

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995 to provide opportunity for public comment on proposed data collection projects, the Division of Program Coordination, Planning, and Strategic Initiatives (DPCPSI), Office of the Director (OD), National Institutes of Health (NIH), will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

**DATES:** Comments regarding this information collection are best assured of having their full effect if received within 60 days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the data collection plans and instruments, submit comments in writing, or request more information on the proposed project, contact: Lora Kutkat, Division of Program Coordination, Planning, and Strategic Initiatives, OD, NIH, Building 1, Room 260, 1 Center Drive, Bethesda, MD 20892; or call non-toll-free number 301-402-9852; or email your request, including your address, to [dpcpsi@od.nih.gov](mailto:dpcpsi@od.nih.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 requires: Written comments and/or suggestions from the public and affected agencies are invited to address one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Proposed Collection Title:* Chimpanzee Research Use Form, 0925-0705, exp., date 9/30/2023, EXTENSION, Division of Program Coordination, Planning, and Strategic Initiatives (DPCPSI), Office of the Director (OD), National Institutes of Health (NIH).

*Need and Use of Information Collection:* The purpose of this form is to obtain information needed by the NIH to assess whether the proposed research satisfies the agency's policy for permitting only noninvasive research involving chimpanzees. The NIH will consider the information submitted through this form prior to the agency making funding decisions or otherwise allowing the research to begin. Completion of this form is a mandatory step toward receiving NIH support or approval for noninvasive research involving chimpanzees. The NIH does not fund any research involving chimpanzees proposed in new or other competing projects (renewals or revisions) unless the research is consistent with the definition of "noninvasive research," as described in the "Standards of Care for Chimpanzees Held in the Federally Supported Chimpanzee Sanctuary System" (42 CFR part 9). Also see NOT-OD-16-095 at <https://grants.nih.gov/grants/guide/notice-files/NOT-OD-16-095.html> and 81 FR 6873.

OMB approval is requested for three years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 10.

**ESTIMATED ANNUALIZED BURDEN HOURS**

Type of respondent	Number of respondents	Number of responses per respondent	Average time per response (in hours)	Total annual burden hour
Research Community .....	20	1	30/60	10
Total .....	.....	20	.....	10

Dated: February 10, 2023.

**Tara A. Schwetz,**  
Acting Principal Deputy Director, National Institutes of Health.

[FR Doc. 2023-03561 Filed 2-17-23; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Frederick National Laboratory Advisory Committee to the National Cancer Institute.

The meeting will be held virtually and is open to the public. Individuals who plan to view the virtual meeting

and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The meeting will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov>).

*Name of Committee:* Frederick National Laboratory Advisory Committee to the National Cancer Institute.

*Date:* February 27, 2023.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* Ongoing and new activities at the Frederick National Laboratory for Cancer Research.

*Place:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Rockville, MD 20850 (Virtual Meeting).

*Contact Person:* Wlodek Lopaczynski, M.D., Ph.D., Assistant Director, Office of the Director, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, 9609 Medical Center Drive, Seventh Floor, West Tower, Room 7W514,

Bethesda, MD 20892, (240) 276-6458, [lopacw@mail.nih.gov](mailto:lopacw@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: FNLAC: <https://deainfo.nci.nih.gov/advisory/fac/fac.htm>, where an agenda and any additional information for the meeting will be posted when available.

This notice is being published less than 15 days prior to the meeting due to scheduling difficulties.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399,

Cancer Control, National Institutes of Health, HHS)

Dated: February 15, 2023.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-03511 Filed 2-17-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2023-0008]

### Homeland Security Advisory Council

**AGENCY:** The Department of Homeland Security (DHS), The Office of Partnership and Engagement (OPE).

**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The Homeland Security Advisory Council (HSAC) will hold a public meeting on Thursday, March 16, 2023. The meeting will be open to the public via web conference.

**DATES:** The meeting will take place from 2 p.m. ET to 4:30 p.m. ET on Thursday, March 16, 2023. Please note that the meeting may end early if the Council has completed its business.

**ADDRESSES:** The HSAC meeting will be held at the Eisenhower Executive Office Building, Indian Treaty Room, in Washington, DC. Members of the public interested in participating may do so by following the process outlined below. The public will be in listen-only mode except for the public comment portions of the meeting. Written comments can be submitted from February 21, 2023 to March 14, 2023. Comments must be identified by Docket No. DHS-2023-0008 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.
- **Email:** [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov). Include Docket No. DHS-2023-0008 in the subject line of the message.
- **Mail:** Rebecca Sternhell, Executive Director of the Homeland Security Advisory Council, Office of Partnership and Engagement, Mailstop 0385, Department of Homeland Security, 2707 Martin Luther King Jr., Ave. SE, Washington, DC 20528.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and "DHS-2023-0008," the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and

Security Notice found via a link on the homepage of [www.regulations.gov](http://www.regulations.gov).

**Docket:** For access to the docket to read comments received by the Council, go to <http://www.regulations.gov>, search "DHS-2023-0008," "Open Docket Folder" to view the comments.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Sternhell at 202-891-2876 or [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under Section 10(a) of the Federal Advisory Committee Act (FACA), Public Law 92-463 (5 U.S.C. Appendix), which requires each FACA committee meeting to be open to the public unless the President, or the head of the agency to which the advisory committee reports, determines that a portion of the meeting may be closed to the public in accordance with 5 U.S.C. 552b(c).

The HSAC provides organizationally independent, strategic, timely, specific, actionable advice, and recommendations to the Secretary of Homeland Security on matters related to homeland security. The Council consists of senior executives from government, the private sector, academia, law enforcement, and non-governmental organizations. The meeting will include:

- (1) Remarks from Senior DHS leaders,
- (2) Update on Customer Experience recommendations implementation, and
- (3) Receipt, Discussion, and vote on four draft reports: 1. Intelligence and Information Sharing Subcommittee; 2. Openness and Transparency Subcommittee; 3. Homeland Security Technology and Innovation Network Subcommittee; and 4. Supply Chain Security Subcommittee. Members of the public will be in listen-only mode except during the public comment sessions. Members of the public may register to participate in this Council meeting via web conference under the following procedures. Each individual must provide their full legal name and email address no later than 5:00 p.m. ET on Wednesday, March 15, 2023 to Rebecca Sternhell of the Council via email to [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov) or via phone at 202-891-2876. Members of the public who have registered to participate will be provided the weblink after the closing of the public registration period and prior to the start of the meeting.

For information on services for individuals with disabilities, or to request special assistance, please email [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov) by 5 p.m. ET on March 14, 2023 or call 202-891-2876. The HSAC is committed to ensuring all participants have equal access regardless of disability status. If you

require a reasonable accommodation due to a disability to fully participate, please contact Rebecca Sternhell at 202-891-2876 or [HSAC@hq.dhs.gov](mailto:HSAC@hq.dhs.gov) as soon as possible.

Dated: February 15, 2023.

**Rebecca K. Sternhell,**

*Executive Director, Homeland Security Advisory Council, Department of Homeland Security.*

[FR Doc. 2023-03534 Filed 2-17-23; 8:45 am]

**BILLING CODE 9112-FN-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0126]

#### Agency Information Collection Activities; Extension, Without Change, of a Currently Approved Collection: Collection of Qualitative Feedback Through Focus Groups

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** Comments are encouraged and will be accepted until March 23, 2023.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be submitted via the Federal eRulemaking Portal website at <http://www.regulations.gov> under e-Docket ID number USCIS-2012-0004. All submissions received must include the OMB Control Number 1615-0126 in the body of the letter, the agency name and Docket ID USCIS-2012-0004.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Jerry Rigdon, Acting Chief, Telephone number (240) 721-3000 (This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case