

Description: Tariff Amendment: Alabama Power Company submits tariff filing per 35.15: Origis Holdings USA Subco (Choctaw II Solar) LGIA Termination Filing to be effective 9/27/2022.

Filed Date: 9/27/22.

Accession Number: 20220927–5080.

Comment Date: 5 p.m. ET 10/18/22.

Docket Numbers: ER22–2938–000.

Applicants: Florida Power & Light Company.

Description: § 205(d) Rate Filing: FPL–DEF Transfer of Affected System Agreement eTariff Records to be effective 9/28/2022.

Filed Date: 9/27/22.

Accession Number: 20220927–5098.

Comment Date: 5 p.m. ET 10/18/22.

Docket Numbers: ER22–2939–000.

Applicants: Gulf Power Company.

Description: Tariff Amendment: Transfer of Affected System Agreement eTariff Records and Notice of Cancellation to be effective 9/28/2022.

Filed Date: 9/27/22.

Accession Number: 20220927–5099.

Comment Date: 5 p.m. ET 10/18/22.

Docket Numbers: ER22–2940–000.

Applicants: Florida Power & Light Company.

Description: § 205(d) Rate Filing: FPL–PowerSouth Transfer of Affected System Agreement eTariff Records to be effective 9/28/2022.

Filed Date: 9/27/22.

Accession Number: 20220927–5100.

Comment Date: 5 p.m. ET 10/18/22.

Take notice that the Commission received the following electric reliability filings:

Docket Numbers: RR22–4–001.

Applicants: North American Electric Reliability Corporation.

Description: Amendment to August 23, 2022 request of NERC for acceptance of 2023 Business Plans and Budgets of NERC and Regional Entities and for Approval of Proposed Assessments to Fund Budgets.

Filed Date: 9/12/22.

Accession Number: 20220912–5209.

Comment Date: 5 p.m. ET 10/7/22.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: September 27, 2022.

Debbie-Anne A. Reese,

Deputy Secretary.

[FR Doc. 2022–21386 Filed 9–30–22; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL–10226–01–OA]

Public Meeting of the Chartered Science Advisory Board

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Environmental Protection Agency (EPA) Science Advisory Board (SAB) Staff Office announces a public meeting of the chartered Science Advisory Board. The chartered SAB will meet to: (1) receive briefings from two EPA offices on activities and research priorities for environmental justice considerations; (2) conduct a consultation with EPA's Office of Water on environmental justice impacts of lead service line removal in drinking water systems; (3) deliberate on the adequacy of the scientific and technical basis of the proposed rule titled *Control of Air Pollution From New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards*; and (4) discuss recommendations received from the SAB Work Group for Review of Science Supporting EPA Decisions concerning SAB review of EPA planned regulatory actions.

DATES: The public meeting for the chartered Science Advisory Board will be held on Thursday, November 3, 2022, from 12:00 p.m. to 6:00 p.m. and Friday, November 4, 2022, from 12:00 p.m. to 6:00 p.m. All times listed are in Eastern Standard Time.

ADDRESSES: The meeting will be conducted virtually. Please refer to the SAB website at <https://sab.epa.gov> for information on how to attend the meeting.

FOR FURTHER INFORMATION CONTACT: Any member of the public who wants further information concerning this notice may contact Dr. Thomas Armitage, Designated Federal Officer (DFO), via telephone (202) 564–2155, or email at

armitage.thomas@epa.gov. General information about the SAB, as well as any updates concerning the meetings announced in this notice can be found on the SAB website at <https://sab.epa.gov>.

SUPPLEMENTARY INFORMATION:

Background: The SAB was established pursuant to the Environmental Research, Development, and Demonstration Authorization Act (ERDDAA), codified at 42 U.S.C. 4365, to provide independent scientific and technical advice to the EPA Administrator on the scientific and technical basis for agency positions and regulations. The SAB is a Federal Advisory Committee chartered under the Federal Advisory Committee Act (FACA), 5 U.S.C. app. 2. The SAB will comply with the provisions of FACA and all appropriate SAB Staff Office procedural policies. Pursuant to FACA and EPA policy, notice is hereby given that the chartered Science Advisory will hold a public meeting to discuss and deliberate on the following topics.

The SAB will receive briefings from EPA's Office of Policy and Office of Research and Development on activities and research priorities for consideration of environmental justice. The chartered SAB will also conduct a consultation with the EPA's Office of Water on environmental justice impacts of lead service line removal in drinking water systems.

Under the SAB's authorizing statute, the SAB "may make available to the Administrator, within the time specified by the Administrator, its advice and comments on the adequacy of the scientific and technical basis" of proposed rules. The SAB Work Group for Review of Science Supporting EPA Decisions is charged with identifying EPA planned actions that may warrant SAB review. The SAB will discuss the scientific and technical basis of the proposed rule titled *Control of Air Pollution From New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards* (FR 87 17414) and also discuss recommendations received from the SAB Work Group for Review of Science Supporting EPA Decisions with regard to SAB review of other EPA planned actions.

Availability of Meeting Materials: All meeting materials, including the agenda will be available on the SAB web page at <https://sab.epa.gov>.

Procedures for Providing Public Input: Public comment for consideration by EPA's federal advisory committees and panels has a different purpose from public comment provided to EPA program offices. Therefore, the process

for submitting comments to a federal advisory committee is different from the process used to submit comments to an EPA program office. Federal advisory committees and panels, including scientific advisory committees, provide independent advice to the EPA.

Members of the public can submit relevant comments pertaining to the committee's charge or meeting materials. Input from the public to the SAB will have the most impact if it provides specific scientific or technical information or analysis for the SAB to consider or if it relates to the clarity or accuracy of the technical information. Members of the public wishing to provide comment should follow the instruction below to submit comments.

Oral Statements: Individuals or groups requesting an oral presentation during the public meeting will be limited to three minutes. Each person making an oral statement should consider providing written comments as well as their oral statement so that the points presented orally can be expanded upon in writing. Persons interested in providing oral statements should contact the DFO, in writing (preferably via email) at the contact information noted above by October 25, 2022, to be placed on the list of registered speakers.

Written Statements: Written statements will be accepted throughout the advisory process; however, for timely consideration by SAB members, statements should be submitted to the DFO by October 25, 2022, for consideration at the public meeting on November 3, 2022, and November 4, 2022. Written statements should be supplied to the DFO at the contact information above via email. Submitters are requested to provide a signed and unsigned version of each document because the SAB Staff Office does not publish documents with signatures on its websites. Members of the public should be aware that their personal contact information if included in any written comments, may be posted to the SAB website. Copyrighted material will not be posted without the explicit permission of the copyright holder.

Accessibility: For information on access or services for individuals with disabilities, please contact the DFO, at the contact information noted above, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

V Khanna Johnston,

Deputy Director, Science Advisory Board Staff Office.

[FR Doc. 2022-21411 Filed 9-30-22; 8:45 am]

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FARM CREDIT SYSTEM INSURANCE CORPORATION

Board of Directors Meeting

SUMMARY: Notice of the forthcoming regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation (FCSIC), is hereby given in accordance with the provisions of article VI of the Bylaws of the FCSIC.

DATES: 10 a.m., Wednesday, October 12, 2022.

ADDRESSES: The public may only virtually attend the open portions of this meeting. If you would like to virtually attend, at least 24 hours in advance, visit [FCSIC.gov](https://www.fcsic.gov), select "News & Events," then select "Board Meetings." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

FOR FURTHER INFORMATION CONTACT: If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

SUPPLEMENTARY INFORMATION: Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public. The following matters will be considered:

Portions Open to the Public

- Approval of June 8, 2022, Minutes
- Quarterly FCSIC Financial Reports
- Quarterly Report on Insured Obligations
- Quarterly Report on Annual Performance Plan
- Annual Performance Plan
- Budget 2023-2024

Portions Closed to the Public

- Quarterly Report on Insurance Risk

Ashley Waldron,

Secretary to the Board.

[FR Doc. 2022-21351 Filed 9-30-22; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Lead Exposure and Prevention Advisory Committee (LEPAC)

AGENCY: Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, the

CDC announces the following meeting for the Lead Exposure and Prevention Advisory Committee (LEPAC). This is a virtual meeting and is open to the public. Advance registration by November 23, 2022, is needed to receive the information to join the meeting. The registration link is provided in the addresses section below.

DATES: The meeting will be held on December 8, 2022, from 11 a.m. to 4 p.m., EST.

ADDRESSES: Register in advance at https://www.zoomgov.com/webinar/register/WN_ym5vFX3dQVuh1spo5SWziQ to receive information to join the meeting.

FOR FURTHER INFORMATION CONTACT: Paul Allwood, Ph.D., M.P.H., Designated Federal Officer, National Center for Environmental Health, CDC, 4770 Buford Highway, Atlanta, Georgia 30341, Telephone: 770-488-6774; Email: LEPAC@cdc.gov.

SUPPLEMENTARY INFORMATION:

Background: The Lead Exposure and Prevention Advisory Committee was established under Section 2203 of Public Law 114-322, the Water Infrastructure Improvements for the Nation Act; 42 U.S.C. 300j-27, Registry for Lead Exposure and Prevention Advisory Committee.

Purpose: The LEPAC is charged with providing advice and guidance to the Secretary, Department of Health and Human Services (HHS), and the Director, CDC and Administrator, ATSDR, on (1) reviewing Federal programs and services available to individual communities exposed to lead; (2) reviewing current research on lead exposure to identify additional research needs; (3) reviewing and identifying best practices, or the need for best practices regarding lead screening and the prevention of lead poisoning; (4) identifying effective services, including services relating to healthcare, education, and nutrition for individuals and communities affected by lead exposure and lead poisoning, including in consultation with, as appropriate, the lead exposure registry as established in section 2203 (b) of Public Law 114-322; and (5) undertaking any other review or activities that the Secretary determines to be appropriate.

Matters To Be Considered: The agenda will include presentations from school health organizations, healthy housing organizations, and U.S. Environmental Protection Agency (EPA) on lead in schools and discussions on these topics. Agenda items are subject to change as priorities dictate.