

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 17722; Washington Disaster Number WA-00109 Declaration of Economic Injury]

**Administrative Declaration of an Economic Injury Disaster for the State of Washington**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Washington dated 11/30/2022.

*Incident:* Bolt Creek Wildfire.

*Incident Period:* 09/10/2022 through 10/21/2022.

**DATES:** Issued on 11/30/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/30/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

King, Snohomish.

*Contiguous Counties:*

WASHINGTON

Chelan, Island, Kitsap, Kittitas, Pierce, Skagit, Yakima.

The Interest Rates are:

	Percent
Businesses and Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.040
Non-Profit Organizations without Credit Available Elsewhere .....	1.875

The number assigned to this disaster for economic injury is 177220.

The States which received an EIDL Declaration #17722 are Washington.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2022-26457 Filed 12-5-22; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Notice of Intent to Rule on Request To Release Airport Property at the Colorado Air and Space Port, Watkins, Colorado**

**AGENCY:** Federal Aviation Administration, (FAA), DOT.

**ACTION:** Notice of request to release airport property.

**SUMMARY:** The FAA proposes to rule and invite public comment on the release and sale of a 5,457 square foot parcel of land at the Colorado Air and Space Port.

**DATES:** Comments are due within 30 days of the date of the publication of this notice in the **Federal Register**.

**ADDRESSES:** Emailed comments can be provided to Mr. Michael Matz, Project Manager/Compliance Specialist, Denver Airports District Office, *michael.b.matz@faa.gov*, (303) 342-1251.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Kloska, Director, Colorado Air and Space Port, 5200 Front Range Parkway, Watkins, CO 80137, *JKloska@adcogov.org*, (720) 523-7310; or Michael Matz, Project Manager/Compliance Specialist, Denver Airports District Office, 26805 E. 68th Ave. Suite 224, Denver, CO 80249, *michael.b.matz@faa.gov*, (303) 342-1251. Documents reflecting this FAA action may be reviewed at the above locations.

**SUPPLEMENTARY INFORMATION:**

The FAA invites public comment on the request to release property at the Colorado Air and Space Port under the provisions of 49 U.S.C. 47107(h)(2). The proposal consists of 5,457 square feet of land located on the North side of the airport, shown as Parcel 7B on the Airport Layout Plan. The parcel lies on the Northeast corner of East 56th Avenue and Imboden Road. The FAA concurs that the parcel is no longer needed for airport purposes. The proposed use of this property is compatible with existing airport operations in accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenue, as published in the **Federal Register** on February 16, 1999.

Issued in Denver, Colorado, on November 30, 2022.

**Marc Miller,**

*Acting Manager, Denver Airports District Office.*

[FR Doc. 2022-26469 Filed 12-5-22; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**Notice of Final Federal Agency Actions on Proposed Highway in California; Statute of Limitations on Claims**

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by the California Department of Transportation (Caltrans).

**SUMMARY:** The FHWA, on behalf of Caltrans, is issuing this notice to announce Caltrans' adoption of the Maritime Administration's (MARAD) Combined Final Environmental Impact Statement/Record of Decision and Final Section 4(f) Evaluation, (FEIS/ROD) for the Port of Long Beach (POLB or Port) Pier B On-Dock Rail Support Facility Project (Project).

The Final EIS and ROD for the Pier B On-Dock Rail Support Facility Project were approved by MARAD on April 7, 2022. MARAD's Notice of Availability for the Final EIS and ROD was published in the **Federal Register** on April 15, 2022. Under 49 U.S.C. 304a(b), MARAD issued a single Final EIS and ROD (USEPA, 2022). Therefore, the 30-day wait/review period under the National Environmental Policy Act (NEPA) did not apply to the action (**Federal Register**, 2022).

Pursuant to 40 CFR 1506.3(b)(2), Caltrans was a cooperating agency on this project. Therefore, recirculation of the document is not necessary under Section 1506.3(c) of the Council on Environmental Quality (CEQ) regulations.

**DATES:** By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before May 5, 2023. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For Caltrans: For Caltrans District 7:

Michael Enwedo, Branch Chief,  
Division of Environmental Planning,  
California Department of  
Transportation-District 7, 100 S Main  
Street, Los Angeles, CA 90012. Office  
Hours: 8 a.m.–5 p.m., Pacific Standard  
Time, Telephone: (213) 335-0060 or  
Email: [michael.enwedo@dot.ca.gov](mailto:michael.enwedo@dot.ca.gov).

**SUPPLEMENTARY INFORMATION:**

Subsequent to MARAD's ROD issued for the entire Pier B On-Dock Rail Support Facility Project, pursuant to 40 Code of Federal Regulations (CFR) 1505.2 and 23 CFR 771.127 Caltrans issued a ROD for the Pier B Street Freight Corridor Reconstruction Project on November 9th, 2022, which is a component of the Pier B On-Dock Rail Support Facility Project. Caltrans is a cooperating agency for the Pier B On-Dock Rail Support Facility Project. This ROD is solely for Caltrans approval of the Pier B Street Freight Corridor Reconstruction Project.

The Pier B Street Freight Corridor Reconstruction Project scope includes the following:

- *Pier B Street:* Realignment of Pier B St between Pico Av and Anaheim St and widening into two lanes in each direction to improve goods movement mobility and enhance pedestrian travel. The realignment of Pier B Street would require the reconstruction of two intersections, at Anaheim Way and Edison Avenue.

- *9th Street Crossing:* The existing at-grade 9th Street railroad grade crossing would be closed. After the intersection with 9th street is closed, access to Interstate (I-) 710 would remain open at Pico Avenue, where the existing ramp at the 9th Street/Pico Avenue intersection is located. Access to Anaheim Street would be shifted to Anaheim Way and Farragut Avenue at the western end of Pier B Street.

- *Removal of Shoemaker Ramps:* The Shoemaker ramps and approaches would be removed. The Shoemaker north approach and the 9th Street bridge north approach would be demolished.

- *Pico Avenue:* Pico Avenue is located within a narrow corridor 1 between I-710 and several buildings, terminals, and ramps. Pico Avenue would be realigned to the west from Pier B St/I-710 ramps south to approximately Pier D Street to accommodate the addition of our railroad tracks. The existing at-grade crossing at Pico Avenue/Pier D Street would be closed.

- *Sidewalk:* Construction of new sidewalk on the south side of Pier B St and along the west 7 side of Pico Ave.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations

implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

*Authority:* 23 U.S.C. 139(l)(1).

**Antonio Johnson,**

*Director, Planning, Environment and Right of Way, Federal Highway Administration, California Division.*

[FR Doc. 2022-26495 Filed 12-5-22; 8:45 am]

**BILLING CODE 4910-RY-P**

**UNIFIED CARRIER REGISTRATION PLAN**

**Sunshine Act Meetings**

**TIME AND DATE:** December 8, 2022, 9:30 a.m. to 12:00 p.m., Eastern time.

**PLACE:** This meeting will take place at the Holiday Inn, Savannah, Historic District, 520 West Bryan Street, Savannah, GA 31401. The meeting will also be accessible via conference call and via Zoom Meeting and Screenshare. Any interested person may call (i) 1-929-205-6099 (US Toll) or 1-669-900-6833 (US Toll) or (ii) 1-877-853-5247 (US Toll Free) or 1-888-788-0099 (US Toll Free), Meeting ID: 925 0137 8101, to listen and participate in this meeting. The website to participate via Zoom Meeting and Screenshare is <https://kellen.zoom.us/j/92501378101>.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** The Unified Carrier Registration Plan Education and Training Subcommittee (the "Subcommittee") will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement. The subject matter of this meeting will include:

**Proposed Agenda**

**I. Call to Order—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will welcome attendees, call the meeting to order, call roll for the Subcommittee, confirm whether a quorum is present, and facilitate self-introductions.

**II. Verification of Publication of Meeting Notice—UCR Executive Director**

The UCR Executive Director will verify the publication of the meeting notice on the UCR website and distribution to the UCR contact list via email followed by the subsequent publication of the notice in the **Federal Register**.

**III. Review and Approval of Subcommittee Agenda and Setting of Ground Rules—UCR Education and Training Subcommittee Chair**

*For Discussion and Possible Subcommittee Action*

The Subcommittee Agenda will be reviewed, and the Subcommittee will consider adoption.

*Ground Rules*

Subcommittee action only to be taken in designated areas on agenda

**IV. Review and Approval of Subcommittee Minutes from the September 15, 2022 Subcommittee Meeting—UCR Education and Training Subcommittee Chair**

*For Discussion and Possible Subcommittee Action*

Draft minutes from the September 15, 2022, Subcommittee meeting via teleconference will be reviewed. The Subcommittee will consider action to approve.

**V. Roadside Enforcement Module Video Update—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will provide a final update on the Roadside Enforcement Module that describes the steps a roadside law enforcement officer would use to enforce UCR.

**VI. UCR Education and E-Certificate Strategy—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will discuss the UCR E-Certificate and review the assigned questions from the previous Subcommittee meeting.

**VII. UCR Volunteer Training Module—UCR Chief of Staff**

The Subcommittee Chair and UCR Chief of Staff will discuss the UCR Volunteer Training Module.

**VIII. Other Business—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will call for any other items Subcommittee members would like to discuss.

**IX. Adjournment—UCR Education and Training Subcommittee Chair**

The Subcommittee Chair will adjourn the meeting.

The agenda will be available no later than 5:00 p.m. Eastern time, November 30, 2022, at: <https://plan.ucr.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Elizabeth Leaman, Chair, Unified Carrier Registration Plan Board of