

**INCOME ELIGIBILITY GUIDELINES: HOUSEHOLD SIZE LARGER THAN 8**  
 [Effective from July 1, 2023, to June 30, 2024]

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
<b>48 Contiguous States, D.C., Guam and Territories</b>										
9 .....	\$55,700	\$4,642	\$2,321	\$2,143	\$1,072	\$103,045	\$8,588	\$4,294	\$3,964	\$1,982
10 .....	60,840	5,070	2,535	2,340	1,170	112,554	9,380	4,690	4,329	2,165
11 .....	65,980	5,499	2,750	2,538	1,269	122,063	10,172	5,086	4,695	2,348
12 .....	71,120	5,927	2,964	2,736	1,368	131,572	10,965	5,483	5,061	2,531
13 .....	76,260	6,355	3,178	2,934	1,467	141,081	11,757	5,879	5,427	2,714
14 .....	81,400	6,784	3,392	3,131	1,566	150,590	12,550	6,275	5,792	2,896
15 .....	86,540	7,212	3,606	3,329	1,665	160,099	13,342	6,671	6,158	3,079
16 .....	91,680	7,640	3,820	3,527	1,764	169,608	14,134	7,067	6,524	3,262
Each add'l family member add .....	+5,140	+429	+215	+198	+99	+9,509	+793	+397	+366	+183
<b>Alaska</b>										
9 .....	69,650	5,805	2,903	2,679	1,340	128,853	10,738	5,369	4,956	2,478
10 .....	76,080	6,340	3,170	2,927	1,464	140,748	11,729	5,865	5,414	2,707
11 .....	82,510	6,876	3,438	3,174	1,587	152,644	12,721	6,361	5,871	2,936
12 .....	88,940	7,412	3,706	3,421	1,711	164,539	13,712	6,856	6,329	3,165
13 .....	95,370	7,948	3,974	3,669	1,835	176,435	14,703	7,352	6,786	3,393
14 .....	101,800	8,484	4,242	3,916	1,958	188,330	15,695	7,848	7,244	3,622
15 .....	108,230	9,020	4,510	4,163	2,082	200,226	16,686	8,343	7,701	3,851
16 .....	114,660	9,555	4,778	4,410	2,205	212,121	17,677	8,839	8,159	4,080
Each add'l family member add .....	+6,430	+536	+268	+248	+124	+11,896	+992	+496	+458	+229
<b>Hawaii</b>										
9 .....	64,050	5,338	2,669	2,464	1,232	118,493	9,875	4,938	4,558	2,279
10 .....	69,960	5,830	2,915	2,691	1,346	129,426	10,786	5,393	4,978	2,489
11 .....	75,870	6,323	3,162	2,919	1,460	140,360	11,697	5,849	5,399	2,700
12 .....	81,780	6,815	3,408	3,146	1,573	151,293	12,608	6,304	5,819	2,910
13 .....	87,690	7,308	3,654	3,373	1,687	162,227	13,519	6,760	6,240	3,120
14 .....	93,600	7,800	3,900	3,600	1,800	173,160	14,430	7,215	6,660	3,330
15 .....	99,510	8,293	4,147	3,828	1,914	184,094	15,342	7,671	7,081	3,541
16 .....	105,420	8,785	4,393	4,055	2,028	195,027	16,253	8,127	7,502	3,751
Each add'l family member add .....	+5,910	+493	+247	+228	+114	+10,934	+912	+456	+421	+211

The table of this Notice contains the income limits by household size for the 48 contiguous States, the District of Columbia, and all United States Territories, including Guam. Separate tables for Alaska and Hawaii have been included for the convenience of the State agencies because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States.

Authority: 42 U.S.C. 1786.

**Cynthia Long,**

Administrator, Food and Nutrition Service.

[FR Doc. 2023-03548 Filed 2-17-23; 8:45 am]

**BILLING CODE 3410-30-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Puerto Rico Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission

on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Puerto Rico Advisory Committee to the Commission will convene by virtual web conference on Monday, March 20, 2023, at 3:30 p.m. Atlantic Time/Eastern Time. The purpose is to discuss their project on the civil rights impacts of the Insular Cases in Puerto Rico.

**DATES:** March 20, 2023, Monday, at 3:30 p.m. (AT and ET):

**ADDRESSES:** Meeting will be held via Zoom.

**Registration Link (Audio/Visual):**

<https://tinyurl.com/bd7r5mdy>

**Join by Phone (Audio Only):** 1-551-285-1373; Meeting ID: 161 649 6856#

**FOR FURTHER INFORMATION CONTACT:**

Email Victoria Moreno, Designated Federal Officer at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov), or by phone at 434-515-0204.

**SUPPLEMENTARY INFORMATION:** This meeting will be held in Spanish and is available to the public through the registration link above. English interpretation is available to anyone joining via the Zoom link above, but is

not available if joining by phone only. If joining only by phone only, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the call-in number found through registering at the web link provided above for the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed

during the meeting will be available for public viewing as they become available at the [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

#### Agenda

1. Welcome & Roll Call
2. Committee Discussion on Project Regarding the Civil Rights Impacts of the Insular Cases in Puerto Rico
3. Next Steps
4. Public Comment
5. Other Business
6. Adjourn

Dated: February 15, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-03523 Filed 2-17-23; 8:45 am]

**BILLING CODE P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the New York Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the New York Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting via web conference. The purpose of the meeting is for briefing planning, to vote on potential panelists for advocates panel V and government officials panel VI on the New York child welfare system and its impact on Black children and families.

**DATES:** Friday, March 17, 2023, from 1 p.m.–3 p.m. Eastern Time

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://tinyurl.com/yc6jrzm>

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll-Free; Meeting ID: 160 781 7587#

#### FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg, DFO, at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or 1-202-809-9618.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the conference link

above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and meeting ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Malloy Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, New York Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above email.

#### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Briefing Planning and Panelist Selection Vote
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: February 14, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-03468 Filed 2-17-23; 8:45 am]

**BILLING CODE P**

#### DEPARTMENT OF COMMERCE

##### National Institute of Standards and Technology

##### Agency Information Collection Activities, Submission for Office of Management and Budget (OMB) Review and Emergency Approval; Comment Request; CHIPS Pre-Application Information Collection

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for emergency review and approval in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden.

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* CHIPS Pre-Application.

*OMB Control Number:* 0693-XXXX.

*Form Number(s):* N/A.

*Type of Request:* Emergency submission, New Information Collection Request.

*Number of Respondents:* 140 respondents.

*Average Hours per Response:* 6 hours.

*Burden Hours:* 840 hours.

*Needs and Uses:* Businesses and other entities applying for CHIPS Act funding may, but are not required to submit a pre-application via a form available at <https://applications.chips.gov/> to obtain feedback before submitting a full application. The pre-application phase creates an opportunity for dialogue between CPO and the applicant to ensure the applicant is ready to meet program requirements and address program priorities.

Information to be collected includes:

- A Cover Page with general contact information;
- A Description of Project(s) summarizing the proposed project(s);
- Financial Information summarizing financial information for the applicant and the project(s), as well as a detailed sources and uses of funds;
- Environmental Compliance information related to the National Environmental Policy Act (NEPA); and
- Workforce Development

Information describing the applicant's approach to recruit, train, and retain a diverse and skilled set of workers to fill jobs that will be created to construct, expand, and operate its semiconductor facilities.