

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Development and Maintenance of a Multigenotypic Aged Rat Colony.

*Date:* March 31, 2023.

*Time:* 12:00 p.m. to 2:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Kaitlyn Noel Lewis Hardell, Ph.D., Scientific Review Officer, Scientific Review Branch, National Institute on Aging, 7201 Wisconsin Avenue, Gateway Building, Suite 2W200, Bethesda, MD 20892, (301) 555-1234, [kaitlyn.hardell@nih.gov](mailto:kaitlyn.hardell@nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: February 28, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-04477 Filed 3-3-23; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0098]

#### Notice of Publication of Vessel Traffic Services National Standards for Operating COMDTINST 16630.3B

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability.

**SUMMARY:** The Coast Guard announces the publication of the Vessel Traffic

Services National Standards of Operating Commandant Instruction (COMDTINST) 16630.3B. This instruction replaces the Vessel Traffic Services National Standards of Operating Procedures COMDTINST M16630.3A. This instruction provides programmatic guidance to all Coast Guard Sectors and Vessel Traffic Services.

**ADDRESSES:** You can find a copy of the COMDTINST 16630.3B posted in the docket by searching docket number USCG-2023-0098 at <https://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** For information about this document call or email Darin Mathis, Coast Guard; telephone 202-372-1559, email [darin.e.mathis@uscg.mil](mailto:darin.e.mathis@uscg.mil).

#### SUPPLEMENTARY INFORMATION:

##### Discussion

The Coast Guard announces the publication and availability of the COMDTINST 16630.3B. This COMDTINST includes information on the use of communications, surveillance equipment and Captain of the Port or VTS specific regulatory authority. We have posted a copy of the COMDTINST 16630.3B in the docket where indicated under the **ADDRESSES** section.

Section 70001 of Title 46, United States Code, delegated to the Coast Guard in Department of Homeland Security Delegation No. 00170, Revision No. 01.3, requires the Coast Guard to establish a national policy which is inclusive of local variances and publish such policy in the **Federal Register**. This **Federal Register** notice is intended to meet this requirement.

This notice is issued under authority of 46 U.S.C. 70001.

Dated: February 28, 2023.

**Michael D. Emerson,**

*Director, Marine Transportation System, U.S. Coast Guard.*

[FR Doc. 2023-04468 Filed 3-3-23; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0097]

#### National Navigation Safety Advisory Committee Meeting; March 2023 Meetings

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meetings.

**SUMMARY:** The National Navigation Safety Advisory Committee (Committee) will conduct a series of meetings over 2 days in Portsmouth, Virginia to discuss matters relating to maritime collisions, rammings, and groundings; Inland Rules of the Road; International Rules of the Road; navigation regulations and equipment; routing measures; marine information; and aids to navigation systems. All meetings will be open to the public.

#### DATES:

*Meetings:* The Committee will hold meetings on Tuesday, March 28, and Wednesday, March 29, 2023, from 8 a.m. to 5:30 p.m. Eastern Daylight Time (EDT). Please note these meetings may adjourn early if the Committee has completed its business.

*Comments and supporting documents:* To ensure your comments are reviewed by Committee members before the meetings, submit your written comments no later than March 14, 2023.

**ADDRESSES:** The meetings will be held at the Renaissance Portsmouth-Norfolk Waterfront hotel located at 425 Water Street, Portsmouth, VA 23704, website: <https://www.marriott.com/en-us/hotels/orfpt-renaissance-portsmouth-norfolk-waterfront-hotel/overview/>. The meetings will also be held virtually. To join the virtual meetings, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than 1 p.m., EDT on March 24, 2023, to obtain the needed information. The number of virtual lines are limited and will be available on a first-come first-served basis.

*Pre-registration information:* Pre-registration is required for attending virtual meetings. You must request attendance by contacting the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. You will receive a response with attendance instructions.

Attendees at the in-person meetings will be required to follow COVID-19 safety guidelines promulgated by the Centers for Disease Control and Prevention (CDC), which may include the need to wear masks. CDC guidance on COVID protocols can be found here: <https://www.cdc.gov/coronavirus/2019-ncov/communication/guidance.html>.

The National Navigation Safety Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodations due to a disability to fully participate, please email Lieutenant Ryan Burk at [Ryan.B.Burk@uscg.mil](mailto:Ryan.B.Burk@uscg.mil) or call (202) 372-1562 as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the meeting as time permits, but if you want Committee members to review your comment before the meeting, please submit your comments no later than March 14, 2023. We are particularly interested in comments regarding the topics in the "Agenda" section below. We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov> call or email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2023-0097]. Comments received will be posted without alteration at <https://www.regulations.gov>, including any personal information provided. You may wish to view the Privacy and Security Notice available on the homepage of <https://www.regulations.gov>. For more about the privacy and submissions in response to this document, see DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comment, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Ryan Burk, Alternate Designated Federal Officer of the National Navigation Safety Advisory Committee, 2703 Martin Luther King Jr Ave, SE, Stop 7418, Washington, DC 20593-7418, telephone (202) 372-1562, or email [Ryan.B.Burk@uscg.mil](mailto:Ryan.B.Burk@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C., ch. 10). The National Navigation Safety Advisory

Committee is authorized by section 601 of the *Frank LoBiondo Act of 2018* and is codified in 46 U.S.C. 15107. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The Committee provides advice the Secretary of Homeland Security via the Commandant of the U. S. Coast Guard on matters relating to maritime collisions, rammings, and groundings; Inland Rules of the Road; International Rules of the Road; navigation regulations and equipment; routing measures; marine information; and aids to navigation systems.

## Agenda

### Day 1

The agenda for the March 28, 2023, meeting is as follows:

- (1) Call to order.
- (2) Introduction.
- (3) Remarks by the Chairman and the Designated Federal Officer (DFO).
- (4) Roll call of Committee members and determination of a quorum.
- (5) Presentations on electronic charts and navigation equipment carriage requirements, and navigation safety in and around Offshore Renewable Energy Installations (OREI).
- (6) Presentation of Tasks. Following the above presentations, the Committee Chairman and the DFO will form subcommittees to discuss the following task statements:

(a) Task Statement 21-01, Electronic Charts and Navigational Equipment Carriage Requirements.

(b) Task Statement 23-01: Review of NVIC 01-19 (CH 1) which incorporated recommendations provided by Committee Resolution 21-02—Navigation Safety in and around Offshore Renewable Energy Installations

(c) Task Statement 23-02: Defining the term "prudent mariner" referenced in the Rules of the Road, on nautical charts and in navigation publications.

(d) Task Statement 23-03: Recommendation to clarify the term "crosses a navigational channel" as used in Rules of the Road, Rule 27.

- (7) Public comment period.
- (8) Report by Subcommittees on accomplishments.
- (9) Adjournment of meeting.

### Day 2

The agenda for the March 29, 2023, meeting is as follows:

- (1) Call to order.
- (2) Introduction.
- (3) Remarks by the Chairman and the DFO.
- (4) Roll call of Committee members and determination of a quorum.

(5) Subcommittee discussions continued from Tuesday, March 28, 2023.

(6) Public comment period.

(7) Subcommittee reports presented to the Committee.

(8) Schedule next meeting date.

(9) Closing remarks by the Chairman and the DFO.

(10) Adjournment of meeting.

A copy of all meeting documentation will be available, by March 14, 2023, by going to the Coast Guard Homeport website, <https://homeport.uscg.mil>, selecting the Missions tab, and navigating to the Federal Advisory Committees section. Alternatively, you may contact Lieutenant Ryan Burk as noted in the **FOR FURTHER INFORMATION CONTACT** section.

A public comment period will be held during each Committee meeting concerning matters being discussed. Speakers are requested to limit their comments to 3 minutes. Please note that this public comment period may end before the period allotted following the last call for comments.

Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: March 1, 2023.

**Michael D. Emerson,**

*Director, Marine Transportation Systems.*

[FR Doc. 2023-04506 Filed 3-3-23; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2320]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and