

all pesticides listed in Table 1 in Unit IV. Through this program, EPA is ensuring that each pesticide's registration is based on current scientific and other knowledge, including its effects on human health and the environment.

### III. Authority

EPA is conducting its registration review of the chemicals listed in Table 1 in Unit IV pursuant to section 3(g) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and the

Procedural Regulations for Registration Review at 40 CFR part 155, subpart C. Section 3(g) of FIFRA provides, among other things, that the registrations of pesticides are to be reviewed every 15 years. Under FIFRA, a pesticide product may be registered or remain registered only if it meets the statutory standard for registration given in FIFRA section 3(c)(5) (7 U.S.C. 136a(c)(5)). When used in accordance with widespread and commonly recognized practice, the pesticide product must perform its intended function without unreasonable

adverse effects on the environment; that is, without any unreasonable risk to man or the environment, or a human dietary risk from residues that result from the use of a pesticide in or on food.

### IV. What action is the Agency taking?

Pursuant to 40 CFR 155.58, this notice announces the availability of case closures for the pesticides shown in Table 1. The registration review decisions are supported by rationales included in the docket established for each chemical.

TABLE 1—REGISTRATION REVIEW CASE CLOSURES BEING ISSUED

| Registration review case name and number                    | Docket ID No.              | Chemical review manager and contact information                                                         |
|-------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------|
| Irgarol, Case Number 5031 .....                             | EPA-HQ-OPP-2010-0003 ..... | Megan Snyderman, <a href="mailto:snyderman.megan@epa.gov">snyderman.megan@epa.gov</a> , (202) 566-0639. |
| Oregano Oil, Case Number 6342 ...                           | EPA-HQ-OPP-2022-0641 ..... | Hannah Dean, <a href="mailto:dean.hannah@epa.gov">dean.hannah@epa.gov</a> , (202) 566-2969.             |
| Tagetes Oils (formerly Flower Oils Case), Case Number 8202. | EPA-HQ-OPP-2011-0628 ..... | Daniel Schoeff, <a href="mailto:schoeff.daniel@epa.gov">schoeff.daniel@epa.gov</a> , (202) 566-1540.    |

The decisions for the chemicals in the table above were posted to the docket and the public was invited to submit comments or new information. Pursuant to 40 CFR 155.58(c), the registration review case docket for the chemicals listed in Table 1 will remain open until all actions required in the decision have been completed.

Background on the registration review program is provided at: <https://www.epa.gov/pesticide-reevaluation>.

Authority: 7 U.S.C. 136 *et seq.*

Dated: March 31, 2023.

**Mary Elissa Reaves,**

Director, Pesticide Re-Evaluation Division,  
Office of Pesticide Programs.

[FR Doc. 2023-07100 Filed 4-6-23; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-064]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)  
Filed March 27, 2023 10 a.m. EST  
Through April 3, 2023 10 a.m. EST  
Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-ii/public/action/eis/search>.

*EIS No. 20230044, Final, USFS, OR,*  
Youngs Rock Rigdon, Review Period  
Ends: 05/22/2023, Contact: Hilary  
Henry 541-460-0754.

*EIS No. 20230045, Draft, FERC, WA,*  
Goldendale Energy Storage Project,  
Comment Period Ends: 06/06/2023,  
Contact: Office of External Affairs  
866-208-3372.

*EIS No. 20230046, Final, USFS, CA,*  
North Yuba Landscape Resilience  
Project, Review Period Ends: 05/23/  
2023, Contact: John Brokaw 530-265-  
4531.

*EIS No. 20230047, Final, USA, CA,*  
Training and Public Land Withdrawal  
Extension, Fort Irwin, California,  
Review Period Ends: 05/08/2023,  
Contact: Renita Wickes 760-380-  
4511.

Dated: April 3, 2023.

**Cindy S. Barger,**

Director, NEPA Compliance Division, Office  
of Federal Activities.

[FR Doc. 2023-07346 Filed 4-6-23; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060-1208; FR ID 134131]

### Information Collection Being Reviewed by the Federal Communications Commission Under Delegated Authority

#### Correction

In notice document 2023-06813, appearing on pages 19643 through 19644, in the issue of April 3, 2023 make the following correction:

On page 19643, in the second column, in the **DATES** section, the section line, "April 3, 2023" should read, "June 2, 2023."

[FR Doc. C1-2023-06813 Filed 4-6-23; 8:45 am]

BILLING CODE 0099-10-D

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Termination of Receiverships

The Federal Deposit Insurance Corporation (FDIC or Receiver), as Receiver for each of the following insured depository institutions, was charged with the duty of winding up the affairs of the former institutions and liquidating all related assets. The Receiver has fulfilled its obligations and made all dividend distributions required by law.

NOTICE OF TERMINATION OF RECEIVERSHIPS

| Fund  | Receivership name                | City             | State | Termination date |
|-------|----------------------------------|------------------|-------|------------------|
| 10019 | Freedom Bank                     | Bradenton        | FL    | 04/01/2023       |
| 10020 | Security Pacific Bank            | Los Angeles      | CA    | 04/01/2023       |
| 10022 | The Community Bank               | Loganville       | GA    | 04/01/2023       |
| 10030 | 1st Centennial Bank              | Redlands         | CA    | 04/01/2023       |
| 10038 | Riverside Bank Of The Gulf Coast | Cape Coral       | FL    | 04/01/2023       |
| 10163 | New South Federal Savings Bank   | Irondale         | AL    | 04/01/2023       |
| 10199 | Appalachian Community Bank       | Ellijay          | GA    | 04/01/2023       |
| 10215 | Lakeside Community Bank          | Sterling Heights | MI    | 04/01/2023       |
| 10291 | Maritime Savings Bank            | West Allis       | WI    | 04/01/2023       |

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver which FDIC-Corporate, in its sole discretion, deems necessary, including but not limited to releases, discharges, satisfactions, endorsements, assignments, and deeds. Effective on the termination dates listed above, the Receiverships have been terminated, the Receiver has been discharged, and the Receiverships have ceased to exist as legal entities.

(Authority: 12 U.S.C. 1819)

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on April 3, 2023.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2023-07259 Filed 4-6-23; 8:45 am]

**BILLING CODE 6714-01-P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board’s Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board’s Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may

express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than April 21, 2023.

*A. Federal Reserve Bank of St. Louis (Holly A. Rieser, Senior Manager) P.O. Box 442, St. Louis, Missouri 63166-2034. Comments can also be sent electronically to [Comments.applications@stls.frb.org](mailto:Comments.applications@stls.frb.org):*

*1. Ralph M. Pratt, III, individually and as trustee of the Ralph M. Pratt, III Trust and the Minor Daughter Trust, and Jacqueline K. Pratt, all of Prospect, Kentucky; Ralph Martin Pratt, IV, Avon, Indiana; Jeffrey Paul Pratt, individually and as trustee of the Minor Son Trust, all of Jacksonville, Florida; Colburn Allen Pratt, individually and as trustee of the Minor Son Trust A and the Minor Son Trust B, all of Montrose, Colorado; Cynthia Marie P. Graft, individually and as trustee of the Cynthia Marie Graft Trust, the Matthew Madison Graft Trust, and the Harold Raymond Graft Trust, and Raymond M. Graft, all of Louisville, Kentucky; Benjamin A. Graft, Henryville, Indiana; Robert William Pratt, individually and as trustee of the Robert William Pratt Trust and the Erin Adele Ray Trust, all of Madison, Indiana; to become members of the Pratt Family Control Group, a group acting in concert, to retain voting shares of Farmers Financial Corporation, and thereby indirectly retain voting shares of The Farmers Bank of Milton, both of Milton, Kentucky.*

Board of Governors of the Federal Reserve System.

**Ann E. Misback,**

*Secretary of the Board.*

[FR Doc. 2023-07263 Filed 4-6-23; 8:45 am]

**BILLING CODE P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board’s Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board’s Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than April 24, 2023.

*A. Federal Reserve Bank of Dallas (Karen Smith, Director, Mergers & Acquisitions) 2200 North Pearl Street, Dallas, Texas 75201-2272. Comments can also be sent electronically to [Comments.applications@dal.frb.org](mailto:Comments.applications@dal.frb.org):*

*1. Gregory Scott Stubbs, Groesbeck, Texas; Jami Lynn Jones and Cynthia Lou Neal, both of Fairfield, Texas; and Erin Neal Harvey, Corpus Christi, Texas; to join the Stubbs Family Group, a group acting in concert to retain voting shares of Bi-Stone Bancshares, Inc., and thereby indirectly retain voting shares of*