

*Annual Burden Hours:* 768.

### Qualitative Interview

*Number of Respondents:* 24.

*Responses per Respondent:* 1.

*Annual Responses:* 24.

*Average Burden per Response:* 1 hour.

*Annual Burden Hours:* 24.

### Total

*Number of Respondents:* 1,560.

*Annual Responses:* 1,560.

*Annual Burden Hours:* 792.

*Needs and Uses:* The objective is to identify barriers and facilitators of accessing PTSD treatment that are most important to the Special Operations Forces (SOF) community via an online confidential survey of all relevant stakeholders in the healthcare delivery process (N=1,536). Stakeholders will include operators/enablers, healthcare providers, leadership, and policy makers from all SOF commands (Army, Air Force, Naval Special Warfare, Marine). We will then conduct qualitative interviews with SOF operators/enablers (N=24) to generate solutions to the barriers identified in the survey.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: February 27, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023-04302 Filed 3-1-23; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2022-OS-0134]

### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness (OUSD(P&R)), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by April 3, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571-372-7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB*

*Number:* Evaluation of State Implementation of Supportive Policies to Improve Educational Experiences and Achievement for K-12 Military Children (SPEAK Military Children); OMB Control Number 0704-SPEK.

*Type of Request:* New.

*Number of Respondents:* 225.

*Responses per Respondent:* 1.

*Annual Responses:* 225.

*Average Burden per Response:* 45 minutes.

*Annual Burden Hours:* 168.75.

*Needs and Uses:* The purpose of this study is to investigate the implementation of four specific initiatives (*i.e.*, Advance Enrollment, Military Student Identifier, Purple Star Schools [or similar efforts], and the Interstate Compact on Educational Opportunity for Military Children) and other policies intended to support military-connected students' (*i.e.*, kindergarten through 12th grade) educational success (*e.g.*, academic performance, social-emotional development and well-being).

Each of these groups of people may have different perspectives on the

implementation of the abovementioned four initiatives. Since little is known about the implementation or effectiveness of these initiatives, understanding different stakeholders' perspectives is critical. With a better understanding of how the programs and policies are being implemented and stakeholders' perceptions of the programs and policies, the Defense-State Liaison Office will be able to make informed recommendations for improvements in federal and state policies intended to support children in military families.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DoD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: February 27, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023-04293 Filed 3-1-23; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

### Filings Instituting Proceedings

*Docket Numbers:* RP23-455-000.

*Applicants:* KO Transmission Company.

*Description:* Tariff Amendment: KOT—Notice of Cancellation to be effective 2/23/23.

*Filed Date:* 2/23/23.

*Accession Number:* 20230223–5067.

*Comment Date:* 5 p.m. ET 3/7/23.

*Docket Numbers:* RP23–456–000.

*Applicants:* Columbia Gas Transmission, LLC.

*Description:* Compliance filing: Annual Report on Operational Transactions 2023 to be effective N/A.

*Filed Date:* 2/23/23.

*Accession Number:* 20230223–5087.

*Comment Date:* 5 p.m. ET 3/7/23.

*Docket Numbers:* RP23–457–000.

*Applicants:* Crossroads Pipeline Company.

*Description:* Compliance filing: Annual Report on Operational Transactions 2023 to be effective N/A.

*Filed Date:* 2/23/23.

*Accession Number:* 20230223–5090.

*Comment Date:* 5 p.m. ET 3/7/23.

*Docket Numbers:* RP23–458–000.

*Applicants:* Hardy Storage Company, LLC.

*Description:* Compliance filing: Annual Report on Operational Transactions 2023 to be effective N/A.

*Filed Date:* 2/23/23.

*Accession Number:* 20230223–5096.

*Comment Date:* 5 p.m. ET 3/7/23.

*Docket Numbers:* RP23–459–000.

*Applicants:* Columbia Gulf Transmission, LLC.

*Description:* Compliance filing: Annual Report on Operational Transactions 2023 to be effective N/A.

*Filed Date:* 2/23/23.

*Accession Number:* 20230223–5099.

*Comment Date:* 5 p.m. ET 3/7/23.

*Docket Numbers:* RP23–460–000.

*Applicants:* Viking Gas Transmission Company.

*Description:* § 4(d) Rate Filing: Annual LMCRA Filing—Spring 2023 to be effective 4/1/2023.

*Filed Date:* 2/24/23.

*Accession Number:* 20230224–5031.

*Comment Date:* 5 p.m. ET 3/8/23.

*Docket Numbers:* RP23–461–000.

*Applicants:* Viking Gas Transmission Company.

*Description:* § 4(d) Rate Filing: Semi-Annual Fuel and Losses Retention Adjustment—Spring 2023 to be effective 4/1/2023.

*Filed Date:* 2/24/23.

*Accession Number:* 20230224–5050.

*Comment Date:* 5 p.m. ET 3/8/23.

*Docket Numbers:* RP23–462–000.

*Applicants:* Cimarron River Pipeline, LLC.

*Description:* § 4(d) Rate Filing: Fuel Tracker 2023—Summer Season Rates to be effective 4/1/2023.

*Filed Date:* 2/24/23.

*Accession Number:* 20230224–5071.

*Comment Date:* 5 p.m. ET 3/8/23.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: February 24, 2023.

**Kimberly D. Bose,**

Secretary.

[FR Doc. 2023–04311 Filed 3–1–23; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC23–5–000]

#### Commission Information Collection Activities (FERC–730); Comment Request; Extension

**AGENCY:** Federal Energy Regulatory Commission, Department of Energy.

**ACTION:** Notice of information collection and request for comments.

**SUMMARY:** In compliance with the requirements of the Paperwork Reduction Act of 1995, the Federal Energy Regulatory Commission (Commission or FERC) is soliciting public comment on the currently approved information collection, FERC–730 (Report of Transmission Investment Activity) which will be submitted to the Office of Management and Budget (OMB) for a review of the information collection requirements.

**DATES:** Comments on the collection of information are due April 3, 2023.

**ADDRESSES:** Send written comments on FERC–730 to OMB through [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain), Attention: Federal Energy Regulatory Commission Desk Officer. Please identify the OMB control number

(1902–0239) in the subject line. Your comments should be sent within 30 days of publication of this notice in the **Federal Register**.

Please submit copies of your comments (identified by Docket No. IC23–5–000) to the Commission as noted below. Electronic filing through <https://www.ferc.gov> is preferred.

- **Electronic Filing:** Documents must be filed in acceptable native applications and print-to-PDF, but not in scanned or picture format.

- For those unable to file electronically, comments may be filed by USPS mail or by hand (including courier) delivery.

- **Mail via U.S. Postal Service Only:** Addressed to: Federal Energy Regulatory Commission, Secretary of the Commission, 888 First Street NE, Washington, DC 20426.

- **Hand (Including Courier) Delivery:** Deliver to: Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, MD 20852.

**Instructions:** OMB submissions must be formatted and filed in accordance with submission guidelines at [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain); using the search function under the “Currently Under Review field,” select Federal Energy Regulatory Commission; click “submit” and select “comment” to the right of the subject collection.

FERC submissions must be formatted and filed in accordance with submission guidelines at: <https://www.ferc.gov>. For user assistance, contact FERC Online Support by email at [ferconlinesupport@ferc.gov](mailto:ferconlinesupport@ferc.gov), or by phone at: (866) 208–3676 (toll-free).

**Docket:** Users interested in receiving automatic notification of activity in this docket or in viewing/downloading comments and issuances in this docket may do so at <https://www.ferc.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ellen Brown may be reached by email at [DataClearance@FERC.gov](mailto:DataClearance@FERC.gov) and telephone at (202) 502–8663.

#### SUPPLEMENTARY INFORMATION:

**Title:** FERC–730, Report of Transmission Investment Activity.

**OMB Control No.:** 1902–0239.

**Type of Request:** Three-year extension of the FERC–730 information collection requirements with no changes to the current reporting requirements.

**Abstract:** This collection of information assists the Commission in implementing section 219 of the Federal Power Act (FPA)<sup>1</sup> and 18 CFR 35.35(h), which address incentive-based rate treatments for transmission infrastructure investment. FERC–730

<sup>1</sup> 16 U.S.C. 824s.