

**C. Authority**

The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

**George Tomchick,**

*Deputy Chief Financial Officer, Office of the Chief Financial Officer.*

[FR Doc. 2022-16883 Filed 8-5-22; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Office of the Secretary**

[XXXD5198NI DS61100000  
DNINR0000.000000 DX61104]

**Notice of Teleconference Meeting of the Exxon Valdez Oil Spill Public Advisory Committee**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Department of the Interior, Office of the Secretary, is announcing that the *Exxon Valdez Oil Spill* (EVOS) Public Advisory Committee (PAC) will meet by video teleconference as noted below.

**DATES:** The virtual meeting will be held on September 7, 2022, from 9 a.m. to 4 p.m. Alaska Time (AKT).

**ADDRESSES:** The meeting will be virtual only using the Zoom meeting platform. To view a tutorial on how to join a Zoom meeting, please go to <https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting->.

The video feature will be turned off for all attendees except for the EVOS PAC, EVOS Trustee Council staff, presenters, and speakers during public comment to limit bandwidth use and maximize connectivity during the meeting. Please remain muted until you are called upon to speak.

*Connect to meeting using Zoom link (video and audio):*

<https://us06web.zoom.us/j/85766245863>

85766245863

Meeting ID: 857 6624 5863

Follow the prompts; you will be asked if you would like to join audio with internet (your device microphone/speaker) or use a telephone (follow the prompts accordingly).

*Connect to the meeting via telephone (audio only, no video):*

Dial any of the following numbers:

(669) 900-6833

(253) 215-8782

(346) 248-7799

(929) 205-6099

(301) 715-8592

(312) 626-6799

Enter the Meeting ID 857 6624 5863 #; there is no participant code, and use

\*6 to mute. Please check the EVOS Trustee Council website for updates regarding the virtual meeting at <https://evostc.state.ak.us/>.

**FOR FURTHER INFORMATION CONTACT:**

Grace Cochon, Department of the Interior, Office of Environmental Policy and Compliance, telephone number: (907) 786-3620; email: [grace\\_cochon@ios.doi.gov](mailto:grace_cochon@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** The EVOS PAC was created pursuant to Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The EVOS PAC advises the EVOS Trustee Council on decisions relating to the allocation of settlement funds for restoration, monitoring, and other activities related to the oil spill.

The EVOS PAC meeting agenda will include discussion of the FY23-FY33 General Operating Budget proposal, the FY23-FY31 Long-term Monitoring Program science, fiscal, and outreach management proposal, and habitat subaccount legislation. An opportunity for public comments will be provided. The final agenda and materials for the meeting will be posted on the EVOS Trustee Council website at <https://evostc.state.ak.us>. All EVOS PAC meetings are open to the public.

**Public Input**

Interested persons may choose to make oral comments at the meeting during the designated time. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Interested parties should contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) for advance placement on the public speaker list for this meeting.

**Meeting Accessibility/Special Accommodations:** The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the (see **FOR FURTHER INFORMATION CONTACT**) section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**Submitting Written Information or Questions**

Interested members of the public may submit relevant information or questions for the EVOS PAC to consider during the public meeting. Written statements must be received by August 29, 2022, so that the information may be made available to the EVOS PAC for their consideration prior to this meeting. Written statements must be supplied to the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) and/or in writing in the following formats: A hard copy with original signature and/or an electronic copy (acceptable file formats are Adobe Acrobat PDF, MS Word, or rich text file).

**Public Disclosure of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. Appendix 2.

**Pasquale Scida,**

*Acting Regional Environmental Officer, Office of Environmental Policy and Compliance.*

[FR Doc. 2022-16916 Filed 8-5-22; 8:45 am]

**BILLING CODE 4334-63-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNL-DTS#-34275;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before July 23, 2022, for listing or

related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by August 23, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 23, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### ARIZONA

##### Maricopa County

Wranglers Roost, 2500 West New River Rd., Phoenix, SG100008046

#### COLORADO

##### Fremont County

Florence High School, 215 Maple Ave., Florence, SG100008040

#### GEORGIA

##### Oglethorpe County

Maxeys Historic District, Area surrounding GA 77 (Main St. or Union Point Rd.), Maxeys, SG100008047

#### HAWAII

##### Honolulu County

Naval Aviation Supply Depot Personnel Camp Quonset Hut 33, 955 Kamehameha

Hwy. (TMK 9-7-023:0), Pearl City, SG100008051

#### INDIANA

##### Floyd County

Frederick, Charles and Elletha, House, 6954 US 150, Floyds Knobs vicinity, SG100008053

New Albany-Floyd County Public Library, 180 West Spring St., New Albany, SG100008054

Hartman, Louis and Anna K. Kunz, House, 911 State St., New Albany, SG100008059

##### Jennings County

James Covered Bridge, Cty. Rd. 650S over Graham Cr. approx. ½ mi. east of IN 3, Lovett vicinity, SG100008061

Scipio Covered Bridge, Cty. Rd. 575W over Sand Cr. approx. 200 ft. southeast of Cty. Rd. 700N crossing point, Scipio, SG100008062

##### Marion County

Indianapolis Public Library Branch No. 1, 3101 Clifton St., Indianapolis, SG100008055

Tobey-Normington House, (Residential Planning and Development in Indiana, 1940-1973 MPS), 6090 Fall Creek Rd., Indianapolis, MP100008057

Stutz Motor Car Company Factory, 1060 North Capitol Ave. and 217 West 10th St., Indianapolis, SG100008060

##### Montgomery County

Durham, George and Sarah, House, 215 West Main St., Crawfordsville, SG100008056

##### Warrick County

Pyeatt's Mill Iron Bridge, Boner Rd. crossing of Little Pigeon Cr., Hatfield vicinity, SG100008058

#### NEW JERSEY

##### Morris County

Arch Bridge from the Boonton Ironworks, Grace Lord Park, Boonton, SG100008042  
Normandy Park Historic District (Boundary Increase), 6 Normandy Heights Rd., Morris Township vicinity, BC100008043  
Lafayette School, 79 Mill Rd., Roxbury Township, SG100008044

#### NEW YORK

##### Albany County

Mark House, 99 Johnson Rd., Colonie, SG100008066

#### OHIO

##### Franklin County

West High School, 120 South Central Ave., Columbus, SG100008068

##### Hamilton County

King Records Studio Buildings, 1536-1540 Brewster Ave., Cincinnati, SG100008067

##### Scioto County

Lock 55, Ohio & Erie Canal Southern Descent Historic District (Boundary Increase), Old River Rd. at Slab Run, Portsmouth vicinity, BC100008049

#### Wayne County

Smucker, J.M., House, 708 North Main St., Orrville, SG100008048

#### PUERTO RICO

##### Maunabo Municipality

Casa Alcaldia de Maunabo, Calle Santiago Iglesias #8, Maunabo, SG100008050

##### Ponce Municipality

Ponce Public School 1913, (Early Twentieth Century Schools in Puerto Rico TR), Calle Concordia, Ponce, MP100008052

Additional documentation has been received for the following resource:

#### ARIZONA

##### Maricopa County

Pierson Place (Additional Documentation), (Residential Subdivisions and Architecture in Central Phoenix, 1870-1963, MPS), 304 West Hazelwood St., Phoenix, AD100004344

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

#### MONTANA

##### Flathead County

Ford Schoolhouse, North Fork Flathead Rd. just over nine miles northwest of Polebridge, Polebridge vicinity, SG100008041

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: July 26, 2022.

##### Sherry A. Frear,

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2022-16914 Filed 8-5-22; 8:45 am]

**BILLING CODE 4312-52-P**

#### INTERNATIONAL TRADE COMMISSION

**[Investigation Nos. 701-TA-534-537 and 731-TA-1274-1278 (Review)]**

#### Certain Corrosion-Resistant Steel Products From China, India, Italy, South Korea, and Taiwan

##### Determinations

On the basis of the record <sup>1</sup> developed in the subject five-year reviews, the United States International Trade Commission ("Commission") determines, pursuant to the Tariff Act of

<sup>1</sup> The record is defined in § 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).