

2015. This will help FEMA and other WEA stakeholders, such as the Federal Communications Commission (FCC) and Congressional committees, enhance and expand WEA, and thus further improve emergency alerting capabilities, leading to a better prepared and more resilient nation. FEMA will implement a survey to capture key technical performance factors of WEA, such as geographic coverage and carrier-related issues, as well as non-technical aspects essential to WEA's role in national alerting, including alerting effectiveness in reaching diverse populations, including traditionally underserved populations. The survey will also assess public awareness of the WEA system.

### Collection of Information

*Title:* Survey Following the National Test of the Wireless Emergency Alert (WEA) System.

*Type of Information Collection:* New information collection.

*OMB Number:* 1660–NW151.

*FEMA Form:* FEMA Form FF–302–FY–22–101, WEA National Test Survey.

*Abstract:* FEMA will field a survey following a national test of the WEA system. The survey will capture key technical performance factors, such as geographic coverage and carrier-related issues, and non-technical aspects essential to WEA's role in national alerting, including effectiveness in reaching diverse populations. FEMA will use this information to improve the performance of the WEA system and assess public awareness.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 82,586.

*Estimated Number of Responses:* 82,586.

*Estimated Total Annual Burden Hours:* 6,739.

*Estimated Total Annual Respondent Cost:* \$273,671.

*Estimated Respondents' Operation and Maintenance Costs:* \$0.

*Estimated Respondents' Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$2,080,008.

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data

collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Millicent Brown Wilson,

*Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

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**BILLING CODE 9111–AB–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7050–N–34]

### 30-Day Notice of Proposed Information Collection: Rural Capacity Building; OMB Control No.: 2506–0195

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* August 8, 2022.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202–395–5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov). Persons with hearing or speech

impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

### FOR FURTHER INFORMATION CONTACT:

Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email her at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone 202–402–5535. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on March 16, 2022, at 87 FR 14903.

### A. Overview of Information Collection

*Title of Information Collection:* Rural Capacity Building.

*OMB Approval Number:* 2506–0195.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* SF–424, SF–424B, SF–LLL, HUD 2880, HUD 4130.

*Description of the need for the information and proposed use:* The Rural Capacity Building for Community Development and Affordable Housing (RCB) program and the funding made available have been authorized by the Annual Appropriations Acts each year since FY 2012. The RCB program enhances the capacity and ability of rural housing development organizations, Community Development Corporations (CDCs), Community Housing Development Organizations (CHDOs), local governments, and Indian tribes (eligible beneficiaries) to carry out affordable housing and community development activities in rural areas for the benefit of low- and moderate-income families and persons. The RCB program achieves this by funding National Organizations with expertise in rural housing and rural community development who work directly to build the capacity of eligible beneficiaries. Applicants to the RCB program are required to submit certain information as part of their application for assistance, and as part of the requirements as a grantee.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Total annual burden hours	Hourly cost per response	Annual cost
<b>Application</b>							
SF 424 .....	0	0	0	0	0	0	0
SF 424B .....	0	0	0	0	0	0	0
HUD 4130 Multi-Year Budget .....	20.00	1.00	20.00	3.00	60.00	\$63.97	\$3,838.20
SF LLL .....	0	0	0	0	0	0	0
HUD 2880 .....	20.00	1.00	20.00	0.25	5.00	63.97	319.85
Rating Factor 1 .....	20.00	1.00	20.00	8.00	160.00	63.97	10,235.20
Rating Factor 2 .....	20.00	1.00	20.00	8.00	160.00	63.97	10,235.20
Rating Factor 3 .....	20.00	1.00	20.00	12.00	240.00	63.97	15,352.80
Rating Factor 4 .....	20.00	1.00	20.00	8.00	160.00	63.97	10,235.20
Rating Factor 5 .....	20.00	1.00	20.00	5.00	100.00	63.97	6,397.00
<b>Reporting</b>							
SF-425 .....	0	0	0	0	0	0	0
Totals .....	20.00	.....	.....	44.25	885.00	.....	56,613.45

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) If the information will be processed and used in a timely manner;

(3) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(4) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(5) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

**Anna P. Guido,**

*Department Reports Management Officer, Office of the Chief Data Officer.*

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**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNV9120000.L18200000.XX0000. LXSS006F0000.223.241A. MO: 4500163077]

**Notice of Public Meeting: Sierra Front-Northern Great Basin Resource Advisory Council, Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior's Bureau of Land Management (BLM) Sierra Front-Northern Great Basin Resource Advisory Council (RAC) will meet as follows.

**DATES:** The RAC will hold an in-person meeting with a virtual participation option on Thursday, August 11, 2022. The RAC will also host a field tour on Friday, August 12. The meeting will be held from 8 a.m. to 5 p.m. and may end earlier or later depending on the needs of group members. The field tour will begin at 7 a.m. and conclude at 2 p.m.

**ADDRESSES:** The meeting will be held at Dalling Hall, 600 Commercial Street, Elko, Nevada 89801. Individuals who prefer to participate in the August 11 meeting virtually must register by visiting the RAC's web page no later than 1 week before the meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-me/nevada>. The final meeting agenda will be available two weeks in advance of the meeting on the RAC's web page.

The field tour will commence at the Elko District Office, 3900 Idaho St., Elko, Nevada 89801. Participants will travel to the Big Ledge Mine.

Written comments can be mailed to: BLM Carson City District Office, Attn: RAC Coordinator; 5665 Morgan Mill Road, Carson City, NV 89701. Comments can also be submitted by email to Lisa Ross at [lross@blm.gov](mailto:lross@blm.gov) with the subject line: BLM Sierra Front-Northern Great Basin RAC.

**FOR FURTHER INFORMATION CONTACT:** Lisa Ross, RAC Coordinator, telephone: (775) 885-6107, email: [lross@blm.gov](mailto:lross@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member BLM Sierra Front-Northern Great Basin RAC serves in an advisory capacity concerning issues relating to land use planning and the management of the public land resources located within the BLM's Elko, Winnemucca, and Carson City Districts. Meetings are open to the public in their entirety and a public comment period will be held near the end of the meeting.

Agenda items for the August 11 meeting include District updates; a presentation on the Big Ledge Mine Closure; an overview of the Fire/Fuels Vegetation Program and Ranchers' Liaison Program; a review of the proposed BLM recreation fee plan; a briefing on recent efforts and proposed land sales; and a discussion on Infrastructure Investment and Jobs Act projects. The August 12 field tour is to the Big Ledge Mine in the northern Snake Mountain Range approximately 60 miles north of Wells, Nevada, in Elko County. The Big Ledge Mine began operations in 2007 and is now permanently closing. The field tour will offer participants the opportunity to see the on-the-ground remediation efforts that include backfilling the barium mining pit and eliminating the mining pit lake. Members of the public are welcome on field tours but must provide their own transportation and