

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Committee is announcing a virtual public meeting to be held October 25, 2022.

**DATES:** Register no later than: October 24, 2022.

**ADDRESSES:** 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Angela Phifer, telephone: (703) 798-5873 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to register to attend a public meeting.

*Summary:* This notice provides information to access and participate in the October 25, 2022, regular quarterly public meeting of the Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission (Commission), via Zoom webinar. The Commission oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. Chapter 85) authorizes the contracts and established 15 Presidential appointees, including private citizens conversant with the employment interests and concerns of people who are blind or significantly disabled. Presidential appointees also include representatives of Federal agencies. The public meetings include updates from the Commission and staff.

*Date and Time:* October 25, 2022, from 1:00 p.m. to 4:00 p.m., ET.

*Place:* This meeting will occur via Zoom webinar.

*Commission Statement:* The Commission invites public comments or suggestions regarding the scope, requirements, and metrics for the next generation of Cooperative Agreements between the Commission and its designated Central Nonprofit Agencies (CNAs). The Cooperative Agreements cover the roles and responsibilities of

the CNAs and the Commission in the administration of the AbilityOne Program. The current Cooperative Agreements may be viewed on [www.abilityone.gov](http://www.abilityone.gov) (see Cooperative Agreements link under the Quick Links heading).

*Registration:* Attendees not requesting speaking time must register not later than 11:59 p.m. EDT on Monday, October 24, 2022. Attendees requesting speaking time should register not later than 11:59 p.m. EDT on Thursday, October 13, 2022, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be posted on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), not later than Tuesday, September 27, 2022. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to speak to their comments during the meeting. Comments submitted via the registration link will be reviewed with the Commission members prior to the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting.

*Personal Information:* Do not include any information that you do not want publicly disclosed.

*For Further Information, Contact:* Angela Phifer, (703) 798-5873.

The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its October 25, 2022, public meeting.

**Michael R. Jurkowski,**

*Deputy Director, Business Operations.*

[FR Doc. 2022-20681 Filed 9-22-22; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 87 FR 57486, September 20, 2022.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 10:30 a.m. EDT, Thursday, September 22, 2022.

**CHANGES IN THE MEETING:** The time and date of the meeting have changed. This meeting will now start at 1:00 p.m. EDT on Tuesday, September 27, 2022. The meeting place, Closed status, and matters to be considered, as previously announced, remain unchanged.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.  
*Authority:* 5 U.S.C. 552b.

Dated: September 21, 2022.

**Christopher Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2022-20817 Filed 9-21-22; 4:15 pm]

**BILLING CODE 6351-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, September 28, 2022—10:00 a.m.

**PLACE:** This meeting will be held remotely.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter:

### Notice of Proposed Rulemaking: Safety Standard for Adult Portable Bed Rails

All attendees should pre-register for the Commission meeting using the following link: <https://cpsc.webex.com/cpsc/onstage/g.php?MTID=e736ec3bf650b6b6fa53333c036f66a49>.

After registering you will receive a confirmation email containing information about joining the meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: September 21, 2022.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2022-20800 Filed 9-21-22; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID USAF-2022-HQ-0008]

### Proposed Collection; Comment Request

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Air Force announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are

invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by November 22, 2022.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, Regulatory Directorate, 4800 Mark Center Drive, Attn: Mailbox 24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Ms. Angela Duncan at the Department of Defense, Washington Headquarters Services, ATTN: Executive Services Directorate, Directives Division, 4800 Mark Center Drive, Suite 03F09-09, Alexandria, VA 22350-3100 or call 571-372-7574.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Formative Research for Sexual Assault Leadership Training at USAF Academy; OMB Control Number 0701-0169.

*Needs and Uses:* This study supports the Sexual Assault Prevention and Response Office's (SAPRO) mission (and that of the larger USAF) to work toward an Air Force culture that is free of sexual violence. This effort will also

support completion of USAF Academy SAPRO's DoD Junior Leader Working Group's plan of action and milestones. Ultimately, the implementation of the adapted curriculum may result in a reduced number of sexual assaults and enhanced psychological health and well-being among Airmen, enabling them to remain fit for duty. This study will collect formative research data through focus groups and interviews to inform recommendations to enhance the current USAF Academy sexual assault leadership training curriculum. Research partners at the University of Florida and RTI International will collect feedback from trainees in Squadron Officer School at Maxwell Air Force Base concerning perceived readiness for duty, perceptions of the leadership training received at USAF Academy, and opportunities for enhancement across the four-year USAF Academy curriculum.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 59.4 hours.

*Number of Respondents:* 330.

*Responses per Respondent:* 1.

*Annual Responses:* 330.

*Average Burden per Response:* 10.8 minutes.

*Frequency:* Once.

Dated: September 20, 2022.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022-20673 Filed 9-22-22; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID USA-2022-HQ-0002]

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Army, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by October 24, 2022.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular

information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571-372-7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Application for Establishment or Amendment of a Junior Reserve Officer's Training Corps or National Defense Cadet Corps Unit; DA Form 3126, DA Form 3126-1, DA Form 918B; OMB Control Number 0702-0021.

*Type of Request:* Reinstatement with change of a previously approved collection.

#### DA Form 3126

*Number of Respondents:* 70.

*Responses per Respondent:* 1.

*Annual Responses:* 70.

*Average Burden per Response:* 60 minutes.

*Annual Burden Hours:* 70.

#### DA Form 3126-1

*Number of Respondents:* 70.

*Responses per Respondent:* 1.

*Annual Responses:* 70.

*Average Burden per Response:* 60 minutes.

*Annual Burden Hours:* 70.

#### DA Form 918B

*Number of Respondents:* 18.

*Responses per Respondent:* 1.

*Annual Responses:* 18.

*Average Burden per Response:* 30 minutes.

*Annual Burden Hours:* 9.

#### Total

*Annual Responses:* 158.

*Annual Burden Hours:* 149.

*Needs and Uses:* The Junior Reserve Officers' Training Corps (JROTC) and the National Defense Cadet Corps (NDCC) are citizenship programs designed to motivate young people to be better citizens. Title 10, United States Code (U.S.C.), Section 2031 and 32 CFR part 542 provide for the establishment of units by the Department of the Army at public and private secondary schools. Educational institutions that desire to host a JROTC or NDCC unit may apply using DA Form 3126, "Application and Contract for Establishment of a Junior Reserve Officers' Training Corps Unit," and 3126-1 "Application and Contract for Establishment of a National Defense Cadet Corps Unit," respectively. The programs provide unique education opportunities for young citizens through their participation in a Federally sponsored curriculum while pursuing