

[FR Doc. 2023-11097 Filed 5-23-23; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2337]

**Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before August 22, 2023.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective

Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2337, to Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the

revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Jackson County, Arkansas and Incorporated Areas</b>	
<b>Project: 20-06-0064S Preliminary Date: January 11, 2023</b>	
City of Campbell Station .....	Campbell Station City Hall, 5005 Keeter Circle, Tuckerman, AR 72473.
City of Diaz .....	Diaz City Hall, 3401 South Main Street, Newport, AR 72112.
City of Newport .....	City Hall, 615 3rd Street, Newport, AR 72112.
City of Tupelo .....	Community Center, 15 Pecan Circle, Tupelo, AR 72169.
Town of Jacksonport .....	Diaz City Hall, 3401 South Main Street, Newport, AR 72112.
Town of Weldon .....	Weldon Mayor's Office, 1404 Weldon Avenue, Newport, AR 72112.
Unincorporated Areas of Jackson County .....	Diaz City Hall, 3401 South Main Street, Newport, AR 72112.

Community	Community map repository address
<b>Thomas County, Georgia and Incorporated Areas</b> <b>Project: 18-04-0005S Preliminary Date: February 19, 2021</b>	
City of Pavo .....	City Hall, 1010 West Harris Street, Pavo, GA 31778.
<b>Breathitt County, Kentucky and Incorporated Areas</b> <b>Project: 20-04-0003S Preliminary Date: October 27, 2022</b>	
City of Jackson .....	City Hall, 333 Broadway Street, Jackson, KY 41339.
Unincorporated Areas of Breathitt County .....	Breathitt County Courthouse, 1137 Main Street, Suite 205, Jackson, KY 41339.
<b>Knott County, Kentucky and Incorporated Areas</b> <b>Project: 20-04-0003S Preliminary Date: October 27, 2022</b>	
City of Hindman .....	City Hall, 10 Professor Clarke Circle, Hindman, KY 41822.
Unincorporated Areas of Knott County .....	Knott County Courthouse, 54 West Main Street, Hindman, KY 41822.
<b>Lee County, Kentucky and Incorporated Areas</b> <b>Project: 20-04-0003S Preliminary Date: October 27, 2022</b>	
City of Beattyville .....	Lee County Courthouse, 256 Main Street, Beattyville, KY 41311.
Unincorporated Areas of Lee County .....	Lee County Courthouse, 256 Main Street, Beattyville, KY 41311.
<b>Letcher County, Kentucky and Incorporated Areas</b> <b>Project: 20-04-0003S Preliminary Date: October 27, 2022</b>	
City of Fleming-Neon .....	City Hall, 955 Highway 317, Fleming-Neon, KY 41840.
City of Whitesburg .....	City Hall, 38 East Main Street, Whitesburg, KY 41858.
Unincorporated Areas of Letcher County .....	Letcher County Courthouse, 156 Main Street, Suite 107, Whitesburg, KY 41858.
<b>Perry County, Kentucky and Incorporated Areas</b> <b>Project: 20-04-0003S Preliminary Date: October 27, 2022</b>	
City of Hazard .....	City Hall, 700 Main Street, Hazard, KY 41701.
Unincorporated Areas of Perry County .....	Perry County Courthouse, 481 Main Street, 1st Floor, Hazard, KY 41701.
<b>Wolfe County, Kentucky and Incorporated Areas</b> <b>Project: 20-04-0003S Preliminary Date: October 27, 2022</b>	
Unincorporated Areas of Wolfe County .....	Wolfe County Courthouse, 16 Court Street, Campton, KY 41301.

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**BILLING CODE 9110-12-P****DEPARTMENT OF HOMELAND SECURITY****[Docket No. CISA-2023-0012]****Notice of President's National Infrastructure Advisory Council Meeting**

**AGENCY:** Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

**ACTION:** Notice of Federal Advisory Committee Act (FACA) meeting; request for comments.

**SUMMARY:** CISA is publishing this notice to announce the following President's National Infrastructure Advisory Council (NIAC) meeting.

**DATES:**

**Meeting Registration:** Registration is required to attend the meeting and must be received no later than 5:00 p.m. Eastern Time (ET) on June 15, 2023. For more information on how to participate, please contact *NIAC@cisa.dhs.gov*.

**Speaker Registration:** Registration to speak during the meeting's public comment period must be received no later than 5:00 p.m. ET on June 15, 2023.

**Written Comments:** Written comments must be received no later than 5:00 p.m. ET on June 15, 2023.

**Meeting Date:** The NIAC will meet on June 21, 2023, from 1:00 p.m. to 4:00 p.m. ET. The meeting may close early if the council has completed its business.

**ADDRESSES:** The meeting will be held virtually and will be open to the public, per 41 CFR 102-3.150(a)(4). Requests to participate will be accepted and processed in the order in which they are received. For access to the meeting, information on services for individuals with disabilities, or to request special

assistance, please email *NIAC@cisa.dhs.gov* by 5:00 p.m. ET on June 15, 2023. The NIAC is committed to ensuring all participants have equal access regardless of disability status. If you require a reasonable accommodation due to a disability to fully participate, please contact Erin McJeon at *NIAC@cisa.dhs.gov* as soon as possible.

**Comments:** The council will consider public comments on issues as listed in the **SUPPLEMENTARY INFORMATION** section below. Associated materials for potential discussions during the meeting will be available for review at <https://www.cisa.gov/niac> by June 14, 2023. Comments should be submitted by 5:00 p.m. ET on June 15, 2023 and must be identified by Docket Number CISA-2023-0012. Comments may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* [www.regulations.gov](http://www.regulations.gov). Please follow the