Vulnerability Index. Information on whether your project qualifies for priority points can be found at the following website: https://www.rd.usda.gov/priority-points.

(iii) Climate Impacts (up to 5 points): Priority points may be awarded if the project is located in or serving coal, oil and gas, and power plant communities whose economic well-being ranks in the most distressed tier of the Distressed Communities Index. Information on whether your project qualifies for priority points can be found at the following website: https://www.rd.usda.gov/priority-points.

The minimum score requirement for grants awarded under this funding opportunity is 50 points. Final scores are determined by the Agency. The Agency reserves the right to withhold the awarding of funds for applications that fail to meet the minimum required final score. Meeting the minimum scoring requirements and/or receiving priority funding points or discretionary scoring requirements and/or receiving the awarding of funds for applications under this notice is 50 points. Final scores provided at the following link: https://www.rd.usda.gov/about-rd/state-offices.

SUPPLEMENTARY INFORMATION:

Correction

In the Federal Register of April 21, 2023, in FR Doc. 2023–08447, on page 24544, in the first column, correct the DATES caption to read as follows:

DATES: Paper submissions: Paper submissions must be received by the Agency no later than 4:00 p.m. local time on June 20, 2023, to be eligible for funding under this grant opportunity. Late or incomplete applications will not be eligible for funding.

Electronic submissions: Electronic submissions must be received no later than June 15, 2023, to be eligible for funding under this grant opportunity. Late or incomplete applications will not be eligible for funding.


Joaquin Altoro, Administrator, Rural Housing Service.

BILLING CODE 3410–XV–P

DEPARTMENT OF AGRICULTURE

Rural Housing Service


Community Facilities Technical Assistance and Training Grant Program for Fiscal Year 2023; Correction

AGENCY: Rural Housing Service, USDA.

ACTION: Notice of Funds Availability (NOFA); correction.

SUMMARY: The Rural Housing Service (RHS), a Rural Development agency of the United States Department of Agriculture (USDA), is correcting a notice of funding availability (NOFA) that was published in the Federal Register on April 21, 2023, entitled, “Community Facilities Technical Assistance and Training Grant Program for Fiscal Year 2023.” The Notice announced the acceptance of applications under the Community Facilities Technical Assistance and Training (TAT) Grant Program for fiscal year (FY) 2023. The document contained an incorrect date. The purpose of this notice is to correct the application deadline dates published in the Federal Register on April 21, 2023.


FOR FURTHER INFORMATION CONTACT: Nathan Chitwood, Asset Risk Management Specialist at email address nathan.chitwood@usda.gov, United States Department of Agriculture, Rural Development, Business Loop 70 West, Suite 235, Columbia, MO 65203; or call; Telephone: 573–876–0965. For further information on submitting program applications under this notice, please contact the USDA RDSO in the state where the applicant’s headquarters is located. A list of RDSO contacts is provided at the following link: https://www.rd.usda.gov/about-rd/state-offices.

DEPARTMENT OF COMMERCE

International Trade Administration

[A–520–807]

Circular Welded Carbon-Steel Pipe From the United Arab Emirates: Final Results of Antidumping Duty Administrative Review; 2020–2021

AGENCY: Enforcement and Compliance, International Trade Administration, Department of Commerce.

SUMMARY: The U.S. Department of Commerce (Commerce) determines that the producers/exporters subject to this administrative review made sales of subject merchandise at prices less than normal value during the period of review (POR), December 1, 2020, through November 30, 2021.


FOR FURTHER INFORMATION CONTACT: Benjamin A. Luberda or Alice Maldonado, AD/CVD Operations, Office II, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482–2185 or (202) 482–4682, respectively.

SUPPLEMENTARY INFORMATION:

Background

This review covers five producers/exporters of the subject merchandise. Commerce selected two mandatory respondents for individual examination: Ajmal Steel Tubes & Pipes Ind. L.L.C.-Branch-1 (collectively, Ajmal) 1 and Universal Tube and Plastic Industries, Ltd./THL Tube and Pipe Industries LLC/KHK Scaffolding and Formwork LLC (collectively, Universal).2 The producers/exporters not selected for individual examination are Conares Metal Supply Limited, TSI Metal...