

Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2121C, Bethesda, MD 20892, (301) 451-4454 jagpreet.nanda@nih.gov.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel; CHHD-K Member Conflict Special Emphasis Panel.

Date: July 19, 2023.

Time: 11:00 a.m. to 4:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, Room 2127B, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Chi-Tso Chiu, Ph.D., Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2127B, Bethesda, MD 20817, (301) 435-7486, chiuc@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.865, Research for Mothers and Children, National Institutes of Health, HHS)

Dated: June 9, 2023.

Tyeshia M. Roberson-Curtis,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023-12794 Filed 6-14-23; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2008-0010]

Board of Visitors for the National Fire Academy

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice of Federal advisory committee meeting.

SUMMARY: The Board of Visitors for the National Fire Academy (Board) will meet in person at the National Emergency Training Center in Emmitsburg, MD, and virtually on Monday, August 7, 2023. The meeting will be open to the public.

DATES: The meeting will take place on Monday, August 7, 2023, 8 a.m. to 4 p.m. Eastern Time. Please note that the meeting may close early if the Board has completed its business.

ADDRESSES: Members of the public who wish to participate in the virtual conference should contact Deborah

Gartrell-Kemp as listed in the **FOR FURTHER INFORMATION CONTACT** section by close of business on August 1, 2023, to obtain the call-in number and access code for the August 7th in-person and virtual meeting. For more information on services for individuals with disabilities or to request special assistance, contact Deborah Gartrell-Kemp as soon as possible. The Board is committed to ensuring all participants have equal access regardless of disability status. If you require a reasonable accommodation due to a disability to fully participate, please contact Deborah Gartrell-Kemp as listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Board as listed in the **SUPPLEMENTARY INFORMATION** section. Participants seeking to have their comments considered during the meeting should submit them in advance or during the public comment segment. Comments submitted up to 30 days after the meeting will be included in the public record and may be considered at the next meeting. Comments submitted in advance must be identified by Docket ID FEMA-2008-0010 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Electronic Delivery:* Email Deborah Gartrell-Kemp at Deborah.Gartrell-Kemp@fema.dhs.gov no later than August 1, 2023, for consideration at the August 7, 2023 meeting.

Instructions: All submissions received must include the words “Federal Emergency Management Agency” and the Docket ID for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to view the Privacy and Security Notice via a link on the homepage of <https://www.regulations.gov>.

Docket: For access to the docket and to read background documents or comments received by the National Fire Academy Board of Visitors, go to <http://www.regulations.gov>, click on “Advanced Search,” then enter “FEMA-2008-0010” in the “By Docket ID” box, then select “FEMA” under “By Agency,” and then click “Search.”

FOR FURTHER INFORMATION CONTACT:

Designated Federal Officer: Eriks Gabliks, telephone (301) 447-1308, email Eriks.Gabliks@fema.dhs.gov.

Logistical Information: Deborah Gartrell-Kemp, telephone (301) 447-

7230, email Deborah.Gartrell-Kemp@fema.dhs.gov.

SUPPLEMENTARY INFORMATION: The Board will meet in person and virtually on Monday, August 7, 2023. The meeting will be open to the public. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. chapter 10.

Purpose of the Board

The purpose of the Board is to review annually the programs of the National Fire Academy (Academy) and advise the Administrator of the Federal Emergency Management Agency (FEMA), through the United States Fire Administrator, on the operation of the Academy and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines Academy programs to determine whether these programs further the basic missions that are approved by the Administrator of FEMA, examines the physical plant of the Academy to determine the adequacy of the Academy's facilities, and examines the funding levels for Academy programs. The Board submits a written annual report through the United States Fire Administrator to the Administrator of FEMA. The report provides detailed comments and recommendations regarding the operation of the Academy.

Agenda

On Monday, August 7, 2023, there will be four sessions, with deliberations and voting at the end of each session as necessary:

1. The Board will discuss United States Fire Administration Data, EMS, Research, Prevention and Response.

2. The Board will discuss deferred maintenance and capital improvements on the National Emergency Training Center campus and fiscal year 2024 and beyond Budget Request/Budget Planning.

3. The Board will deliberate and vote on recommendations on Academy program activities to include developments, deliveries, staffing, admissions, and strategic plan.

4. There will also be an update on the Board of Visitors Subcommittee Groups for the Professional Development Initiative Update and the National Fire Incident Report System.

There will be a 10-minute public comment period after each agenda item and each speaker will be given no more than 2 minutes to speak. Please note that the public comment period may end before the time indicated following the last call for comments. Contact Deborah Gartrell-Kemp to register as a

speaker. Meeting materials will be posted by August 1, 2023, at <https://www.usfa.fema.gov/nfa/about/board-of-visitors.html>.

Eriks J. Gabliks,

*Superintendent, National Fire Academy,
United States Fire Administration, Federal
Emergency Management Agency.*

[FR Doc. 2023–12810 Filed 6–14–23; 8:45 am]

BILLING CODE 9111–74–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7071–N–02]

60-Day Notice of Proposed Information Collection: Property Disposition Foreclosure Sale Bid Kit; OMB Control No.: 2502–NEW

AGENCY: Office of the Assistant
Secretary for Housing—Federal Housing
Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* August 14, 2023.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to OIRA_submission@omb.eop.gov or www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information.

FOR FURTHER INFORMATION CONTACT:
Colette Pollard, Reports Management
Officer, REE, Department of Housing
and Urban Development, 451 7th Street

SW, Washington, DC 20410; email
Colette Pollard at Colette.Pollard@hud.gov or telephone 202–402–3400.
This is not a toll-free number. HUD
welcomes and is prepared to receive
calls from individuals who are deaf or
hard of hearing, as well as individuals
with speech or communication
disabilities. To learn more about how to
make an accessible telephone call,
please visit [https://www.fcc.gov/
consumers/guides/telecommunications-
relay-service-trs](https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs). Copies of available
documents submitted to OMB may be
obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This
notice informs the public that HUD is
seeking approval from OMB for the
information collection described in
Section A.

A. Overview of Information Collection

Title of Information Collection:
Property Disposition Foreclosure Sale
Bid Kit.

OMB Approval Number: N/A.

OMB Expiration Date: N/A.

Type of Request: New Collection.

Form Number: Attachment B

Acknowledgment By Bidder Unsub and
Attachment G Certificate of Substantial
Repair Requirements.

*Description of the need for the
information and proposed use:* The
foreclosure sale bid kit is necessary for
the successful high bidder to submit in
order to apply and be approved to
become the new owner of the foreclosed
property.

Respondents: High Bidder for each
sale conducted, Business or other for-
profit, Not-for-profit institutions and
State, Local or Tribal Government.

Estimated Number of Respondents: 10
per year, 1 per sale.

Estimated Number of Responses: 10
per year, 1 per sale.

Frequency of Response: 1 per
respondent.

Average Hours per Response: .15
hours.

Total Estimated Burden: For agency
<10 hrs/for public 1 hour.

B. Solicitation of Public Comment

This notice is soliciting comments
from members of the public and affected
parties concerning the collection of
information described in Section A on
the following:

- (1) Whether the proposed collection
of information is necessary for the
proper performance of the functions of
the agency, including whether the
information will have practical utility;
- (2) The accuracy of the agency’s
estimate of the burden of the proposed
collection of information;

(3) Ways to enhance the quality,
utility, and clarity of the information to
be collected; and

(4) Ways to minimize the burden of
the collection of information on those
who are to respond; including through
the use of appropriate automated
collection techniques or other forms of
information technology, *e.g.*, permitting
electronic submission of responses.

HUD encourages interested parties to
submit comment in response to these
questions.

C. Authority

Section 3507 of the Paperwork
Reduction Act of 1995, 44 U.S.C. 3507.

Jeffrey D. Little,

*General Deputy Assistant Secretary, Office
of Housing.*

[FR Doc. 2023–12830 Filed 6–14–23; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS–R5–FAC–2023–N046;
FXFR1335050000/234/FF05F24400; OMB
Control Number 1018–0127]

Agency Information Collection Activities; Submission to the Office of Management and Budget; Horseshoe Crab and Cooperative Fish Tagging Programs

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of information collection;
request for comment.

SUMMARY: In accordance with the
Paperwork Reduction Act of 1995, we,
the U.S. Fish and Wildlife Service
(Service), are proposing to renew an
information collection without change.

DATES: Interested persons are invited to
submit comments on or before July 17,
2023.

ADDRESSES: Written comments and
recommendations for the proposed
information collection should be sent
within 30 days of publication of this
notice to [https://www.reginfo.gov/
public/do/PRAMain](https://www.reginfo.gov/public/do/PRAMain). Find this
particular information collection by
selecting “Currently under Review—
Open for Public Comments” or by using
the search function. Please provide a
copy of your comments to the Service
Information Collection Clearance
Officer, U.S. Fish and Wildlife Service,
MS: PRB (JAO/3W), 5275 Leesburg Pike,
Falls Church, VA 22041–3803 (mail); or
by email to Info_Coll@fws.gov. Please
reference “1018–0127” in the subject
line of your comments.