

**ADDRESSES:** Direct all PRA comments to Cathy Williams, FCC, via email to [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Cathy Williams at (202) 418-2918.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-0390.

*Title:* Broadcast Station Annual Employment Report, FCC Form 395-B. *Form Number:* FCC-395-B.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit entities, Not-for-profit institutions.

*Number of Respondents and Responses:* 14,000 respondents, 14,000 responses.

*Estimated Time per Response:* 0.166 hours-1 hour.

*Frequency of Response:* Annual reporting requirement.

*Obligation to Respond:* Required to obtain or retain benefits. The statutory authority of this collection of information is contained in 47 U.S.C. 154(i) and 334.

*Total Annual Burden:* 10,497 hours.

*Total Annual Cost:* No Cost.

*Needs and Uses:* FCC Form 395-B, the "Broadcast Station Annual Employment Report," is a data collection device used by the Commission to assess industry employment trends and provide reports to Congress. By the form, broadcast licensees and permittees identify employees by gender and race/ethnicity in ten specified major job categories in the form.

Federal Communications Commission.

**Marlene Dortch,**

*Secretary, Office of the Secretary.*

[FR Doc. 2023-02599 Filed 2-7-23; 8:45 am]

**BILLING CODE 6712-01-P**

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## FEDERAL COMMUNICATIONS COMMISSION

**[WC DOCKET NO. 23-1, CC Docket No. 92-237; DA 23-8, FR ID 125123]**

### Wireline Competition Bureau Announces New Docket for Use in North American Numbering Council Filings

**AGENCY:** Federal Communications Commission.

**ACTION:** Correction of Notice.

**SUMMARY:** This document corrects a typographical error in a summary of the above-captioned public notice that was published at FR ID 123272.

**ADDRESSES:** Federal Communications Commission, 45 L Street NE, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** You may contact Christi Shewman, Designated Federal Officer, at [christi.shewman@fcc.gov](mailto:christi.shewman@fcc.gov) or 202-418-0646.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of January 20, 2023, in FR Doc. 2023-01076, on page 3737, in the first column.

This correction amends the Agency Docket Number published on January 20, 2023 at FR ID 123272 in the summary of the Federal Communication Commission's *Public Notice* in WC Docket No. 23-1, CC Docket No. 92-237, and DA 23-8, released January 4, 2023.

In the Agency Docket Number, replace "23-01" with "23-1".

Federal Communications Commission.

**Jodie May,**

*Division Chief, Competition Policy Division, Wireline Competition Bureau.*

[FR Doc. 2023-02607 Filed 2-7-23; 8:45 am]

**BILLING CODE 6712-01-P**

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## FEDERAL MARITIME COMMISSION

**Proposed Effective Date:** 3/18/2023. **Location:** <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/3137>.

Dated: February 3, 2023.

**JoAnne O'Bryant,**

*Program Analyst.*

[FR Doc. 2023-02645 Filed 2-7-23; 8:45 am]

**BILLING CODE 6730-02-P**

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## FEDERAL MARITIME COMMISSION

**[CC-001]**

### Order Directing Mediterranean Shipping Company, S.A. To Show Cause: Mediterranean Shipping Company—Investigation for

**Compliance With Demurrage or Detention Charges Under the Charge Complaint Procedures**

**AGENCY:** Federal Maritime Commission.

**DATES:** The order directing Mediterranean Shipping Company, S.A. to show cause was issued on February 3, 2023.

**ACTION:** Notice of Order of Directing Mediterranean Shipping Company, S.A. to show cause.

**SUPPLEMENTARY INFORMATION:** On

February 3, 2023, the Federal Maritime Commission issued an Order Directing Mediterranean Shipping Company, S.A. (MSC) to show cause entitled Mediterranean Shipping Company—Investigation for Compliance with 46 U.S.C. 41104(a) and 41102 of Demurrage or Detention Charges Under the Charge Complaint Procedures of 46 U.S.C. 41310. Acting pursuant 46 U.S.C. 41310 and 46 CFR 502.91, this investigation is instituted to determine why MSC should not be ordered to refund or waive charges assessed or paid for failure to comply with 46 U.S.C. 41104(a) and 41102.

The Order may be viewed in its entirety at <https://www2.fmc.gov/readingroom/proceeding/CC-001/>.

(Authority: 46 U.S.C. 41310 and 46 CFR 502.91)

**William Cody,**

*Secretary.*

[FR Doc. 2023-02691 Filed 2-7-23; 8:45 am]

**BILLING CODE 6730-02-P**

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## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company

Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than March 10, 2023.

*Federal Reserve Bank of Dallas* (Karen Smith, Director, Mergers & Acquisitions) 2200 N Pearl St., Dallas, Texas 75201 or electronically *Comments.applications@dal.frb.org*.

*1. LevelField Financial, Inc., Houston, Texas*; to become a bank holding company by acquiring Burling Bank, Chicago, Illinois.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell**,  
*Deputy Associate Secretary of the Board.*  
[FR Doc. 2023-02661 Filed 2-7-23; 8:45 am]

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than February 23, 2023.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

*1. Jan Deemer, Carmel, Indiana; Don Deemer and Lois Deemer, both of Warren, Indiana*; to become members of the Deemer Family Control Group, a group acting in concert, to retain voting shares of Bippus State Corporation, and thereby indirectly retain voting shares of The Bippus State Bank, both of Huntington, Indiana.

*Jay Diefenbaugh, Cashton, Wisconsin; Lee Diefenbaugh, North Manchester, Indiana; and Sue Sell, Huntington, Indiana*; to become members of the Diefenbaugh Family Control Group, a group acting in concert; to retain voting shares of Bippus State Corporation, and thereby indirectly retain voting shares of The Bippus State Bank, both of Huntington, Indiana.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell**,  
*Deputy Associate Secretary of the Board.*  
[FR Doc. 2023-02662 Filed 2-7-23; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Community Living

#### Agency Information Collection Activities; Submission for OMB Review; Public Comment Request; Office of Healthcare Information and Counseling (OHIC) Profiles at ACL OMB# 0985-New

**AGENCY:** Administration for Community Living, HHS.

**ACTION:** Notice.

**SUMMARY:** The Administration for Community Living is announcing that the proposed collection of information listed above has been submitted to the Office of Management and Budget (OMB) for review and clearance as required under section 506(c)(2)(A) of the Paperwork Reduction Act of 1995. This 30-day notice collects comments on the information collection requirements related to the Office of Healthcare Information and Counseling (OHIC) Profiles project at ACL.

**DATES:** Comments on the collection of information must be submitted electronically by 11:59 p.m. (EST) or postmarked by March 10, 2023.

**ADDRESSES:** Submit written comments and recommendations for the proposed information collection within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find the information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. By mail to the Office of Information and Regulatory Affairs, OMB, New Executive Office Bldg., 725 17th St. NW, Rm. 10235, Washington, DC 20503, Attn: OMB Desk Officer for ACL.

**FOR FURTHER INFORMATION CONTACT:**  
Kristen Robinson, *Evaluation@acl.hhs.gov* 202-795-7428.

**SUPPLEMENTARY INFORMATION:** In compliance with 44 U.S.C. 3507, ACL has submitted the following proposed collection of information to OMB for review and clearance. The Administration for Community Living (ACL) is currently engaged in an effort to streamline and standardize grantee profiles across three programs managed by the Office of Healthcare Information and Counseling (OHIC): the State Health Insurance Assistance Program (SHIP), Senior Medicare Patrol (SMP), and Medicare Improvements for Patients and Providers Act (MIPPA). Grantees in each program must adhere to a specific set of reporting requirements and associated reporting schedules outlined in their Program Reporting Guidelines. While