

- Information gathered is intended to be used internally for general service improvement and program management purposes and is not intended for release outside of the agency (if released, FinCEN must indicate the qualitative nature of the information);

- Information gathered will not be used for the purpose of substantially informing influential policy decisions; and

- Information gathered will yield qualitative information; the collection will not be designed or expected to yield statistically reliable results or used as though the results are generalizable to the population of study.

*Type of Review:* Renewal without change of an information collection.

*Affected Public:* Business or other for-profit institutions, and non-profit institutions.

*Frequency:* As required.

*Estimated Number of Respondents:* 15,000 respondents.<sup>5</sup>

*Estimated Number of Responses:* 15,000 responses.<sup>6</sup>

*Estimated Number of Hours:* 10,000 hours.<sup>7</sup>

#### *Request for Comments*

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection of information displays a valid OMB control number. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) whether the collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize burden on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and

<sup>5</sup> FinCEN anticipates it will send surveys to approximately 15,000 BSA-regulated financial institutions over the three-year period requested for approval of this OMB control number.

<sup>6</sup> FinCEN anticipates, on average, sending ten surveys per year to approximately 500 respondents per survey. Over the three-year period requested for approval of this OMB control number that equates to 15,000 responses.

<sup>7</sup> FinCEN anticipates the surveys will average 15 to 40 minutes to complete, so FinCEN will conservatively approximate 10,000 burden hours are needed for the three-year period requested for approval of this OMB control number (40 minutes multiplied by 15,000 responses converted to hours).

costs of operation, maintenance and purchase of services to provide information.

**Himamauli Das,**

*Acting Director, Financial Crimes Enforcement Network.*

[FR Doc. 2023-10098 Filed 5-10-23; 8:45 am]

**BILLING CODE 4810-02-P**

## **DEPARTMENT OF THE TREASURY**

### **Internal Revenue Service**

#### **Open Meeting of the Taxpayer Advocacy Panel Joint Committee**

**AGENCY:** Internal Revenue Service (IRS) Treasury.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Taxpayer Advocacy Panel Joint Committee will be conducted. The Taxpayer Advocacy Panel is soliciting public comments, ideas, and suggestions on improving customer service at the Internal Revenue Service. This meeting will be held via teleconference.

**DATES:** The meeting will be held Tuesday, May 30, 2023.

**FOR FURTHER INFORMATION CONTACT:** Rosalind Matherne at 1-888-912-1227 or 202-317-4115.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to Section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Taxpayer Advocacy Panel Joint Committee will be held Tuesday, May 30, 2023, at 12:00 p.m. Eastern Time via teleconference. The public is invited to make oral comments or submit written statements for consideration. For more information, please contact Rosalind Matherne at 1-888-912-1227 or 202-317-4115, or write TAP Office, 1111 Constitution Ave. NW, Room 1503, Washington, DC 20224 or contact us at the website: <http://www.improveirs.org>.

The agenda will include reports from the committees, and subcommittee discussions on priorities the TAP will focus on for the 2023 year. Public input is welcomed.

Dated: May 5, 2023.

**Kevin Brown,**

*Acting Director, Taxpayer Advocacy Panel.*

[FR Doc. 2023-10042 Filed 5-10-23; 8:45 am]

**BILLING CODE 4830-01-P**

## **UNIFIED CARRIER REGISTRATION PLAN**

### **Sunshine Act Meetings**

**TIME AND DATE:** May 18, 2023, 12:00 p.m. to 3:00 p.m., Eastern time.

**PLACE:** This meeting will be accessible via conference call and via Zoom Meeting and Screenshare. Any interested person may call (i) 1-929-205-6099 (US Toll) or 1-669-900-6833 (US Toll), Meeting ID: 959 2757 1162, to listen and participate in this meeting. The website to participate via Zoom Meeting and Screenshare is <https://kellen.zoom.us/join/95927571162>. The website to participate via Zoom Meeting and Screenshare is [https://kellen.zoom.us/meeting/register/tjEkde6tqTorHNAYI4Ibnm\\_V0-H1gi-ZFzu7](https://kellen.zoom.us/join/95927571162).

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** The Unified Carrier Registration Plan Education and Training Subcommittee (the "Subcommittee") will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement. The subject matter of this meeting will include:

#### **Proposed Agenda**

##### **I. Call to Order—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will welcome attendees, call the meeting to order, call roll for the Subcommittee, confirm whether a quorum is present, and facilitate self-introductions.

##### **II. Verification of Publication of Meeting Notice—UCR Executive Director**

The UCR Executive Director will verify the publication of the meeting notice on the UCR website and distribution to the UCR contact list via email followed by the subsequent publication of the notice in the **Federal Register**.

##### **III. Review and Approval of Subcommittee Agenda and Setting of Ground Rules—UCR Education and Training Subcommittee Chair**

###### *For Discussion and Possible Subcommittee Action*

The Subcommittee Agenda will be reviewed, and the Subcommittee will consider adoption.

#### **Ground Rules**

➤ Subcommittee action only to be taken in designated areas on agenda.

**IV. Review and Approval of Subcommittee Minutes From the February 16, 2023 Subcommittee Meeting—UCR Education and Training Subcommittee Chair**

*For Discussion and Possible Subcommittee Action*

Draft minutes from the February 16, 2023 Subcommittee meeting will be reviewed. The Subcommittee Chair will consider action to approve.

**V. Audit 2 Module—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will review updates to the Audit Training 2 video modules to ensure accuracy of updates to the modules.

**VI. Agency Head Brochure—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will review a draft version of the updated brochure and seek comments.

**VII. NRS Module Development—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will discuss key reports generated in the NRS system for module consideration.

**VIII. Other Business—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will call for any other items Subcommittee members would like to discuss.

**IX. Adjournment—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will adjourn the meeting.

The agenda will be available no later than 5:00 p.m. Eastern time, May 10, 2023 at: <https://plan.ucr.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**

Elizabeth Leaman, Chair, Unified Carrier Registration Plan Board of Directors, (617) 305-3783, [eleaman@board.ucr.gov](mailto:eleaman@board.ucr.gov).

**Alex B. Leath,**

*Chief Legal Officer, Unified Carrier Registration Plan.*

[FR Doc. 2023-10185 Filed 5-9-23; 4:15 pm]

**BILLING CODE 4910-YL-P**