

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information

regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by

the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
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**Grafton County, New Hampshire (All Jurisdictions)**  
**Project: 18-01-0026S Preliminary Date: December 13, 2021**

Town of Alexandria .....	Town Office, 47 Washburn Road, Alexandria, NH 03222.
Town of Ashland .....	Town Office, 20 Highland Street, Ashland, NH 03217.
Town of Benton .....	Town Hall, 221 Coventry Road, Benton, NH 03785.
Town of Bethlehem .....	Planning Board Office, 2155 Main Street, Bethlehem, NH 03574.
Town of Bridgewater .....	Town Office, 297 Mayhew Turnpike, Bridgewater, NH 03222.
Town of Bristol .....	Town Office, 5 School Street, Bristol, NH 03222.
Town of Campton .....	Town Office, 12 Gearty Way, Campton, NH 03223.
Town of Canaan .....	Town Office, 1169 U.S. Route 4, Canaan, NH 03741.
Town of Dorchester .....	Town Office, 1021 New Hampshire Route 118, Dorchester, NH 03266.
Town of Ellsworth .....	Town Office, 3 Ellsworth Pond Road, Ellsworth, NH 03223.
Town of Franconia .....	Town Hall, 421 Main Street, Franconia, NH 03580.
Town of Grafton .....	Town Office, 7 Library Road, Grafton, NH 03240.
Town of Groton .....	Town Office, 754 North Groton Road, Groton, NH 03241.
Town of Hebron .....	Select Board Office, 7 School Street, Hebron, NH 03241.
Town of Holderness .....	Town Hall, 1089 U.S. Route 3, Holderness, NH 03245.
Town of Lincoln .....	Town Hall, 148 Main Street, Lincoln, NH 03251.
Town of Orange .....	Town Office, 8 Town House Road, Orange, NH 03741.
Town of Orford .....	Town Office, 2529 Route 25A, Orford, NH 03777.
Town of Piermont .....	Municipal Offices, 130 Route 10, Piermont, NH 03779.
Town of Plymouth .....	Town Office, 6 Post Office Square, Plymouth, NH 03264.
Town of Rumney .....	Town Office, 79 Depot Street, Rumney, NH 03266.
Town of Thornton .....	Town Office, 16 Merrill Access Road, Thornton, NH 03285.
Town of Warren .....	Selectmen's Office, 8 Water Street, Warren, NH 03279.
Town of Waterville Valley .....	Rust Municipal Building, 14 TAC Lane, Waterville Valley, NH 03215.
Town of Wentworth .....	Town Office, 7 Atwell Hill Road, Wentworth, NH 03282.
Town of Woodstock .....	Town Office, 165 Lost River Road, Woodstock, NH 03262.

**Ross County, Ohio and Incorporated Areas**  
**Project: 13-05-4987S Preliminary Date: April 29, 2022**

City of Chillicothe .....	City Administration Building, 35 South Paint Street, Chillicothe, OH 45601.
Unincorporated Areas of Ross County .....	Ross County Building Department, 15 North Paint Street, Chillicothe, OH 45601.

[FR Doc. 2022-18127 Filed 8-22-22; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2263]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and

where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before November 21, 2022.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2263, to Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibt@fema.dhs.gov](mailto:patrick.sacbibt@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibt, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibt@fema.dhs.gov](mailto:patrick.sacbibt@fema.dhs.gov); or visit

the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

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(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Grant County, North Dakota and Incorporated Areas Project: 21-08-0007S Preliminary Date: April 8, 2022</b>	
City of Carson .....	Nodak Mutual Insurance Building, 100 Main Street South, Carson, ND 58529.
City of Leith .....	Grant County Courthouse, 106 2nd Avenue Northeast, Carson, ND 58529.
City of New Leipzig .....	City Hall, 19 1st Street East, New Leipzig, ND 58562.
Unincorporated Areas of Grant County .....	Grant County Courthouse, 106 2nd Avenue Northeast, Carson, ND 58529.