

component of the meeting cannot be held due to relevant pandemic protocols, the meeting will be conducted fully via webcast.

*Availability of Meeting Materials:* Meeting materials, including the meeting agenda and briefing materials, will be available on EPA's website at [www.epa.gov/waterfinancecenter/efab](http://www.epa.gov/waterfinancecenter/efab).

*Procedures for Providing Public Input:* Public comment for consideration by EPA's federal advisory committees has a different purpose from public comment provided to EPA program offices. Therefore, the process for submitting comments to a federal advisory committee is different from the process used to submit comments to an EPA program office. Federal advisory committees provide independent advice to EPA. Members of the public may submit comments on matters being considered by the EFAB for consideration as the Board develops its advice and recommendations to EPA.

*Oral Statements:* In general, individuals or groups requesting an oral presentation at a public meeting will be limited to three minutes each. Persons interested in providing oral statements at the October 2022 meeting should register in advance and provide notification, as noted in the registration confirmation, by October 11, 2022, to be placed on the list of registered speakers.

*Written Statements:* Written statements should be received by October 11, 2022, so that the information can be made available to the EFAB for its consideration prior to the meeting. Written statements should be sent via email to [efab@epa.gov](mailto:efab@epa.gov). Members of the public should be aware that their personal contact information, if included in any written comments, may be posted to the EFAB website. Copyrighted material will not be posted without explicit permission of the copyright holder.

*Accessibility:* For information on access or services for individuals with disabilities or to request accommodations for a disability, please register for the meeting and list any special requirements or accommodations needed on the registration form at least 10 business days prior to the meeting to allow as much time as possible to process your request.

**Andrew D. Sawyers,**  
*Director, Office of Wastewater Management,  
Office of Water.*

[FR Doc. 2022-21237 Filed 9-29-22; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-037]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS) Filed September 19, 2022 10 a.m. EST Through September 26, 2022 10 a.m. EST

Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

EIS No. 20220138, Final, BLM, ID, Cedar Fields Proposed Plan Amendment/Final Environmental Impact Statement for the Monument RMP, Review Period Ends: 10/31/2022, Contact: Terrell Dobis 208-735-2075.

EIS No. 20220139, Draft Supplement, USCG, MARAD, TX, Texas Gulflink Deepwater Port License Application, Comment Period Ends: 11/14/2022, Contact: Patrick Clark 202-372-1358.

Dated: September 26, 2022.

**Cindy S. Barger,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2022-21278 Filed 9-29-22; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meetings

**TIME AND DATE:** 9 a.m., Thursday, October 13, 2022.

**PLACE:** You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102-5090, or virtually. If you would like to observe, at least 24 hours in advance, visit [FCA.gov](http://FCA.gov), select "Newsroom," then select "Events." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** The following matters will be considered:

**PORTIONS OPEN TO THE PUBLIC:**

- Approval of September 8, 2022, Minutes
- Bookletter-049 Revised—Adequacy of Farm Credit System Institutions' Allowance for Credit Losses for Financial Assets Measured at Amortized Cost

### PORTIONS CLOSED TO THE PUBLIC:

- Office of Secondary Market Oversight Periodic Report<sup>1</sup>

### CONTACT PERSON FOR MORE INFORMATION:

If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

**Ashley Waldron,**  
*Secretary to the Board.*

[FR Doc. 2022-21350 Filed 9-28-22; 11:15 am]

**BILLING CODE 6705-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[DA 22-1002; FR ID 106839]

### Disability Advisory Committee; Announcement of Meeting

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Commission announces and provides an agenda for the fourth and final meeting of the fourth term of its Disability Advisory Committee (DAC or Committee).

**DATES:** Thursday, November 1, 2022. The meeting will come to order at 1 p.m. Eastern Time.

**ADDRESSES:** The DAC meeting will be held remotely, with video and audio coverage at: [www.fcc.gov/live](http://www.fcc.gov/live).

**FOR FURTHER INFORMATION CONTACT:** Joshua Mendelsohn, Designated Federal Officer, Federal Communications Commission, Consumer and Governmental Affairs Bureau, (202) 559-7304, or email: [Joshua.Mendelsohn@fcc.gov](mailto:Joshua.Mendelsohn@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to members of the general public. The meeting will be webcast with American Sign Language interpreters and open captioning at: [www.fcc.gov/live](http://www.fcc.gov/live). In addition, a reserved amount of time will be available on the agenda for comments and inquiries from the public. Members of the public may comment or ask questions of presenters

<sup>1</sup> Session Closed-Exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).

via the email address *livequestions@fcc.gov*.

Requests for other reasonable accommodations or for materials in accessible formats for people with disabilities should be submitted via email to: *fcc504@fcc.gov* or by calling the Consumer and Governmental Affairs Bureau at (202) 418-0530. Such requests should include a detailed description of the accommodation needed and a way for the FCC to contact the requester if more information is needed to fill the request. Requests should be made as early as possible; last minute requests will be accepted but may not be possible to accommodate.

*Proposed Agenda:* At this meeting, the DAC is expected to receive and consider a report and recommendation from its working group. The DAC may also receive briefings from Commission staff on issues of interest to the Committee and may discuss topics of interest to the committee, including, but not limited to, matters concerning communications transitions, telecommunications relay services, emergency access, and video programming accessibility.

Federal Communications Commission.

**Suzanne Singleton,**

*Chief, Disability Rights Office, Consumer and Governmental Affairs Bureau.*

[FR Doc. 2022-21313 Filed 9-29-22; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

[OMB No. 3064-0046; -0118; -0191]

**Agency Information Collection Activities: Proposed Collection Renewal; Comment Request**

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Agency Information Collection Activities: submission for OMB review; comment request.

**SUMMARY:** The FDIC, as part of its obligations under the Paperwork Reduction Act of 1995, invites the general public and other Federal agencies to take this opportunity to comment on the request to renew the existing information collections described below (OMB Control No. 3064-0046, -0118 and -0191). The notice of the proposed renewal for these information collections was previously published in the **Federal Register** on July 22, 2022, allowing for a 60-day comment period.

**DATES:** Comments must be submitted on or before October 31, 2022.

**ADDRESSES:** Interested parties are invited to submit written comments to the FDIC by any of the following methods:

- *Agency website:* <https://www.fdic.gov/resources/regulations/federal-register-publications/>.
- *Email:* [comments@fdic.gov](mailto:comments@fdic.gov). Include the name and number of the collection in the subject line of the message.

- *Mail:* Manny Cabeza (202-898-3767), Regulatory Counsel, MB-3128, Federal Deposit Insurance Corporation, 550 17th Street NW, Washington, DC 20429.

- *Hand Delivery:* Comments may be hand-delivered to the guard station at the rear of the 17th Street NW building (located on F Street NW), on business days between 7:00 a.m. and 5:00 p.m.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Manny Cabeza, Regulatory Counsel, 202-898-3767, [mcabeza@fdic.gov](mailto:mcabeza@fdic.gov), MB-3128, Federal Deposit Insurance Corporation, 550 17th Street NW, Washington, DC 20429.

**SUPPLEMENTARY INFORMATION:**

*Proposal to renew the following currently approved collection of information:*

1. *Title:* Home Mortgage Disclosure (HMDA).

*OMB Number:* 3064-0046.

*Form Number:* None.

*Affected Public:* Insured state nonmember banks.

*Burden Estimate:*

**SUMMARY OF ANNUAL BURDEN**

[OMB 3064-0046]

Item	IC description (section)	Type of burden (frequency of response)	Obligation to respond	Estimated annual number of respondents	Estimated annual number of responses per respondent	Estimated time per response (hours)	Total annual estimated burden hours
<b>Burden Calculation (OMB No. 3064-0046)</b>							
1	Full Data—HMDA (12 CFR Part 1003.4).	Reporting (Annual)	Mandatory	350	2,434.66	0.583	496,792
2	Partial Data—HMDA (12 CFR Part 1003.4).	Reporting (Annual)	Mandatory	760	330.1	0.333	83,542
3	Retain copy of LAR for at least three years (12 CFR Part 1003.5(a)(1)(i)).	Recordkeeping (Annual).	Mandatory	1,110	1	0.5	555
4	Make the written notices required under 1003.5(2)(b) and 1003.5(c)(1) available for five and three years, respectively (12 CFR Part 1003.5(d)(1)).	Recordkeeping (Annual).	Mandatory	1,110	2	0.167	371