

(5) Discussion of Subcommittee recommendations and Committee Actions.

(6) Full Committee Open Discussion of Boating Safety Related Topics.

(7) Public comment period.

(8) Voting on any recommendations to be made to the U.S. Coast Guard.

(9) Administration.

(10) Closing remarks.

(11) Adjournment of meeting.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/Lists/Content/DispForm.aspx?ID=75937&Source=/Lists/Content/DispForm.aspx?ID=75937> by May 3, 2023. Alternatively, you may contact Mr. Jeff Decker as noted in the **FOR FURTHER INFORMATION** section above.

During the May 10 and May 11, 2023 meetings, a public comment period will be held from approximately 4:00 p.m.–4:15 p.m. (EDT). Public comments will be limited to three minutes per speaker. Please note that the public comment periods will end following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section, to register as a speaker.

Dated: March 30, 2023.

**Amy M. Beach,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2023–06932 Filed 4–3–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2022–0350; Control No. 1625–0041]

### Information Collection Request to Office of Management and Budget

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of withdrawal.

**SUMMARY:** The Coast Guard is withdrawing the sixty-day notice for the Information Collection Request (ICR) regarding Office of Management and Budget (OMB) control number 1625–0041, for Various International Agreement Pollution Prevention Certificates and Documents, and Equivalency Certificates. The Coast Guard published a notice of ICR in the **Federal Register** on November 29, 2022, titled “Information Collection Request to Office of Management and Budget; OMB Control Number: 1625–0041”. We are withdrawing that notice because it is a duplicate submission of the subsequent sixty-day notice and request for public comment associated with this

ICR that we published in the **Federal Register** on January 31, 2023.

**DATES:** The sixty-day notice published on November 29, 2022 (87 FR 73316) is withdrawn on April 4, 2023.

**ADDRESSES:** The notices discussed in this document are available at the Federal eRulemaking Portal at <https://www.regulations.gov>. The notice published on November 29, 2022 (87 FR 73316) is available in docket USCG–2022–0350. The subsequent duplicate ICR notice and supporting materials that Coast Guard will use going forward for this OMB approval are located in docket USCG–2023–0094.

**FOR FURTHER INFORMATION CONTACT:** A.L. Craig, Office of Privacy Management, email [Albert.L.Craig@uscg.mil](mailto:Albert.L.Craig@uscg.mil), telephone 202–475–3528, or fax 202–372–8405, for questions on these documents.

**SUPPLEMENTARY INFORMATION:** On November 29, 2022, the Coast Guard published a sixty-day notice in the **Federal Register** (87) for the ICR entitled “1625–0041, Various International Agreement Pollution Prevention Certificates and Documents, and Equivalency Certificates. The intent of the notice was to request an extension of an existing collection of information without change. The Coast Guard is withdrawing the sixty-day notice published on November 29, 2022 (87 FR 73316), due to an administrative oversight which resulted in duplicate submissions. The sixty-day notice associated with this ICR titled “Information Collection Request to Office of Management and Budget” that subsequently published in the **Federal Register** on January 31, 2023 (88 FR 6291), remains in effect for public comment. The Coast Guard will use the docket related to the second publication, docket USCG–2023–0094, going forward for actions related to this ICR extension request.

This notice is issued under the authority of the Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended, 33 U.S.C. 1901–1911.

Dated: March 30, 2023.

**Kathleen Claffie,**

*Chief, Office of Privacy Management, U.S. Coast Guard.*

[FR Doc. 2023–06960 Filed 4–3–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2023–0002; Internal Agency Docket No. FEMA–B–2323]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before July 3, 2023.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA–B–2323, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and

Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are

used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information

regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Marquette County, Michigan (All Jurisdictions)</b>	
<b>Project: 15-05-1490S Revised Preliminary Date: January 20, 2023</b>	
Charter Township of Chocolay .....	Chocolay Charter Township Hall, 5010 US Highway 41 South, Marquette, MI 49855.
<b>Morrison County, Minnesota and Incorporated Areas</b>	
<b>Project: 17-05-1793S Preliminary Date: November 03, 2022</b>	
City of Bowlus .....	City Hall, 212 Main Street, Bowlus, MN 56314.
City of Buckman .....	Buckman City Hall, 27031 Park Street, Pierz, MN 56364.
City of Elmdale .....	Elmdale Community Center, 8197 State Highway 238, Bowlus, MN 56314.
City of Genola .....	Genola City Office, 13883 Highway 25, Pierz, MN 56364.
City of Harding .....	Harding Community Center, 24599 Quest Road, Pierz, MN 56364.
City of Lastrup .....	City Hall, 19201 285th Avenue, Lastrup, MN 56344.
City of Little Falls .....	City Hall, 100 Northeast 7th Avenue, Little Falls, MN 56345.
City of Motley .....	City Hall, 316 Highway 10 South, Motley, MN 56466.
City of Pierz .....	City Hall, 101 Main Street South, Pierz, MN 56364.
City of Randall .....	City Hall, 525 Pacific Avenue, Randall, MN 56475.
City of Royalton .....	City Hall, 12 North Birch Street, Royalton, MN 56373.
City of Sobieski .....	Sobieski Community Center, 9092 Cable Road, Little Falls, MN 56345.
City of Swanville .....	City Hall, 305 DeGraff Avenue, Swanville, MN 56382.
City of Upsala .....	City Hall, 320 Walnut Avenue, Upsala, MN 56384.
Unincorporated Areas of Morrison County .....	Morrison County Government Center, 213 1st Avenue Southeast, Little Falls, MN 56345.
<b>Hardin County, Ohio and Incorporated Areas</b>	
<b>Project: 17-05-1800S Preliminary Date: April 29, 2022</b>	
City of Kenton .....	City Building, 111 West Franklin Street, Kenton, OH 43326.
Unincorporated Areas of Hardin County .....	Hardin County Courthouse, Tax Map Department, One Courthouse Square, Suite 150, Kenton, OH 43326.
Village of Ada .....	Municipal Building, 115 West Buckeye Avenue, Ada, OH 45810.
Village of Alger .....	Village Office, 207 Angle Street, Alger, OH 45812.
Village of McGuffey .....	Municipal Building, 404 Courtright Street, McGuffey, OH 45859.

Community	Community map repository address
<b>Powhatan County, Virginia (All Jurisdictions)</b> <b>Project: 20–03–0029S Preliminary Date: May 24, 2022</b>	
Unincorporated Areas of Powhatan County .....	Powhatan County Administration Building, 3834 Old Buckingham Road, Suite F, Powhatan, VA 23139.
<b>Prince William County, Virginia and Incorporated Areas</b> <b>Project: 14–03–3327S Preliminary Date: August 24, 2022</b>	
City of Manassas .....	Public Works Building, Engineering Department, 8500 Public Works Drive, Manassas, VA 20110.
City of Manassas Park .....	City Hall, 100 Park Central Plaza, Manassas Park, VA 20111.
Unincorporated Areas of Prince William County .....	Prince William County Department of Public Works, Environmental Management Division, 5 County Complex Court, Suite 170, Prince William, VA 22192.

[FR Doc. 2023–06833 Filed 4–3–23; 8:45 am]

BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS–2023–0015]

### Homeland Security Advisory Council

**AGENCY:** The Department of Homeland Security (DHS), the Office of Partnership and Engagement (OPE).

**ACTION:** Notice of new taskings for the Homeland Security Advisory Council (HSAC).

**SUMMARY:** On March 27, 2023 the Secretary of DHS, Alejandro N. Mayorkas, issued a memorandum tasking the Homeland Security Advisory Council (HSAC) to establish six subcommittees further outlined below. This notice is not a solicitation for membership.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Sternhell, Principal Deputy Assistant Secretary & HSAC Designated Federal Official, Homeland Security Advisory Council, Office of Partnership and Engagement, U.S. Department of Homeland Security at [hsac@hq.dhs.gov](mailto:hsac@hq.dhs.gov) or 202–891–2876.

**SUPPLEMENTARY INFORMATION:** The Homeland Security Advisory Council provides organizationally independent, strategic, timely, specific, and actionable advice and recommendations for the consideration of the Secretary of the Department of Homeland Security on matters related to homeland security. The Homeland Security Advisory Council is comprised of leaders in local law enforcement, first responders, State, local and tribal government, national policy, the private sector, and academia.

The Secretary has requested that the HSAC form new subcommittees to study and provide recommendations in four critical areas for the Department:

1. Development of the Department's Artificial Intelligence (AI) Strategy. This effort will be divided into two subcommittees. One will be focused on how the Department can best use AI to advance critical missions, and the other will be focused on how the Department should be building defenses to the nefarious use of AI in the control of an adversary.

2. Potential revisions to the homeland security grant programs, including the risk methodology that is applied, to ensure the Department is operating the programs optimally in light of the changed threat landscape over the past 20 years.

3. A wholesale review of the immigration Alternatives to Detention (ATD) programs, and recommendations to modernize the programs and make them more effective.

4. Potential revisions to the DHS workplace and workforce skill set. This effort will be divided into two subcommittees. One will review the Department's current diverse work environments—from secure spaces and ports of entry to remote offices—and make recommendations for the workplace of the future. The second subcommittee will assess the alignment of workforce skills with work responsibilities in discrete, critical mission areas.

*Schedule:* The subcommittees' findings and recommendations will be submitted to the HSAC for its deliberation and vote during a public meeting mid-late Summer 2023.

Dated: March 29, 2023.

**Rebecca Kagan Sternhell,**

*Principal Deputy Assistant Secretary & HSAC Designated Federal Official, Homeland Security Advisory Council, Department of Homeland Security.*

[FR Doc. 2023–06959 Filed 4–3–23; 8:45 am]

BILLING CODE 9112–FN–P

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615–0095]

### Agency Information Collection Activities; Revision of a Currently Approved Collection: Notice of Appeal or Motion

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) invites the general public and other Federal agencies to comment upon this proposed revision of a currently approved collection of information. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

**DATES:** Comments are encouraged and will be accepted for 60 days until June 5, 2023.

**ADDRESSES:** All submissions received must include the OMB Control Number 1615–0095 in the body of the letter, the agency name and Docket ID USCIS–2008–0027. Submit comments via the Federal eRulemaking Portal website at <https://www.regulations.gov> under e-Docket ID number USCIS–2008–0027.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Jerry Rigdon, Deputy Chief, telephone