

• Send an email to rule-comments@sec.gov. Please include File Number SR-PEARL-2022-47 on the subject line.

Paper Comments

• Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090.

All submissions should refer to File Number SR-PEARL-2022-47. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-PEARL-2022-47 and should be submitted on or before December 5, 2022.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.⁴⁸

J. Matthew DeLesDernier,
Deputy Secretary.

[FR Doc. 2022-24650 Filed 11-10-22; 8:45 am]

BILLING CODE 8011-01-P

DEPARTMENT OF STATE

[Public Notice: 11902]

Determination Under Section 614(a)(1) of the Foreign Assistance Act of 1961 for Assistance in Response to the Global COVID-19 Pandemic

Pursuant to the authority vested in me by section 614(a)(1) of the Foreign Assistance Act of 1961 (FAA), the President's Memorandum of Delegation, dated August 26, 2022, and Department of State Delegation of Authority 513, I hereby determine that it is important to the security interests of the United States to use up to \$215 million from the Economic Support Fund under title IX of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2021 (Div. K, Pub. L. 116-260) to furnish assistance in response to the global COVID-19 pandemic, without regard to any provision of law within purview of section 614(a)(1) of the FAA.

This determination shall be reported to Congress and published in the **Federal Register**.

Dated: September 1, 2022.

Brian P. McKeon,

Deputy Secretary of State for Management and Resources, Department of State.

[FR Doc. 2022-24638 Filed 11-10-22; 8:45 am]

BILLING CODE 4710-10-P

DEPARTMENT OF STATE

[Public Notice 11917]

60-Day Notice of Proposed Information Collection: Medical History and Examination

ACTION: Notice of request for public comment.

SUMMARY: The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

DATES: The Department will accept comments from the public up to January 13, 2023.

ADDRESSES: You may submit comments by any of the following methods:

- **Web:** Persons with access to the internet may comment on this notice by going to www.Regulations.gov. You can search for the document by entering

“Docket Number: DOS-2022-0045” in the Search field. Then click the “Comment Now” button and complete the comment form.

- **Email:** Yellandmj@state.gov.
- **Regular Mail:** Send written comments to: Medical Director, Office of Medical Clearances, Bureau of Medical Services, 2401 E Street NW, SA-1, Room L-101, Washington, DC 20522-0101.

- **Fax:** 202-647-0292, Attention: Medical Clearance Director.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument, and supporting documents, should be sent to Michelle Yelland, Director of Medical Clearances at 202-663-1657 or Yellandmj@state.gov.

SUPPLEMENTARY INFORMATION:

- **Title of Information Collection:** Medical History and Examination.
- **OMB Control Number:** 1405-0068.
- **Type of Request:** Revision of a Currently Approved Collection.
- **Originating Office:** Bureau of Medical Services—Medical Clearances Department.
- **Form Numbers:** DS-1843 and DS-1622.
- **Respondents:** Contractors and eligible family members.
- **Estimated Number of Respondents:** 2,039.
- **Estimated Number of Responses:** 2,039.
- **Average Time per Response:** 1 hour.
- **Total Estimated Burden Time:** 2,039 hours.
- **Frequency:** Upon application for an overseas position and then intermittent, as needed.

- **Obligation to Respond:** Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

⁴⁸ 17 CFR 200.30-3(a)(12).

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

Abstract of Proposed Collection

Forms DS-1843 and DS-1622 collect medical history, screenings and physical examinations for all individuals applying for overseas positions, including their eligible family members. Forms DS-1843 and DS-1622 are designed to collect sufficient and current medical information on the individual for a medical provider to make a medical clearance determination for initial appointment to an overseas assignment. They are also used to determine whether the individual or eligible family member will have appropriate medical and/or educational resources at a diplomatic mission/host country abroad to maintain the health and safety of the individual or family member. The forms were updated to include questions regarding employment agency information for non-foreign service agencies.

Methodology

The respondent will obtain the DS-1843 and DS1622 forms from their human resources representative or download the forms from a department website. The respondent will complete and submit the forms offline.

Michelle Yelland,

Director of Medical Clearances, Bureau of Medical Clearances, Department of State.

[FR Doc. 2022-24665 Filed 11-10-22; 8:45 am]

BILLING CODE 4710-36-P

SUSQUEHANNA RIVER BASIN COMMISSION

Grandfathering (GF) Registration Notice

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: October 1–31, 2022.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone:

(717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects, described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Hickory Heights, Inc.—Hickory Heights Golf Club, GF Certificate No. GF-202210226, North Codorus Township, York County, Pa.; Well 1; Issue Date: October 26, 2022.

2. Kline Township Municipal Authority—Public Water Supply System, GF Certificate No. GF-202210227, Kline Township, Schuylkill County, Pa.; combined withdrawal from Well 1, Well 2, Well 8, Honey Brook Reservoir, and No. 8 Reservoir; Issue Date: October 26, 2022.

3. Pennsy Supply, Inc.—Pittston Quarry, GF Certificate No. GF-202210228, Jenkins Township, Luzerne County, Pa.; Well 1; Issue Date: October 26, 2022.

4. Wellsboro Borough Municipal Authority—Public Water Supply System, GF Certificate No. GF-202210229, Duncan and Charleston Townships, Tioga County, Pa.; see Addendum; Issue Date: October 26, 2022.

5. Emporium Country Club, Inc.—Emporium Country Club, GF Certificate No. GF-202210230, Lumber Township, Cameron County, Pa.; Driftwood Branch Sinnemahoning Creek, spring-fed ponds, and consumptive use; Issue Date: October 26, 2022.

6. Village of Horseheads—Public Water Supply System, GF Certificate No. GF-202210231, Town of Horseheads, Chemung County, N.Y.; Wells 1, 2, and 4; Issue Date: October 26, 2022.

Authority: Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: November 8, 2022.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2022-24694 Filed 11-10-22; 8:45 am]

BILLING CODE 7040-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Commission Meeting

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: The Susquehanna River Basin Commission will conduct its regular business meeting on December 15, 2022

in Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice. Also the Commission published a document in the **Federal Register** on October 13, 2022, concerning its public hearing on November 3, 2022, in Harrisburg, Pennsylvania.

DATES: The meeting will be held on Thursday, December 15, 2022, at 9 a.m.

ADDRESSES: This public meeting will be conducted in person and digitally from the Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, Pennsylvania 17110.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) adoption of the regulatory program fee schedule for CY2023; (2) adoption of a resolution recognizing the 50th anniversary of the Clean Water Act; (3) approval of contracts, grants and agreements; (4) and actions on 13 regulatory program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

The meeting will be conducted both in person at the Susquehanna River Basin Commission Harrisburg headquarters and digitally. The public is invited to attend the Commission's business meeting. You can access the Business Meeting through a computer (Audio and Video) by following the link: <https://srbc.webex.com/srbc/j.php?MTID=meb4986cc5831b88ea7d5b1ef5151e7b6> then enter meeting number 177 203 4471 and password CommBusMtg1215. You may also participant telephonically by dialing 1-877-668-4493 and entering the meeting number 177 203 4471 followed by the # sign.

Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through www.srbc.net/about/meetings-