

**Tentative Agenda**

- Call to Order and Introductory Remarks
- Department of Energy Remarks
- Consideration of the Proposed Final Report of the NPC Committee on Short-Term Actions and Transition Strategies
- Progress Reports from the NPC Hydrogen Energy and GHG Emissions Committees
- Administrative Matters
- Discussion of Any Other Business Properly Brought Before the National Petroleum Council
- Adjournment

**Public Participation:** The meeting is open to the public. The Chair of the Council will conduct the meeting to facilitate the orderly conduct of business. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Nancy Johnson at the address or telephone number listed above. Approximately 15 minutes will be reserved for public comments. The time allocated per speaker will depend on the number of requests received, but will not exceed five minutes. Requests for oral statements must be received at least seven days prior to the meeting. Those not able to attend the meeting or having insufficient time to address the Council are invited to send a written statement to [nancy.johnson@hq.doe.gov](mailto:nancy.johnson@hq.doe.gov). Any member of the public who wishes to file a written statement to the Council will be permitted to do so, either before or after the meeting.

**Minutes:** The minutes of the meeting will be available at <https://www.energy.gov/fecm/national-petroleum-council-npc> or by contacting Ms. Johnson. She may be reached at the above postal address or email address.

Signed in Washington, DC, on November 16, 2022.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2022-25339 Filed 11-21-22; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings**

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

**Filings Instituting Proceedings**

**Docket Numbers:** CP20-70-000; CP20-68-000.

**Applicants:** Enable Gas Transmission, LLC.

**Description:** Enable Gas Transmission, LLC and Enable Gulf Run Transmission, LLC submits Amended and Restated Capacity Lease Agreement under CP20-68, et. al.

**Filed Date:** 09/28/2022.

**Accession Number:** 20220928-5148.

**Comment Date:** 5 p.m. ET 11/22/22.

**Docket Numbers:** RP23-191-000.

**Applicants:** Enable Gas Transmission, LLC.

**Description:** § 4(d) Rate Filing: Tariff Revisions to be effective 12/15/2022.

**Filed Date:** 11/15/22.

**Accession Number:** 20221115-5136.

**Comment Date:** 5 p.m. ET 11/28/22.

**Docket Numbers:** RP23-192-000.

**Applicants:** El Paso Natural Gas Company, L.L.C.

**Description:** § 4(d) Rate Filing: Article 11.2(a) Inflation Adjustment Filing 2023 to be effective 1/1/2023.

**Filed Date:** 11/15/22.

**Accession Number:** 20221115-5169.

**Comment Date:** 5 p.m. ET 11/28/22.

**Docket Numbers:** RP23-193-000.

**Applicants:** Mojave Pipeline Company, L.L.C.

**Description:** § 4(d) Rate Filing: Annual Fuel and L&U Filing 2023 to be effective 1/1/2023.

**Filed Date:** 11/16/22.

**Accession Number:** 20221116-5057.

**Comment Date:** 5 p.m. ET 11/28/22.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: November 16, 2022.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2022-25399 Filed 11-21-22; 8:45 am]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OPP-2022-0222; FRL-10372-01-OCSPP]

**Notice of Receipt of Requests To Voluntarily Cancel Certain Pesticide Registrations and Amend Registrations To Terminate Certain Uses**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), EPA is issuing a notice of receipt of requests by the registrants to voluntarily cancel certain product registrations and to amend certain product registrations to terminate one or more uses. EPA intends to grant these requests at the close of the comment period for this announcement unless the Agency receives substantive comments within the comment period that would merit its further review of the requests, or unless the registrants withdraw its requests. If these requests are granted, any sale, distribution, or use of products listed in this notice will be permitted after the registrations have been cancelled or uses terminated only if such sale, distribution, or use is consistent with the terms as described in the final order.

**DATES:** Comments must be received on or before December 22, 2022.

**ADDRESSES:** Submit your comments, identified by docket identification (ID) number EPA-HQ-OPP-2022-0222, through the Federal eRulemaking Portal at <https://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Additional instructions on commenting and visiting the docket, along with more information about dockets generally, is available at <https://www.epa.gov/dockets>.

**FOR FURTHER INFORMATION CONTACT:**

Christopher Green, Registration Division (7505T), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001; telephone number: (202) 566-2707; email address: [green.christopher@epa.gov](mailto:green.christopher@epa.gov).

**SUPPLEMENTARY INFORMATION:****I. General Information**

*A. Does this action apply to me?*

This action is directed to the public in general and may be of interest to a