

| Community | Community map repository address |
|---|---|
| Crawford County, Ohio and Incorporated Areas Project: 14-05-4454S Preliminary Date: March 15, 2022 | |
| City of Galion | City Hall, 301 Harding Way East, Galion, OH 44833. |
| Unincorporated Areas of Crawford County | County Administration Building, 112 East Mansfield Street, Bucyrus, OH 44820. |
| Waukesha County, Wisconsin and Incorporated Areas Project: 13-05-3721S Preliminary Dates: January 29, 2020, April 19, 2021, and September 15, 2021 | |
| City of Brookfield | City Hall, 2000 North Calhoun Road, Brookfield, WI 53005. |
| City of Muskego | City Hall, W182S8200 Racine Avenue, Muskego, WI 53150. |
| City of New Berlin | City Hall, 3805 South Casper Drive, New Berlin, WI 53151. |
| City of Pewaukee | City Hall, W240N3065 Pewaukee Road, Pewaukee, WI 53072. |
| City of Waukesha | City Hall, 201 Delafield Street, Waukesha, WI 53188. |
| Unincorporated Areas of Waukesha County | Waukesha County Administration Building, 515 West Moreland Boulevard, Waukesha, WI 53188. |
| Village of Big Bend | Village Hall, W230S9185 Nevins Street, Big Bend, WI 53103. |
| Village of Dousman | Village Hall, 118 South Main Street, Dousman, WI 53118. |
| Village of Elm Grove | Village Hall, 13600 Juneau Boulevard, Elm Grove, WI 53122. |
| Village of Hartland | Village Hall, 210 Cottonwood Avenue, Hartland, WI 53029. |
| Village of Lannon | Village Hall, 20399 West Main Street, Lannon, WI 53046. |
| Village of Menomonee Falls | Village Hall, W156N8480 Pilgrim Road, Menomonee Falls, WI 53051. |
| Village of Mukwonago | Village Hall, 440 River Crest Court, Mukwonago, WI 53149. |
| Village of Pewaukee | Village Hall, 235 Hickory Street, Pewaukee, WI 53072. |
| Village of Sussex | Village Hall, N64W23760 Main Street, Sussex, WI 53089. |
| Village of Vernon | Village Hall, W249S8910 Center Drive, Vernon, WI 53103. |
| Village of Wales | Village Hall, 129 West Main Street, Wales, WI 53183. |
| Village of Waukesha | Village Hall, W250S3567 Center Road, Waukesha, WI 53189. |

[FR Doc. 2022-12383 Filed 6-8-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2244]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a

Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain

qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM

and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk
Management, Department of Homeland
Security, Federal Emergency Management
Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-------------------|---|---|---|---|----------------------|---------------|
| Colorado: | | | | | | |
| Arapahoe | City of Aurora (21-08-1079P). | The Honorable Mike Coffman, Mayor, City of Aurora, 15151 East Alameda Parkway, Aurora, CO 80012. | Public Works Department, 15151 East Alameda Parkway, Aurora, CO 80012. | https://msc.fema.gov/portal/advanceSearch . | Sep. 2, 2022 | 080002 |
| Arapahoe | City of Centennial (21-08-1000P). | The Honorable Stephanie Piko, Mayor, City of Centennial, 13133 East Arapahoe Road, Centennial, CO 80112. | Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112. | https://msc.fema.gov/portal/advanceSearch . | Sep. 9, 2022 | 080315 |
| Larimer | Unincorporated areas of Larimer County (21-08-0460P). | The Honorable John Kefalas, Chairman, Larimer County Board of Commissioners, 200 West Oak Street, Suite 2200, Fort Collins, CO 80521. | Larimer County Engineering Department, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521. | https://msc.fema.gov/portal/advanceSearch . | Aug. 18, 2022 | 080101 |
| Florida: | | | | | | |
| Broward | City of Lauderdale Lakes (21-04-5598P). | The Honorable Hazelle P. Rogers, Mayor, City of Lauderdale Lakes, 4300 Northwest 36th Street, Lauderdale Lakes, FL 33319. | Development Services Planning and Zoning Section, 3521 Northwest 43rd Avenue, Lauderdale Lakes, FL 33319. | https://msc.fema.gov/portal/advanceSearch . | Sep. 14, 2022 | 120043 |
| Monroe | Village of Islamorada (22-04-1253P). | The Honorable Pete Bachelier, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036. | Building Department, 86800 Overseas Highway, Islamorada, FL 33036. | https://msc.fema.gov/portal/advanceSearch . | Sep. 1, 2022 | 120424 |
| Monroe | Village of Islamorada (22-04-2190P). | The Honorable Pete Bachelier, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036. | Building Department, 86800 Overseas Highway, Islamorada, FL 33036. | https://msc.fema.gov/portal/advanceSearch . | Aug. 29, 2022 | 120424 |
| Osceola | Unincorporated areas of Osceola County (21-04-4047P). | Mr. Don Fisher, Osceola County Manager, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741. | Osceola County Building Department, 1 Courthouse Square, Suite 1400, Kissimmee, FL 34741. | https://msc.fema.gov/portal/advanceSearch . | Sep. 2, 2022 | 120189 |
| Georgia: Gwinnett | Unincorporated areas of Gwinnett County (21-04-5535P). | The Honorable Nicole Love Hendrickson, Chair, Gwinnett County Board of Commissioners, 75 Langley Drive, Lawrenceville, GA 30046. | Gwinnett County Department of Water Resources, 684 Winder Highway, Lawrenceville, GA 30045. | https://msc.fema.gov/portal/advanceSearch . | Aug. 18, 2022 | 130322 |
| Maryland: | | | | | | |
| Anne Arundel | Unincorporated areas of Anne Arundel County, (22-03-0012P). | The Honorable Stuart Pittman, Anne Arundel County Executive, 44 Calvert Street, Annapolis, MD 21401. | Anne Arundel County Heritage Office Complex, 2664 Riva Road, Annapolis, MD 21401. | https://msc.fema.gov/portal/advanceSearch . | Sep. 9, 2022 | 240008 |
| Prince George's. | City of Laurel (22-03-0012P). | The Honorable Craig A. Moe, Mayor, City of Laurel, 8103 Sandy Spring Road, Laurel, MD 20707. | City Hall, 8103 Sandy Spring Road, Laurel, MD 20707. | https://msc.fema.gov/portal/advanceSearch . | Sep. 9, 2022 | 240053 |

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| Pennsylvania: | | | | | | |
| Chester | Township of West Pikeland (21-03-1172P). | The Honorable Carin Mifsud, Chair, Township of West Pikeland Board of Supervisors, 1645 Art School Road, Chester Springs, PA 019425. | Township Hall, 1645 Art School Road, Chester Springs, PA 19425. | https://msc.fema.gov/portal/advanceSearch . | Aug. 25, 2022 | 421151 |
| Montgomery ... | Township of Lower Frederick (22-03-0084P). | The Honorable Marla Hexter, Chair, Township of Lower Frederick Board of Supervisors, 53 Spring Mount Road, Schwenksville, PA 19473. | Township Hall, 53 Spring Mount Road, Schwenksville, PA 19473. | https://msc.fema.gov/portal/advanceSearch . | Sep. 8, 2022 | 420952 |
| Texas: | | | | | | |
| Bexar | Unincorporated areas of Bexar County (22-06-0280P). | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 1948 Probandt Street, San Antonio, TX 78214. | https://msc.fema.gov/portal/advanceSearch . | Aug. 29, 2022 | 480035 |
| Dallas | City of Dallas (21-06-2894P). | The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201. | Oak Cliff Municipal Center, 320 East Jefferson Boulevard, Room 312, Dallas, TX 75203. | https://msc.fema.gov/portal/advanceSearch . | Aug. 22, 2022 | 480171 |
| Denton | City of Fort Worth (22-06-0542P). | The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Transportation and Public Works Department, Engineering Vault, 200 Texas Street, Fort Worth, TX 76102. | https://msc.fema.gov/portal/advanceSearch . | Sep. 15, 2022 | 480596 |
| Johnson | City of Burleson (21-06-2082P). | The Honorable Chris Fletcher, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028. | City Hall, 141 West Renfro Street, Burleson, TX 76028. | https://msc.fema.gov/portal/advanceSearch . | Sep. 8, 2022 | 485459 |
| Tarrant | City of Fort Worth (22-06-0310P). | The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Transportation and Public Works Department, Engineering Vault, 200 Texas Street, Fort Worth, TX 76102. | https://msc.fema.gov/portal/advanceSearch . | Sep. 15, 2022 | 480596 |
| Tarrant | City of Haslet (21-06-2045P). | The Honorable Gary Hulsey, Mayor, City of Haslet, 101 Main Street, Haslet, TX 76052. | City Hall, 101 Main Street, Haslet, TX 76052. | https://msc.fema.gov/portal/advanceSearch . | Sep. 6, 2022 | 480600 |
| Tarrant | Unincorporated areas of Tarrant County (21-06-2045P). | The Honorable B. Glen Whitley, Tarrant County Judge, 100 East Weatherford Street, Fort Worth, TX 76196. | Tarrant County Administration Building, 100 East Weatherford Street, Fort Worth, TX 76196. | https://msc.fema.gov/portal/advanceSearch . | Sep. 6, 2022 | 480582 |
| Williamson | City of Georgetown (21-06-2319P). | Mr. David Morgan, City of Georgetown Manager, P.O. Box 409, Georgetown, TX 78626. | Mapping and GIS Department, 300-1 Industrial Avenue, Georgetown, TX 78626. | https://msc.fema.gov/portal/advanceSearch . | Sep. 8, 2022 | 480668 |
| Williamson | City of Round Rock (22-06-0132P). | The Honorable Craig Morgan, Mayor, City of Round Rock, 221 East Main Street, Round Rock, TX 78664. | City Hall, 221 East Main Street, Round Rock, TX 78664. | https://msc.fema.gov/portal/advanceSearch . | Sep. 8, 2022 | 481048 |
| Williamson | Unincorporated areas of Williamson County (21-06-2319P). | The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626. | Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626. | https://msc.fema.gov/portal/advanceSearch . | Sep. 8, 2022 | 481079 |
| Williamson | Unincorporated areas of Williamson County (21-06-3275P). | The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626. | Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626. | https://msc.fema.gov/portal/advanceSearch . | Sep. 1, 2022 | 481079 |
| Williamson | Unincorporated areas of Williamson County (22-06-0132P). | The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626. | Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626. | https://msc.fema.gov/portal/advanceSearch . | Sep. 8, 2022 | 481079 |

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| West Virginia: Wood. | Unincorporated areas of Wood County, (22-03-0440P). | The Honorable David Blair Couch, President, Wood County Commission, 1 Court Square, Suite 205, Parkersburg, WV 26101. | Wood County Commission Office, 1 Court Square, Suite 205, Parkersburg, WV 26101. | https://msc.fema.gov/portal/advanceSearch . | Sep. 9, 2022 | 540213 |

[FR Doc. 2022-12382 Filed 6-8-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0014]

Agency Information Collection Activities; Extension, Without Change, of a Currently Approved Collection: Declaration of Financial Support

AGENCY: U.S. Citizenship and Immigration Services, Department of Homeland Security.

ACTION: 60-Day notice.

SUMMARY: The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) invites the general public and other Federal agencies to comment upon this proposed extension of a currently approved collection of. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (*i.e.* the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

DATES: Comments are encouraged and will be accepted for 60 days until August 8, 2022.

ADDRESSES: All submissions received must include the OMB Control Number 1615-0014 in the body of the letter, the agency name and Docket ID USCIS-2006-0072. Submit comments via the Federal eRulemaking Portal website at <https://www.regulations.gov> under e-Docket ID number USCIS-2006-0072.

FOR FURTHER INFORMATION CONTACT: USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, telephone number (240) 721-3000 (This is not a toll-free number. Comments are not accepted via telephone message). Please note contact information provided here

is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <https://www.uscis.gov>, or call the USCIS Contact Center at 800-375-5283 (TTY 800-767-1833).

SUPPLEMENTARY INFORMATION:

Comments

You may access the information collection instrument with instructions or additional information by visiting the Federal eRulemaking Portal site at: <https://www.regulations.gov> and entering USCIS-2006-0072 in the search box. All submissions will be posted, without change, to the Federal eRulemaking Portal at <https://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of <https://www.regulations.gov>.

Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Declaration of Financial Support.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I-134; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. The U.S. Department of Homeland Security (DHS) and consular officers of the Department of State (DOS) use Form I-134 to determine whether, at the time of the beneficiary's application, petition, or request for certain immigration benefits, that beneficiary has sufficient financial support to pay for expenses for the duration of their temporary stay in the United States.

In the context of the Uniting for Ukraine parole process, biographic information about the beneficiary provided on the Form I-134 may be used for security screening and advance travel authorization by U.S. Customs and Border Protection (CBP). Prior to the transmission of this biographic information to CBP for this purpose, the beneficiary must confirm electronically the accuracy of the biographic information provided on their behalf by the Form I-134 respondent/supporter.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection I-134 (paper) is 2,500 and the estimated hour burden per response is 2 hours; the estimated total number of respondents for the information collection I-134 (e-file) is 50,000 and the estimated hour burden per response is 1.83 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 96,500 hours.