

Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2121C, Bethesda, MD 20892, (301) 451-4454 [jagpreet.nanda@nih.gov](mailto:jagpreet.nanda@nih.gov).

**Name of Committee:** National Institute of Child Health and Human Development Special Emphasis Panel; CHHD-K Member Conflict Special Emphasis Panel.

**Date:** July 19, 2023.

**Time:** 11:00 a.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, Room 2127B, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Chi-Tso Chiu, Ph.D., Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2127B, Bethesda, MD 20817, (301) 435-7486, [chiuc@mail.nih.gov](mailto:chiuc@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.865, Research for Mothers and Children, National Institutes of Health, HHS)

Dated: June 9, 2023.

**Tyeshia M. Roberson-Curtis,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023-12794 Filed 6-14-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2008-0010]

### Board of Visitors for the National Fire Academy

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The Board of Visitors for the National Fire Academy (Board) will meet in person at the National Emergency Training Center in Emmitsburg, MD, and virtually on Monday, August 7, 2023. The meeting will be open to the public.

**DATES:** The meeting will take place on Monday, August 7, 2023, 8 a.m. to 4 p.m. Eastern Time. Please note that the meeting may close early if the Board has completed its business.

**ADDRESSES:** Members of the public who wish to participate in the virtual conference should contact Deborah

Gartrell-Kemp as listed in the **FOR FURTHER INFORMATION CONTACT** section by close of business on August 1, 2023, to obtain the call-in number and access code for the August 7th in-person and virtual meeting. For more information on services for individuals with disabilities or to request special assistance, contact Deborah Gartrell-Kemp as soon as possible. The Board is committed to ensuring all participants have equal access regardless of disability status. If you require a reasonable accommodation due to a disability to fully participate, please contact Deborah Gartrell-Kemp as listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Board as listed in the **SUPPLEMENTARY INFORMATION** section. Participants seeking to have their comments considered during the meeting should submit them in advance or during the public comment segment. Comments submitted up to 30 days after the meeting will be included in the public record and may be considered at the next meeting. Comments submitted in advance must be identified by Docket ID FEMA-2008-0010 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **Electronic Delivery:** Email Deborah Gartrell-Kemp at [Deborah.Gartrell-Kemp@fema.dhs.gov](mailto:Deborah.Gartrell-Kemp@fema.dhs.gov) no later than August 1, 2023, for consideration at the August 7, 2023 meeting.

**Instructions:** All submissions received must include the words "Federal Emergency Management Agency" and the Docket ID for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to view the Privacy and Security Notice via a link on the homepage of <https://www.regulations.gov>.

**Docket:** For access to the docket and to read background documents or comments received by the National Fire Academy Board of Visitors, go to <http://www.regulations.gov>, click on "Advanced Search," then enter "FEMA-2008-0010" in the "By Docket ID" box, then select "FEMA" under "By Agency," and then click "Search."

#### FOR FURTHER INFORMATION CONTACT:

**Designated Federal Officer:** Eriks Gabliks, telephone (301) 447-1308, email [Eriks.Gabliks@fema.dhs.gov](mailto:Eriks.Gabliks@fema.dhs.gov).

**Logistical Information:** Deborah Gartrell-Kemp, telephone (301) 447-

7230, email [Deborah.Gartrell-Kemp@fema.dhs.gov](mailto:Deborah.Gartrell-Kemp@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Board will meet in person and virtually on Monday, August 7, 2023. The meeting will be open to the public. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. chapter 10.

#### Purpose of the Board

The purpose of the Board is to review annually the programs of the National Fire Academy (Academy) and advise the Administrator of the Federal Emergency Management Agency (FEMA), through the United States Fire Administrator, on the operation of the Academy and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines Academy programs to determine whether these programs further the basic missions that are approved by the Administrator of FEMA, examines the physical plant of the Academy to determine the adequacy of the Academy's facilities, and examines the funding levels for Academy programs. The Board submits a written annual report through the United States Fire Administrator to the Administrator of FEMA. The report provides detailed comments and recommendations regarding the operation of the Academy.

#### Agenda

On Monday, August 7, 2023, there will be four sessions, with deliberations and voting at the end of each session as necessary:

1. The Board will discuss United States Fire Administration Data, EMS, Research, Prevention and Response.
2. The Board will discuss deferred maintenance and capital improvements on the National Emergency Training Center campus and fiscal year 2024 and beyond Budget Request/Budget Planning.
3. The Board will deliberate and vote on recommendations on Academy program activities to include developments, deliveries, staffing, admissions, and strategic plan.
4. There will also be an update on the Board of Visitors Subcommittee Groups for the Professional Development Initiative Update and the National Fire Incident Report System.

There will be a 10-minute public comment period after each agenda item and each speaker will be given no more than 2 minutes to speak. Please note that the public comment period may end before the time indicated following the last call for comments. Contact Deborah Gartrell-Kemp to register as a

speaker. Meeting materials will be posted by August 1, 2023, at <https://www.usfa.fema.gov/nfa/about/board-of-visitors.html>.

**Eriks J. Gabliks,**  
Superintendent, National Fire Academy,  
United States Fire Administration, Federal  
Emergency Management Agency.

[FR Doc. 2023-12810 Filed 6-14-23; 8:45 am]

**BILLING CODE 9111-74-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7071-N-02]

### 60-Day Notice of Proposed Information Collection: Property Disposition Foreclosure Sale Bid Kit; OMB Control No.: 2502-NEW

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* August 14, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information.

**FOR FURTHER INFORMATION CONTACT:**  
Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street

SW, Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Property Disposition Foreclosure Sale Bid Kit.

*OMB Approval Number:* N/A.

*OMB Expiration Date:* N/A.

*Type of Request:* New Collection.

*Form Number:* Attachment B

Acknowledgment By Bidder Unsub and Attachment G Certificate of Substantial Repair Requirements.

*Description of the need for the information and proposed use:* The foreclosure sale bid kit is necessary for the successful high bidder to submit in order to apply and be approved to become the new owner of the foreclosed property.

*Respondents:* High Bidder for each sale conducted, Business or other for-profit, Not-for-profit institutions and State, Local or Tribal Government.

*Estimated Number of Respondents:* 10 per year, 1 per sale.

*Estimated Number of Responses:* 10 per year, 1 per sale.

*Frequency of Response:* 1 per respondent.

*Average Hours per Response:* .15 hours.

*Total Estimated Burden:* For agency <10 hrs/for public 1 hour.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Jeffrey D. Little,**  
General Deputy Assistant Secretary, Office of Housing.

[FR Doc. 2023-12830 Filed 6-14-23; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R5-FAC-2023-N046;  
FXFR1335050000/234/FF05F24400; OMB Control Number 1018-0127]

### Agency Information Collection Activities; Submission to the Office of Management and Budget; Horseshoe Crab and Cooperative Fish Tagging Programs

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the U.S. Fish and Wildlife Service (Service), are proposing to renew an information collection without change.

**DATES:** Interested persons are invited to submit comments on or before July 17, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to <https://www.reginfo.gov/public/do/PRAMain>. Find this particular information collection by selecting “Currently under Review—Open for Public Comments” or by using the search function. Please provide a copy of your comments to the Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS: PRB (JAO/3W), 5275 Leesburg Pike, Falls Church, VA 22041-3803 (mail); or by email to [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please reference “1018-0127” in the subject line of your comments.