

TABLE 1—ANNUAL BURDEN ESTIMATE—Continued

Respondent category	Type of respondents (optional)	Instruments	Number of respondents	Frequency of response	Total annual responses	Hours per response	Annual burden (hours)	3 Year burden (hours)
Government	SFSP Sponsors	OCCNP Survey (SFSP)	2,851	1	2,851	0.33	940.83	2,822.49
		OCCNP Survey (CACFP)	935	1	935	0.33	308.39	925.16
		Reminder Email	15,260	2	30,520	0.03	1,016.32	3,048.95
		Thank You Email	15,260	1	15,260	0.03	508.16	1,524.47
		Pretest	1	1	1	0.83	0.83	2.50
		OCCNP Survey Support Email	255	1	255	0.03	8.49	25.47
		OCCNP Survey	255	1	255	0.33	84.15	252.45
		Reminder Email	255	2	510	0.03	16.98	50.95
		Thank You Email	255	1	255	0.03	8.49	25.47
State and Local Government Subtotal.			15,571	5.23	81,493	0.10	8,473.20	25,419.59
Private, Not-For-Profit Businesses.	SFA Directors ..	Pretest	1	1	1	0.83	0.83	2.50
		OCCNP Survey Support Email	3,583	1	3,583	0.03	119.31	357.94
		OCCNP Survey	3,583	1	3,583	0.33	1,182.39	3,547.17
		Reminder Email	3,583	2	7,166	0.03	238.63	715.88
		Thank You Email	3,583	1	3,583	0.03	119.31	357.94
Private, Not-For-Profit Businesses.	SFSP Sponsors	Pretest	1	1	1	0.83	0.83	2.50
		OCCNP Survey Support Email	1,408	1	1,408	0.03	46.89	140.66
		OCCNP Survey	1,408	1	1,408	0.33	464.64	1,393.92
		Reminder Email	1,408	2	2,816	0.03	93.77	281.32
Private, Not-For-Profit Businesses.	CACFP Sponsors.	Thank You Email	1,408	1	1,408	0.03	46.89	140.66
		Pretest	1	1	1	0.83	0.83	2.50
		OCCNP Survey Support Email	935	1	935	0.03	31.12	93.36
		OCCNP Survey	935	1	935	0.33	308.39	925.16
		Reminder Email	935	2	1,869	0.03	62.24	186.71
Thank You Email	935	1	935	0.03	31.12	93.36		
Private, not-for-profit businesses subtotal.			5,926	5.00	29,631	0.09	2,747.19	8,241.57
Total			21,497	5.1694	111,123	0.10	11,220.39	33,661.17

Tameka Owens,
Assistant Administrator, Food and Nutrition Service.

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DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

Agency Information Collection Activities: Information Collection for the National School Lunch Program

AGENCY: Food and Nutrition Service (FNS), USDA.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision of a currently approved collection that FNS employs to determine public

participation in the National School Lunch Program and to obtain, account for, and record information from State and program operators that is necessary to effectively manage the NSLP and ensure compliance with statutory and regulatory Program requirements.

DATES: Written comments must be received on or before July 7, 2023.

ADDRESSES: Comments may be sent to: Jennifer Otey, School Meals Program Monitoring Branch, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, 1320 Braddock Place, Alexandria, VA 22314. Comments may also be submitted via email to jennifer.otey@usda.gov. Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov> and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request

for Office of Management and Budget (OMB) approval. All comments will also become a matter of public record.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of this information collection should be directed to Jennifer Otey at 703-605-3223 or via email to jennifer.otey@usda.gov.

SUPPLEMENTARY INFORMATION: Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate

automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Title: 7 CFR part 210, National School Lunch Program.

Form Number: Quarterly Report For School Food Authority Certification (QTR-SFA-CERT).

OMB Control Number: 0584-0006.

Expiration Date: July 31, 2023.

Type of Request: Revision of a currently approved collection.

Abstract: The Richard B. Russell National School Lunch Act (NSLA), as amended, authorizes the National School Lunch Program (NSLP) to safeguard the health and well-being of the nation's children and provide free or reduced-price school lunches to qualified students through subsidies to schools. The United States Department of Agriculture (USDA) provides States with general and special cash assistance and donations of foods to assist schools in serving nutritious lunches to children each school day. Participating schools must serve lunches that are nutritionally adequate and maintain menu and food production records to demonstrate compliance with the meal requirements.

Section 10 of the Child Nutrition Act of 1966 (42 U.S.C. 1779) requires the Secretary of Agriculture to prescribe such regulations as deemed necessary to carry out this Act and the NSLA (42 U.S.C. 1751 *et seq.*). Pursuant to that provision, the Secretary issued 7 CFR part 210, which sets forth policies and procedures for the administration and operation of the NSLP. The Program is administered at the State and school food authority (SFA)/local education agency (LEA) levels, and operations include the submission of applications and agreements, submission of the number of meals served and claims to be paid, submission of data from required monitoring reviews conducted by the State agency, and maintenance of records. State and local operators of the NSLP are required to meet Federal reporting and accountability requirements and are also required to maintain records that include school food service accounts of revenues and expenditures.

FNS collects program data from the State agencies on forms FNS-10 Report

of School Operations, FNS-13 Annual Report of State Revenue Matching, FNS-640 Administrative Review Data Report, FNS-777 Financial Status Report, and FNS-828 School Food Authority Paid Lunch Price Report. These forms are approved under OMB Control Number 0584-0594 Food Program Reporting System (FPRS), which expires July 31, 2023. The reporting burden associated with these reports is covered under OMB Control Number 0584-0594 and is not associated with this information collection. However, the recordkeeping burden for these forms is still maintained in this collection. One form, required under 7 CFR 210.5(d)(2), Quarterly Report for School Food Authority Certification (QTR-SFA-CERT), is included in this present collection but should be included in OMB Control Number 0584-0594. In the next renewal for 0584-0594, this form will be included.

For the Administrative Review, there are many tools, worksheets, checklists, forms, and workbooks that are used by State agencies in this process. State agencies utilize these as worksheets to measure compliance and as data collection instruments. These are included in this ICR.

This information collection is required to administer and operate this program in accordance with the NSLA. All of the reporting and recordkeeping requirements associated with the NSLP are currently approved by the Office of Management and Budget and are in force. Since the last renewal, FNS has adjusted the decimal conversions for the time estimates for some of the information requirements to keep the conversions consistent across its collections. This has resulted in a slight increase of 247 hours to the estimated burden for this collection, from 9,808,454 to 9,808,701 hours. FNS estimates that the estimated number of respondents and responses will remain unchanged from the previous renewal. There are no further changes to this collection due to the pandemic. The pandemic resulted in FNS not being able to collect updated data from State agencies and in FNS not being able to move forward with other rulemaking.

Rulemaking in 2023 will impact this collection in the next renewal.

Affected Public: State, Local, and Tribal Government; Respondent groups identified include (1) State agencies; (2) school food authorities/local education agencies; and (3) schools.

Estimated Number of Respondents (Reporting): 115,935 (56 State agencies, 19,019 school food authorities, and 96,860 schools).

Estimated Number of Responses per Respondent (Reporting): 4.31.

Estimated Total Annual Responses: 499,573.

Estimated Reporting time per Response: 1.29.

Estimated Annual Reporting Burden: 643,651.

Estimated Number of Recordkeepers: 115,935 (56 State agencies, 19,019 school food authorities and local educational agencies, and 96,860 schools.).

Estimated Number of Records per Recordkeeper: 406.

Estimated Total Number of Records: 47,100,736.

Estimated Recordkeeping Time per Response: 0.19.

Total Estimated Recordkeeping Burden: 9,112,749.

Affected Public: State, Local and Tribal Government. Respondent groups identified include (1) State agencies and (2) local educational agencies.

Estimated Number of Respondents (Public Notification): 19,075 (56 State agencies and 19,019 local educational agencies).

Estimated Number of Responses per Respondent (Public Notification): 1.66.

Estimated Total Annual Responses: 31,687.

Estimated Time per Response: 1.65.

Estimated Annual Public Notification Burden: 52,301.

Estimated Annual Reporting, Recordkeeping, and Public Notification Burden: 9,808,701.

Current OMB Inventory for Part 210: 9,808,454.

Difference (change in burden with this renewal): 247.

Refer to the table below for estimated total annual burden for each type of respondent.

Affected public	Estimated number of respondents	Number of responses per respondent	Total annual responses	Estimated average hours per response	Estimated total burden (hours)
Reporting					
State Agencies	56	232.34	13,011	27.08	352,358
School Food Authorities/Local Education Agencies	19,019	15.397	292,842	0.928	271,882
Schools	96,860	2	193,720	0.1	19,411

Affected public	Estimated number of respondents	Number of responses per respondent	Total annual responses	Estimated average hours per response	Estimated total burden (hours)
Total Estimated Reporting Burden	115,935	4.31	499,573	1.29	643,651
Recordkeeping					
State Agencies	56	1,475	82,619	1.51	124,491
School Food Authorities/Local Education Agencies	19,019	21	399,399	4.33	1,731,018
Schools	96,860	481.30	46,618,718	0.16	7,257,240
Total Estimated Recordkeeping Burden	115,935	406	47,100,736	0.19	9,112,749
Public Notification					
State Agencies	56	113	6,328	.25	1,582
School Food Authorities/Local Education Agencies	19,019	1.33	25,359	2	50,719
Total Estimated Public Notification Burden	19,075	1.66	31,687	1.65	52,301
Total of Reporting, Recordkeeping, and Public Notification					
Reporting	115,935	4	499,573	1.2884029	643,651
Recordkeeping	115,935	406	47,100,736	0.19347361	9,112,749
Public Notification	19,075	2	31,687	1.6505507	52,301
Total	115,935	410.85	47,631,996	0.21	9,808,701

Tameka Owens,

Assistant Administrator, Food and Nutrition Service.

[FR Doc. 2023-09710 Filed 5-5-23; 8:45 am]

BILLING CODE 3410-30-P

COMMISSION ON CIVIL RIGHTS**Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights**

AGENCY: Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the North Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 12:00 p.m. ET on Tuesday, June 6, 2023. The purpose of the meeting is to continue revising the report on Legal Financial Obligations in the state.

DATES: Tuesday, June 6, 2023, from 12:00 p.m.–1:30 p.m. Eastern Time

ADDRESSES: The meeting will be held via Zoom.

Registration Link (Audio/Visual):
<https://www.zoomgov.com/j/1615538925>

Join by Phone (Audio Only): (833) 435-1820 USA Toll-Free; Meeting ID: 161 553 8925

FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, Designated Federal Officer, at vmoreno@usccr.gov or (434) 515-0204.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at vmoreno@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via

www.facadatabase.gov under the Commission on Civil Rights, North Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at lschiller@usccr.gov.

Agenda

- I. Welcome & Roll Call
- II. Committee Discussion
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: May 2, 2023.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

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BILLING CODE P

COMMISSION ON CIVIL RIGHTS**Notice of Public Meeting of the Georgia Advisory Committee to the U.S. Commission on Civil Rights**

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Georgia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss the post-report activities of the Committee's recent civil rights