

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA–2023–0002]****Changes in Flood Hazard Determinations**

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being

already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Michael M. Grimm,

Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Alabama:					
Madison (FEMA Docket No.: B–2314).	City of Huntsville (22–04–4159P).	The Honorable Thomas Battle, Jr., Mayor, City of Huntsville, 308 Fountain Circle, Huntsville, AL 35801.	City Hall, 308 Fountain Circle, Huntsville, AL 35801.	Feb. 13, 2023	010153
Madison (FEMA Docket No.: B–2314).	Unincorporated areas of Madison County (22–04–4159P).	The Honorable Dale Strong, Chair, Madison County Commission, 100 North Side Square, Huntsville AL 35801.	Madison County Engineering Department, 266–C Shields Road, Huntsville, AL 35811.	Feb. 13, 2023	010151
Colorado: Jefferson (FEMA Docket No.: B–2299).	Unincorporated areas of Jefferson County (21–08–1089P).	The Honorable Andy Kerr, Chair, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Suite 5550, Golden, CO 80419.	Jefferson County Planning and Zoning Division, 100 Jefferson County Parkway, Suite 3550, Golden, CO 80419.	Mar. 3, 2023	080087
Florida:					
Hillsborough (FEMA Docket No.: B–2299).	Unincorporated areas of Hillsborough County (21–04–3923P).	Bonnie Wise, Hillsborough County Administrator, 601 East Kennedy Boulevard, 26th Floor, Tampa, FL 33602.	Hillsborough County Center, 601 East Kennedy Boulevard, 22nd Floor, Tampa, FL 33602.	Mar. 2, 2023	120112
Miami-Dade (FEMA Docket No.: B–2304).	City of Miami (22–04–3431P).	The Honorable Francis Suarez, Mayor, City of Miami, 444 Southwest 2nd Avenue, Miami, FL 33130.	Building Department, 444 Southwest 2nd Street, 4th Floor, Miami, FL 33130.	Mar. 6, 2023	120650
Monroe (FEMA Docket No.: B–2299).	Unincorporated areas of Monroe County (22–04–5380P).	The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 9400 Overseas Highway, Suite 210, Marathon, FL 33050.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Mar. 13, 2023	125129

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Orange (FEMA Docket No.: B-2299).	Unincorporated areas of Orange County (22-04-2597P).	The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801.	Orange County Public Works Department, Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839.	Mar. 13, 2023	120179
Pasco (FEMA Docket No.: B-2299).	Unincorporated areas of Pasco County (22-04-4232P).	Dan Biles, Pasco County Administrator, 8731 Citizens Drive, New Port Richey, FL 34654.	Pasco County Administration Building, 8731 Citizens Drive, New Port Richey, FL 34654.	Mar. 6, 2023	120230
Polk (FEMA Docket No.: B-2299).	Unincorporated areas of Polk County (21-04-3985P).	Bill Beasley, Manager, Polk County, 330 West Church Street, Drawer BC01, Bartow, FL 33830.	Polk County Administration Building, 330 West Church Street, Bartow, FL 33830.	Mar. 2, 2023	120261
Georgia: Bryan (FEMA Docket No.: B-2299).	City of Pembroke (22-04-0157P).	The Honorable Judy B. Cook, Mayor, City of Pembroke, P.O. Box 130, Pembroke, GA 31321.	Administration Department, 353 North Main Street, Pembroke, GA 31321.	Mar. 1, 2023	130017
Kentucky: Warren (FEMA Docket No.: B-2314).	City of Bowling Green (22-04-3008P).	The Honorable Todd Alcott, Mayor, City of Bowling Green, 1001 College Street, Bowling Green, KY 42101.	Planning Commission, 922 State Street, Suite 200, Bowling Green, KY 42101.	Mar. 13, 2023	210219
Massachusetts: Plymouth (FEMA Docket No.: B-2299).	Town of Wareham (22-01-0708P).	Derek Sullivan, Town of Wareham Administrator, 54 Marion Road, Wareham, MA 02571.	Town Hall, 54 Marion Road, Wareham, MA 02571.	Mar. 3, 2023	255223
North Carolina: Cumberland (FEMA Docket No.: B-2299).	City of Fayetteville (22-04-2695P).	The Honorable Mitch Colvin, Mayor, City of Fayetteville, 433 Hay Street, Fayetteville, NC 28301.	Zoning Department, 433 Hay Street, Fayetteville, NC 28301.	Feb. 27, 2023	370077
Henderson (FEMA Docket No.: B-2321).	Village of Flat Rock (22-04-1155P).	The Honorable Nick Weedman, Mayor, Village of Flat Rock, P.O. Box 1288, Flat Rock, NC 28731.	Planning Department, 110 Village Center Drive, Flat Rock, NC 28731.	Mar. 10, 2023	370565
Rowan (FEMA Docket No.: B-2314).	City of Salisbury (21-04-5312P).	The Honorable Karen Alexander, Mayor, City of Salisbury, 132 North Main Street, Salisbury, NC 28144.	City Hall, 217 South Main Street, Salisbury, NC 28144.	Mar. 17, 2023	370215
Wake (FEMA Docket No.: B-2314).	Town of Fuquay-Varina (21-04-3215P).	The Honorable Blake Massengill, Mayor, Town of Fuquay-Varina, 134 North Main Street, Fuquay-Varina, NC 27526.	Engineering Department, 134 North Main Street, Fuquay-Varina, NC 27526.	Jan. 17, 2023	370239
Wake (FEMA Docket No.: B-2314).	Town of Holly Springs (21-04-0922P).	The Honorable Sean Mayefskie, Mayor, Town of Holly Springs, P.O. Box 8, Holly Springs, NC 27540.	Engineering Department, 128 South Main Street, Holly Springs, NC 27540.	Mar. 4, 2023	370403
Texas: Caldwell (FEMA Docket No.: B-2299).	City of Lockhart (22-06-0376P).	Steve Lewis, Manager, City of Lockhart, P.O. Box 239, Lockhart, TX 78644.	City Hall, 308 West San Antonio Street, Lockhart, TX 78644.	Mar. 10, 2023	480095
Caldwell (FEMA Docket No.: B-2299).	Unincorporated areas of Caldwell County (22-06-0376P).	The Honorable Hoppy Haden, Caldwell County Judge, 110 South Main Street, Room 101, Lockhart, TX 78644.	Caldwell County Main Historic Courthouse, 110 South Main Street, Room 201, Lockhart, TX 78644.	Mar. 10, 2023	480094
Collin (FEMA Docket No.: B-2299).	City of Plano (22-06-0995P).	The Honorable John Muns, Mayor, City of Plano, 1520 K Avenue, Plano, TX 75074.	City Hall, 1520 K Avenue, Plano, TX 75074.	Mar. 6, 2023	480140
Ellis (FEMA Docket No.: B-2304).	City of Venus (22-06-0620P).	The Honorable James L. Burgess, Mayor, City of Venus, 700 West U.S. Highway 67, Venus, TX 76084.	Public Works and Water/Sewer Department, 700 West U.S. Highway 67, Venus, TX 76084.	Mar. 6, 2023	480883
Ellis (FEMA Docket No.: B-2304).	City of Waxahachie (22-06-0378P).	The Honorable David Hill, Mayor, City of Waxahachie, P.O. Box 757, Waxahachie, TX 75168.	Public Works and Engineering Department, 401 South Roger Street, Waxahachie, TX 75165.	Mar. 13, 2023	480211
Ellis (FEMA Docket No.: B-2304).	Unincorporated areas of Ellis County (22-06-0378P).	The Honorable Todd Little, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Engineering Department, 109 South Jackson Street, Waxahachie, TX 75165.	Mar. 13, 2023	480798
Ellis (FEMA Docket No.: B-2304).	Unincorporated areas of Ellis County (22-06-0620P).	The Honorable Todd Little, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Engineering Department, 109 South Jackson Street, Waxahachie, TX 75165.	Mar. 6, 2023	480798
Montgomery (FEMA Docket No.: B-2299).	City of Conroe (22-06-1057P).	The Honorable Jody Czajkoski, Mayor, City of Conroe, P.O. Box 3066, Conroe, TX 77305.	City Hall, 700 Metcalf Street, Conroe, TX 77301.	Mar. 2, 2023	480484
Montgomery (FEMA Docket No.: B-2299).	City of Shenandoah (22-06-1057P).	The Honorable John Escoto, Mayor, City of Shenandoah, 29955 I-45 North, Shenandoah, TX 77381.	City Hall, 29955 I-45 North, Shenandoah, TX 77381.	Mar. 2, 2023	481256

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Montgomery (FEMA Docket No.: B-2299).	Unincorporated areas of Montgomery County (22-06-1057P).	The Honorable Mark J. Keough, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Montgomery County Commissioners Court Building, 501 North Thompson Street, Suite 100, Conroe, TX 77381.	Mar. 2, 2023	480483
Travis (FEMA Docket No.: B-2304).	City of Austin (22-06-1763P).	Spencer Cronk, Manager, City of Austin, P.O. Box 1088, Austin, TX 78767.	Watershed Engineering Division, 505 Barton Springs Road, 12th Floor, Austin, TX 78704.	Mar. 6, 2023	480624
Virginia: Loudoun (FEMA Docket No.: B-2299).	Unincorporated areas of Loudoun County (22-03-0302P).	Tim Hemstreet, Loudoun County Administrator, 1 Harrison Street Southeast, 5th Floor, Leesburg, VA 20175.	Loudoun County Government Center, 1 Harrison Street Southeast, 3rd Floor, MSC #60, Leesburg, VA 20175.	Mar. 6, 2023	510090

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7067-N-01; OMB Control No. 2529-0033]

60-Day Notice of Proposed Information Collection Comment Request Fair Housing Initiatives Program Grant Application and Monitoring Reports

AGENCY: Office of the Assistant Secretary for Fair Housing and Equal Opportunity (FHEO), HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* June 2, 2023.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to OIRA_submission@omb.eop.gov or www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 60-day Review—Open

for Public Comments" or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information.

FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette Pollard at Colette.Pollard@HUD.gov or telephone 202-402-3400. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Fair Housing Initiatives Program.

OMB Approval Number: 2529-0033.

Type of Request: Extension of currently approved collection.

Form Number: HUD 904 A, B and C, SF-425, SF-424, SF-LLL, HUD-2880, HUD-2990, HUD-2993, HUD-424CB, HUD-424-CBW, HUD2994-A, HUD-96010, and HUD-27061.

Description of the need for the information and proposed use: The collection is needed to allow the Fair Housing Initiatives Program (FHIP) to request information necessary to complete a grant application package during the Notice of Funding Opportunity (NOFO) grant application process. The collection is used to assist the Department in effectively evaluating grant application packages to select the highest ranked applications for funding to carry out fair housing enforcement and/or education and outreach activities under the following FHIP initiatives: Private Enforcement, Education and Outreach, and Fair Housing Organization. The collection is also needed for the collection of post-award reports and other information used to monitor grants and report grant outcomes. Information collected from quarterly and final progress reports and enforcement logs will enable the Department to evaluate the performance of agencies that receive funding and determine the impact of the program on preventing and eliminating discriminatory housing practices.

Respondents: Fair Housing Enforcement Organizations, Fair Housing organizations, non-profit and other organizations eligible to apply for FHIP funding.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Application Development	400	1	400	71.20	28,480	\$30.00	\$854,400
Quarterly Report	142	4	568	19	10,792	30.00	323,760
Supplemental Outcome Report	142	1	142	19	2,698	30.00	80,940
Enforcement Log	98	4	392	7	2,744	30.00	82,320
Final Report	142	1	142	20	2,840	30.00	85,200
Recordkeeping	142	1	142	21	2,982	30.00	89,460
Total	1,043	12	1,786	157.20	50,536	30.00	1,516,080