Information is also available on the Institute's/Center's home page: *https://www.nidcd.nih.gov/about/advisory-council,* where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: December 15, 2022.

**Victoria E. Townsend,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2022–27682 Filed 12–20–22; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Meeting

Pursuant to 42 U.S.C. 285g, notice is hereby given of the National Advisory Child Health and Human Development Council Stillbirth Working Group.

The meeting will be open to the public as a virtual meeting. Individuals who need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting website (*http://videocast.nih.gov/.*)

*Name of Committee:* National Advisory Child Health and Human Development Council Stillbirth Working Group—Public Listening Session.

*Dates and Times:* January 5, 2023, 3:00 p.m.–5:00 p.m. EST.

*Agenda:* The NICHD Stillbirth Working Group of Council (Working Group) is charged with providing a report to the National Advisory Child Health and Human Development Council focusing on the current barriers to collecting data on stillbirths throughout the United States, communities at higher risk of stillbirth, the psychological impact and treatment for mothers following stillbirth, and known risk factors for stillbirth.

Registration: Those who would like to attend and participate in the public listening session may register at *https://bit.ly/3F7ftYz.* Please register by 12 noon, January 4, 2023.

- When registering, registrants are to identify whether they will be speaking on behalf of an organization or individually.
- An identified spokesperson should speak on behalf of each organization registered.
- During the meeting, the comment time for each registered speaker will depend upon the number of organizations and individuals registered.

*Place: Eunice Kennedy Shriver* National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Bethesda, MD 20892–7510, (Virtual Meeting).

*Contact Person:* Dr. Natasha H. Williams, Branch Chief, Office of Legislation and Public Policy, *Eunice Kennedy Shriver,* National Institute of Child Health and Human Development, NIH, 6710B Rockledge Drive, *natasha.williams2@nih.gov,* Bethesda, MD 20892–7510, (240) 551–4985.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: *https://www.nichd.nih.gov/about/advisory,* where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: December 15, 2022.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2022–27681 Filed 12–20–22; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Docket ID FEMA–2022–0002]**

### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of May 23, 2023 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at *https://msc.fema.gov* by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https://www.floodmaps.fema.gov/fhm/fmx_main.html.*

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at *https://msc.fema.gov.*

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, ''Flood Insurance.'')

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

| Community | Community map repository address |
|---|---|
| **Brooks County, Georgia and Incorporated Areas<br>Docket No.: FEMA–B–2207** | |
| City of Morven | City Hall, 178 2nd Street, Morven, GA 31638. |
| City of Quitman | City Hall, 100 West Screven Street, Quitman, GA 31643. |
| Unincorporated Areas of Brooks County | Brooks County Office Building, 610 South Highland Road, Quitman, GA 31643. |
| **Anderson County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| Unincorporated Areas of Anderson County | Anderson County Zoning Administration Office, 139 South Main Street, Lawrenceburg, Kentucky 40342. |
| **Boyle County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| City of Perryville | City Hall, 314 East 2nd Street, Perryville, KY 40468. |
| Unincorporated Areas of Boyle County | Boyle County Courthouse, 321 West Main Street, Danville, KY 40422. |
| **Bullitt County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| City of Lebanon Junction | City Hall, 271 Main Street, Lebanon Junction, KY, 40150. |
| Unincorporated Areas of Bullitt County | Bullitt County, Nina Mooney Courthouse Annex Building, 149 North Walnut Street, 3rd Floor, Shepherdsville, KY 40165. |
| **Casey County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| Unincorporated Areas of Casey County | Casey County Court Clerk Office, 625 Campbellsville Street, Liberty, KY 42539. |
| **Hardin County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| Unincorporated Areas of Hardin County | Hardin County Engineering Department, 150 North Provident Way, Suite 223, Elizabethtown, KY 42701. |
| **LaRue County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| Unincorporated Areas of LaRue County | LaRue County Courthouse, 209 West High Street, Hodgenville, KY 42748. |
| **Marion County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| City of Bradfordsville | City Hall, 202 West Main Street, Bradfordsville, KY 40009. |
| City of Lebanon | City Hall, 240 West Main Street, Lebanon, KY 40033. |
| City of Raywick | Marion County, Dave Ross Hourigan Government Center Building, 223 North Spalding Avenue, Suite 201, Lebanon, KY 40033. |
| Unincorporated Areas of Marion County | Marion County, Dave Ross Hourigan Government Center Building, 223 North Spalding Avenue, Suite 201, Lebanon, KY 40033. |
| **Mercer County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| Unincorporated Areas of Mercer County | The Greater Harrodsburg/Mercer County Planning and Zoning Commission, 109 Short Street, Number 1, Harrodsburg, KY 40330. |
| **Nelson County, Kentucky and Incorporated Areas<br>Docket No.: FEMA–B–2208** | |
| City of Bardstown | Nelson County Old Courthouse, 1 Court Square, Bardstown, KY 40004. |
| City of New Haven | Nelson County Old Courthouse, 1 Court Square, Bardstown, KY 40004. |
| Unincorporated Areas of Nelson County | Nelson County Old Courthouse, 1 Court Square, Bardstown, KY 40004. |

| Community | Community map repository address |
|---|---|
| **Washington County, Kentucky and Incorporated Areas Docket No.: FEMA–B–2208** | |
| City of Springfield | City Hall, 127 West Main Street, Springfield, KY 40069. |
| Unincorporated Areas of Washington County | Washington County Judicial Center, 109 North Cross Main Street, Springfield, KY 40069. |
| **Caroline County, Virginia and Incorporated Areas Docket No.: FEMA–B–2189** | |
| Town of Bowling Green | Town Hall, 117 Butler Street, Bowling Green, VA 22427. |
| Town of Port Royal | Town Hall, 419 King Street, Port Royal, VA 22535. |
| Unincorporated Areas of Caroline County | Caroline County Planning and Building Department, 233 West Broaddus Avenue, Bowling Green, VA 22427. |
| **Iron County, Wisconsin and Incorporated Areas Docket No.: FEMA–B–2114** | |
| City of Hurley | City Hall, 405 5th Avenue North, Hurley, WI 54534. |
| City of Montreal | City Hall, 54 Wisconsin Avenue, Montreal, WI 54550. |
| Unincorporated Areas of Iron County | Iron County Comprehensive Planning, Land and Zoning Department, 300 Taconite Street, Suite 115, Hurley, WI 54534. |

[FR Doc. 2022–27747 Filed 12–20–22; 8:45 am]

**BILLING CODE 9110–12–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Docket ID FEMA–2022–0002; Internal Agency Docket No. FEMA–B–2299]**

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https://msc.fema.gov* for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https://www.floodmaps.fema.gov/fhm/fmx_main.html.*

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.,* and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each