

postal mail or delivery should be addressed to the Manager of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W203, Washington, DC 20202–8240.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Christine Pilgrim, (202) 245–7351.

**SUPPLEMENTARY INFORMATION:** The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* IDEA Part B State Performance Plan (SPP) and Annual Performance Report (APR).

*OMB Control Number:* 1820–0624.

*Type of Review:* Revision of a currently approved ICR.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 60.

*Total Estimated Number of Annual Burden Hours:* 107,400.

*Abstract:* In accordance with 20 U.S.C. 1416(b)(1), not later than one year after the date of enactment of the Individuals with Disabilities Education, as revised in 2004, each State must have in place a performance plan that evaluates the State's efforts to implement the requirements and purposes of Part B and describe how the State will improve such

implementation. This plan is called the Part B State Performance Plan (Part B—SPP). In accordance with 20 U.S.C. 1416(b)(2)(C)(ii) the State shall report annually to the public on the performance of each local educational agency located in the State on the targets in the State's performance plan. The State also shall report annually to the Secretary on the performance of the State under the State's performance plan. This report is called the Part B Annual Performance Report (Part B—APR). Information Collection 1820–0624 corresponds to 34 CFR 300.600 through 300.602.

Dated: May 4, 2023.

**Juliana Pearson,**

*PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2023–09870 Filed 5–9–23; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Project No. 1889–085, Project No. 2485–071]**

#### FirstLight MA Hydro LLC, Northfield Mountain LLC; Notice of Revised Deadline for Comments on Settlement Agreement

On April 7, 2023, the Commission issued a Notice of Settlement Agreement and Soliciting Comments, setting a comment deadline of May 7, 2023, and a reply comment deadline of May 22, 2023. Subsequent to issuance of the Notice, Commission staff sent a request to FirstLight MA Hydro LLC and Northfield Mountain LLC for additional information on certain operational and environmental measures stipulated in the settlement agreement, setting a response deadline of May 11, 2023. Because the additional information filing could inform comments on the settlement agreement, the settlement comment deadline is extended to May 26, 2023, and the reply comment deadline is now June 12, 2023.

Dated: May 4, 2023.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2023–09940 Filed 5–9–23; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings # 2

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER23–1825–000.

*Applicants:* Kentucky Power Company.

*Description:* § 205(d) Rate Filing: Revision to Reactive Rate Schedule No. 304 to be effective 7/1/2023.

*Filed Date:* 5/3/23.

*Accession Number:* 20230503–5145.

*Comment Date:* 5 p.m. ET 5/24/23.

*Docket Numbers:* ER23–1826–000.

*Applicants:* Cross-Sound Cable Company, LLC.

*Description:* § 205(d) Rate Filing: IROL–CIP Schedule 17 Cost Recovery to be effective 7/4/2023.

*Filed Date:* 5/4/23.

*Accession Number:* 20230504–5003.

*Comment Date:* 5 p.m. ET 5/25/23.

*Docket Numbers:* ER23–1827–000.

*Applicants:* Otter Tail Power Company.

*Description:* Tariff Amendment: Notice of Cancellation of Service Agreements for Remedial Action Scheme Service to be effective 5/31/2023.

*Filed Date:* 5/4/23.

*Accession Number:* 20230504–5041.

*Comment Date:* 5 p.m. ET 5/25/23.

*Docket Numbers:* ER23–1828–000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Revisions to Sch. 12-Appx A: April 2023 RTEP, 30-Day Comment Period Requested to be effective 8/2/2023.

*Filed Date:* 5/4/23.

*Accession Number:* 20230504–5048.

*Comment Date:* 5 p.m. ET 6/5/23.

*Docket Numbers:* ER23–1829–000.

*Applicants:* Shady Oaks Wind 2, LLC.  
*Description:* Initial rate filing: Application for MBR Authorization w/ Waivers & Expedited Treatment to be effective 5/5/2023.

*Filed Date:* 5/4/23.

*Accession Number:* 20230504–5093.

*Comment Date:* 5 p.m. ET 5/25/23.

*Docket Numbers:* ER23–1830–000.

*Applicants:* New England Power Company.

*Description:* § 205(d) Rate Filing: 2023–05–04 Filing of Eighth Revised New England Power Service Agreement No. 23 to be effective 5/5/2023.

*Filed Date:* 5/4/23.

*Accession Number:* 20230504–5096.

*Comment Date:* 5 p.m. ET 5/25/23.