Committee Chair's opening remarks; Action Item: Mid-scale Research Infrastructure Track 2 Portfolio Award; Information Item: Update on Antarctic Support Contract Request for Proposal; and Discussion: Investments Supporting U.S. Antarctic Program.

PORTIONS OPEN TO THE PUBLIC:

Open Session: 1:00–1:30 p.m.

Open agenda items: Committee Chair's Opening Remarks; Schedule of Upcoming Context and Action Items; Information Item: Overview of NSF's Approach to Risk Management across the Major Facilities Portfolio.

PORTIONS CLOSED TO THE PUBLIC:

Closed Session: 1:35–3:30 p.m.

Closed agenda items: Committee Chair's opening remarks; Action Item: Mid-scale Research Infrastructure Track 2 Portfolio Award; Information Item: Update on Antarctic Support Contract Request for Proposal; and Discussion: Investments Supporting U.S. Antarctic Program.

CONTACT PERSON FOR MORE INFORMATION: Point of contact for this meeting is: Michelle McCrackin, *mmccrack@nsf.gov,* (703) 292–7000. Meeting information and updates may be found at *www.nsf.gov/nsb.*

Christopher Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2023–02571 Filed 2–2–23; 4:15 pm]

BILLING CODE 7555–01–P

NATIONAL SCIENCE FOUNDATION

Sunshine Act Meetings

The National Science Board's (NSB) Committee on Science and Engineering Policy (SEP) hereby gives notice of the scheduling of a videoconference for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

TIME AND DATE: Wednesday, February 8, 2023, from 4:00 p.m.–5:00 p.m. EST.

PLACE: The meeting will be held by videoconference through the National Science Foundation.

STATUS: Open.

MATTERS TO BE CONSIDERED: Chair's opening remarks; discussion of potential SEP policy focus areas; discussion of near-term opportunities for leveraging data and analyses with these topics; discussion of opportunities for SEP to collaborate on shared policy priorities across the Board.

CONTACT PERSON FOR MORE INFORMATION: Point of contact for this meeting is Chris Blair, *cblair@nsf.gov,* 703/292–7000.

Christopher Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2023–02527 Filed 2–2–23; 11:15 am]

BILLING CODE 7555–01–P

NATIONAL SCIENCE FOUNDATION

Sunshine Act Meeting

The National Science Board's Awards and Facilities Committee (A&F) hereby gives notice of the scheduling of a videoconference for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

TIME AND DATE: Friday, February 10, 2023, from 1:00–3:00 p.m. EST.

PLACE: This meeting will be held by videoconference through NSF headquarters, 2145 Eisenhower Ave., Alexandria, VA 22314.

STATUS: Closed.

MATTERS TO BE CONSIDERED: The agenda of the teleconference is: Committee Chair's Opening Remarks; Information Item: Update on Implementation of Astronomy Decadal Survey recommendations; Context Item: National Center for Atmospheric Research Operations and Management Award renewal; Context Item: Ocean Observatories Initiative Operations and Management Award renewal; and Context Item: National Ecological Observatory Network Recompeted Operations and Management Award.

CONTACT PERSON FOR MORE INFORMATION: Point of contact for this meeting is: Michelle McCrackin, *mmccrack@nsf.gov,* (703) 292–7000. Meeting information and updates may be found at *www.nsf.gov/nsb.*

Christopher Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2023–02567 Filed 2–2–23; 4:15 pm]

BILLING CODE 7555–01–P

NUCLEAR REGULATORY COMMISSION

[Docket No. 30–39264; NRC–2023–0032]

Qal-Tek Associates LLC; Mayfield, Idaho Waste Handling and Temporary Storage Facility

AGENCY: Nuclear Regulatory Commission.

ACTION: Environmental assessment and finding of no significant impact; issuance.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) is issuing a finding of no significant impact (FONSI) and accompanying environmental assessment (EA) for an application from Qal-Tek Associates LLC (QTA) to operate a waste handling and temporary storage facility near Mayfield, Idaho. Based on the analysis in the EA, the NRC staff has concluded that there would be no significant impacts to environmental resources from QTA's proposed activities at the proposed facility and, therefore, a FONSI is appropriate.

DATES: The EA and FONSI referenced in this document are available on February 6, 2023.

ADDRESSES: Please refer to Docket ID NRC–2023–0032 when contacting the NRC about the availability of information regarding this document. You may obtain publicly available information related to this document using any of the following methods:

- *Federal Rulemaking website:* Go to *https://www.regulations.gov* and search for Docket ID NRC–2023–0032. Address questions about Docket IDs in *Regulations.gov* to Stacy Schumann; telephone: 301–415–0624; email: *Stacy.Schumann@nrc.gov.* For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.
- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly available documents online in the ADAMS Public Documents collection at *https://www.nrc.gov/reading-rm/adams.html.* To begin the search, select ''Begin Web-based ADAMS Search.'' For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1–800–397–4209, 301–415–4737, or by email to *PDR.Resource@nrc.gov.* For the convenience of the reader, instructions about obtaining materials referenced in this document are provided in the ''Availability of Documents'' section.
- *NRC's PDR:* You may examine and purchase copies of public documents, by appointment, at the NRC's PDR, Room P1 B35, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. To make an appointment to visit the PDR, please send an email to *PDR.Resource@nrc.gov* or call 1–800–397–4209 or 301–415–4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.