

## MONDAY, JULY 18, 2022—Continued

Time	Topic	Presenter(s)	Notes
8:45 a.m.–9 a.m .....	Break.		
9 a.m.–11 a.m .....	TOR #2 .....	Steve Cadrin .....	Fishery Data.
11 a.m.–11:15 a.m .....	Break.		
11:15 a.m.–12:15 p.m .....	TOR #3 .....	Paul Nitschke and Alex Hansell ...	Survey Data.
12:15 p.m.–12:30 p.m .....	Discussion/Summary .....	Review Panel.	
12:30 p.m.–12:45 p.m .....	Public Comment .....	Public.	
12:45 p.m .....	Adjourn.		

## TUESDAY, JULY 19, 2022

Time	Topic	Presenter(s)	Notes
7 a.m.–7:05 a.m .....	Welcome/Logistics .....	Michele Traver, Assessment Process Lead. Yong Chen, Panel Chair.	
7:05 a.m.–8 a.m .....	TOR #3 cont .....	Paul Nitschke and Alex Hansell ...	Survey Data.
8 a.m.–9:30 a.m .....	TOR #4 .....	Amanda Hart, Tim Miller, Steve Cadrin, Dan Hennen, and Alex Hansell.	Assessment Models.
9:30 a.m.–9:45 a.m .....	Break.		
9:45 a.m.–11:45 a.m .....	TOR #4 cont .....	Amanda Hart, Tim Miller, Steve Cadrin, Dan Hennen, and Alex Hansell.	Assessment Models.
11:45 a.m.–12 p.m .....	Break.		
12 p.m.–12:30 p.m .....	TOR #4 cont .....	Amanda Hart, Tim Miller, Steve Cadrin, Dan Hennen, and Alex Hansell.	Assessment Models.
12:30 p.m.–12:45 p.m .....	Discussion/Summary .....	Review Panel.	
12:45 p.m.–1 p.m .....	Public Comment .....	Public.	
1 p.m .....	Adjourn.		

## WEDNESDAY, JULY 20, 2022

Time	Topic	Presenter(s)	Notes
7 a.m.–7:05 a.m .....	Welcome/Logistics .....	Michele Traver, Assessment Process Lead. Yong Chen, Panel Chair.	
7:05 a.m.–8 a.m .....	TORs #5 and #6 .....	Steve Cadrin, Paul Nitschke and Jamie Cournane.	Reference Points Projections.
8 a.m.–9 a.m .....	TOR #7 .....	Steve Cadrin .....	Alternative Assessment Approach.
9 a.m.–9:15 a.m .....	Break.		
9:15 a.m.–10:45 a.m .....	TOR #8 and Near Term Plans .....	Steve Cadrin .....	Research Recommendations.
10:45 a.m.–11 a.m .....	Break.		
11 a.m.–11:15 a.m .....	Discussion/Summary .....	Review Panel.	
11:15 a.m.–11:30 a.m .....	Public Comment .....	Public.	
11:30 a.m.–12 p.m .....	Key Points/Follow ups/Panel Wrap Ups.	Review Panel.	
12 p.m .....	Adjourn.		

## THURSDAY, JULY 21, 2022

Time	Topic	Presenter(s)	Notes
7 a.m.–12 p.m .....	Report Writing .....	Review Panel.	

The meeting is open to the public; however, during the 'Report Writing' session on Thursday, July 21st, the public should not engage in discussion with the Peer Review Panel.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Special

requests should be directed to Michele Traver, via email.

Dated: July 13, 2022.

**Jennifer M. Wallace,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-15269 Filed 7-15-22; 8:45 am]

**BILLING CODE 3510-22-P**

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** Wednesday, July 20, 2022; 10:00 a.m.

**PLACE:** The meeting will be held remotely.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** *Briefing Matter:* Commission staff will brief the Commission on a compliance matter.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: July 13, 2022.

Alberta E. Mills,

Commission Secretary.

[FR Doc. 2022-15327 Filed 7-14-22; 11:15 am]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee for the Prevention of Sexual Misconduct; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Advisory Committee for the Prevention of Sexual Misconduct (DAC-PSM) will take place.

**DATES:** DAC-PSM will hold an open to the public meeting—Monday, August 22, 2022 from 12:30 p.m. to 4:15 p.m. (EST).

**ADDRESSES:** The meeting will be held by videoconference. Participant access information will be provided after registering. (Pre-meeting registration is required. See guidance in **SUPPLEMENTARY INFORMATION**, “Meeting Accessibility”).

**FOR FURTHER INFORMATION CONTACT:** Dr. Suzanne Holroyd, (571) 372-2652 (voice), [osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil](mailto:osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil) (email). Website: [www.sapr.mil/DAC-PSM](http://www.sapr.mil/DAC-PSM). The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Availability of Materials for the Meeting:* Additional information,

including the agenda or any updates to the agenda, is available on the DAC-PSM website ([www.sapr.mil/DAC-PSM](http://www.sapr.mil/DAC-PSM)). Materials presented in the meeting may also be obtained on the DAC-PSM website. *Purpose of the Meeting:* The purpose of the meeting is for the DAC-PSM to receive briefings and have discussions on topics related to the prevention of sexual misconduct within the Armed Forces of the United States. *Agenda:* Monday, August 22, 2022 from 12:30 p.m. to 4:15 p.m. (EST)—

Welcome, Public Comment Review, Briefings, and DAC-PSM Discussions. *Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, this meeting is open to the public from 12:30 p.m. to 4:15 p.m. (EST) on August 22, 2022. The meeting will be held by videoconference. The number of participants is limited and is on a first-come basis. All members of the public who wish to participate must register by contacting DAC-PSM at [osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil](mailto:osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil) or by contacting Dr. Suzanne Holroyd at (571) 372-2652 no later than Friday, August 12, 2022 (by 5:00 p.m. EST). Once registered, the web address and/or audio number will be provided.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact Dr. Suzanne Holroyd at [osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil](mailto:osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil) or (571) 372-2652 no later than Friday, August 12, 2022 (by 5:00 p.m. EST) so that appropriate arrangements can be made.

*Written Statements:* Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the FACA, interested persons may submit a written statement to the DAC-PSM. Individuals submitting a written statement must submit their statement no later than 5:00 p.m. EST, Friday, August 12, 2022, to Dr. Suzanne Holroyd at (571) 372-2652 (voice) or to [osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil](mailto:osd.mc-alex.ousd-p-r.mbx.DAC-PSM@mail.mil) (email). If a statement is not received by Friday, August 12, 2022, prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the DAC-PSM during the August 22, 2022 meeting. The Designated Federal Officer will review all timely submissions with the DAC-PSM Chair and ensure they are provided to the members of the DAC-PSM.

Dated: July 12, 2022.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2022-15242 Filed 7-15-22; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 1394-081]

#### Southern California Edison Company; Notice of Application Tendered for Filing With the Commission and Establishing Procedural Schedule for Relicensing and Deadline for Submission of Final Amendments

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Major License.

b. *Project No.:* 1394-081.

c. *Date Filed:* June 29, 2022.

d. *Applicant:* Southern California Edison Company.

e. *Name of Project:* Bishop Creek Hydroelectric Project (project).

f. *Location:* The existing project is on Bishop Creek in Inyo County, California. The project occupies approximately 758 acres of federal land administered by the U.S. Forest Service and approximately 51 acres of federal land administered by the U.S. Bureau of Land Management.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Matthew Woodhall, Project Lead, Regulatory Support Services, Southern California Edison Company, 1515 Walnut Grove Ave., Rosemead, CA 91770, (626) 302-9596, or [matthew.woodhall@sce.com](mailto:matthew.woodhall@sce.com).

i. *FERC Contact:* Kelly Wolcott, (202) 502-6480 or [kelly.wolcott@ferc.gov](mailto:kelly.wolcott@ferc.gov).

j. This application is not ready for environmental analysis at this time.

k. *Project Description:* The existing Bishop Creek Hydroelectric Project generally consists of 5 powerhouses (Powerhouses 2 through 6) on the Middle Fork of Bishop Creek; 3 primary storage reservoirs (South Lake Reservoir, Lake Sabrina, and Longley Lake); 13 dams or diversions and flowlines that collect water from Green Creek (a tributary to Bishop Creek), Birch Creek, and McGee Creek; and appurtenant facilities. The project has an authorized capacity of approximately 29 megawatts. The estimated average annual generation of the project is 129,550 megawatt-hours.

The project is operated as a storage-release facility and does not propose any changes to operation. Project operations are dictated by the current license, as well as a 1922 water rights ruling (Chandler Decree) and a 1933 Sales Agreement with the Los Angeles Department of Water and Power. The