Center (U01), August 24, 2023, 2:00 p.m. to August 24, 2023, 4:00 p.m., National Institutes of Health, Rockledge I, 6705 Rockledge Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on July 19, 2023, FR Doc 2023–15228, 88 FRN 46172.

The National Heart, Lung, and Blood Institute Special Emphasis Panel meeting is being amended due to a change of the meeting date and time formats. The meeting will be held on September 8, 2023, from 11:00 a.m. to 1:00 p.m. This meeting will be a video-assisted and closed to the public.

Dated: July 25, 2023.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023–16133 Filed 7–28–23; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

This will be a hybrid meeting held in-person and virtually and will be open to the public as indicated below. Individuals who plan to attend in-person or view the virtual meeting and need special assistance or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: <https://videocast.nih.gov/>.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Arthritis and Musculoskeletal and Skin Diseases Advisory Council

*Date:* August 29, 2023

*Open:* 9:00 a.m. to 1:00 p.m.

*Agenda:* Discussion of Program Policies and Issues.

*Place:* National Institutes of Health, Building 31, 6C Room A & B, 31 Center Drive, Bethesda, MD 20892 (Hybrid Meeting)

*Closed:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Building 31, 6C Room A & B, 31 Center Drive, Bethesda, MD 20892

*Contact Person:* Darren D. Sledjeski, Ph.D. Director, Division of Extramural Activities (DEA), National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy BLVD., Bethesda, MD 20892, (301) 451–7766, [darren.sledjeski@nih.gov](mailto:darren.sledjeski@nih.gov)

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has procedures at <https://www.nih.gov/about-nih/visitor-information/campus-access-security> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <https://www.niams.nih.gov/about/working-groups/advisory-council>, where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: July 25, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023–16135 Filed 7–28–23; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which

would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Phase 2 Clinical Trials in Neurology.

**Date:** August 14, 2023.

**Time:** 3:00 p.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

**Contact Person:** Iqbal Sayeed, Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH NSC, 6001 Executive Blvd., Suite 3208, MSC 9529, Rockville, MD 20852, 301-496-9223, [iqbal.sayeed@nih.gov](mailto:iqbal.sayeed@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS.)

Dated: July 25, 2023.

**Tyeshia M. Roberson-Curtis,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### **Proposed Collection; 60-Day Comment Request; Application and Impact of Clinical Research Training on Healthcare Professionals in Academia and Clinical Research (Office of the Director)**

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995 to provide opportunity for public comment on

proposed data collection projects, the Office of Clinical Research Education, Collaboration, and Outreach (OCRECO), Office of the Director (OD), National Institutes of Health, will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

**DATES:** Comments regarding this information collection are best assured of having their full effect if received within 60 days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the data collection plans and instruments, submit comments in writing, or request more information on the proposed project, contact: Dr. Anne Zajicek, M.D., Pharm.D., Program Director, Office of Clinical Research Education, Collaboration, and Outreach, NIH Office of the Director, Building 1, Room 201, MSC-0155, Bethesda, Maryland 20892 or call non-toll-free number (301) 480-9913 or email your request, including your address to: [zajiceka@mail.nih.gov](mailto:zajiceka@mail.nih.gov). Formal requests for additional plans and instruments must be requested in writing.

**SUPPLEMENTARY INFORMATION:** Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 requires: written comments and/or suggestions from the public and affected agencies are invited to address one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological

collection techniques or other forms of information technology.

**Proposed Collection Title:** Application and Impact of Clinical Research Training on Healthcare Professionals in Academia and Clinical Research, 0925-0764, exp., date 02/28/2026, Revision Office of Clinical Research Education and Collaboration Outreach (OCRECO), National Institutes of Health (NIH), Office of the Director (OD).

**Need and Use of Information Collection:** The purpose of this revision is to: update the name of the office responsible for these on-line training programs (from Office of Clinical Research to Office of Clinical Research Education and Collaboration Outreach); revise the course evaluation survey questions; add an additional on-line course, "Ethical and Regulatory Aspects of Clinical Research"; change the course opening and close dates from Oct–June to Sept–July. The survey will continue to assess the long-term impact and outcomes of clinical research training programs provided by the newly formed Office of Clinical Research Education, Collaboration, and Outreach (previously the Office of Clinical Research) located in the NIH Office of the Director (OD) over a ten-year follow-up period. The information received from respondents will provide insight on the following: impact of the courses on (a) promotion of professional competence, (b) research productivity and independence, and (c) future career development within clinical, translational, and academic research settings. These surveys will provide preliminary data and guidance in (1) developing recommendations for collecting outcomes to assess the effectiveness of the training courses, and (2) tracking the impact of the curriculum on participants' ability to perform successfully in academic, non-academic, research, and non-research settings.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 820.

#### ESTIMATED ANNUALIZED BURDEN HOURS

| Form name                                          | Type of respondents      | Estimated number of respondents | Number of responses per respondent | Average burden per response (in hours) | Total annual burden hours |
|----------------------------------------------------|--------------------------|---------------------------------|------------------------------------|----------------------------------------|---------------------------|
| OCRECO Learning Portal Registration (Attachment 1) | Healthcare Professionals | 2000                            | 1                                  | 5/60                                   | 167                       |
|                                                    | Students                 | 1000                            | 1                                  | 5/60                                   | 83                        |
|                                                    | General Public           | 500                             | 1                                  | 5/60                                   | 42                        |
| IPPCR Lecture Evaluation (Attachment 2)            | Healthcare Professionals | 750                             | 1                                  | 5/60                                   | 63                        |
|                                                    | Students                 | 500                             | 1                                  | 5/60                                   | 42                        |
|                                                    | General Public           | 250                             | 1                                  | 5/60                                   | 21                        |
| IPPCR Final Course Evaluation(Attachment 4)        | Healthcare Professionals | 750                             | 1                                  | 5/60                                   | 63                        |
|                                                    | Students                 | 500                             | 1                                  | 5/60                                   | 42                        |