

Title of the information collection request	Date of <b>Federal Register</b> publication, <b>Federal Register</b> citation, and OSHA docket No.	OMB control No.	Expiration date
Voluntary Protection Program Information .....	December 23, 2020, 85 FR 84007, Docket No. OSHA-2011-0056.	1218-0239	07/31/2024

**Authority and Signature**

James S. Frederick, Deputy Assistant Secretary for Occupational Safety and Health directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor’s Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on April 6, 2022.

James S. Frederick,  
*Deputy Assistant Secretary for Occupational Safety and Health.*

[FR Doc. 2022-07872 Filed 4-12-22; 8:45 am]

**BILLING CODE 4510-26-P**

**NATIONAL SCIENCE FOUNDATION**

**Agency Information Collection Activities: Comment Request; National Science Foundation Proposal/Award Information—NSF Proposal and Award Policies and Procedures Guide**

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to renew this collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting Office of Management and Budget (OMB) clearance of this collection for no longer than 3 years.

**DATES:** Written comments on this notice must be received by June 13, 2022 to be assured consideration. Comments received after that date will be considered to the extent practicable. Send comments to the address below.

**FOR FURTHER INFORMATION CONTACT:** Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Suite E7400, Alexandria, Virginia 22314; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* “National Science Foundation Proposal/Award Information—NSF Proposal and Award Policies and Procedures Guide.”

*OMB Approval Number:* 3145-0058.  
*Expiration Date of Approval:* June 30, 2024.

*Type of Request:* Intent to seek approval to extend with revision an information collection for three years. The primary purpose of this revision is to update the NSF Proposal and Award Policies and Procedures Guide (PAPPG) to incorporate a number of policy-related changes and clarifications of language. The draft NSF PAPPG is now available for your review and consideration on the NSF website at <http://www.nsf.gov/bfa/dias/policy/>. To facilitate review, revised text has been highlighted in yellow throughout the document to identify significant changes. A brief comment explanation of the change also is provided.

*Proposed Project:* The National Science Foundation Act of 1950 (Pub. L. 81-507) sets forth NSF’s mission and purpose:

“To promote the progress of science; to advance the national health, prosperity, and welfare; to secure the national defense . . . .”

The Act authorized and directed NSF to initiate and support:

- Basic scientific research and research fundamental to the engineering process;
- Programs to strengthen scientific and engineering research potential;
- Science and engineering education programs at all levels and in all the various fields of science and engineering;
- Programs that provide a source of information for policy formulation; and
- Other activities to promote these ends.

NSF’s core purpose resonates clearly in everything it does: Promoting achievement and progress in science and engineering and enhancing the potential for research and education to contribute to the Nation. While NSF’s vision of the future and the mechanisms it uses to carry out its charges have evolved significantly over the last six decades, its ultimate mission remains the same.

*Use of the Information:* The regular submission of proposals to the

Foundation is part of the collection of information and is used to help NSF fulfill this responsibility by initiating and supporting merit-selected research and education projects in all the scientific and engineering disciplines. NSF receives more than 50,000 proposals annually for new projects, and makes approximately 11,000 new awards.

Support is made primarily through grants, contracts, and other agreements awarded to approximately 2,000 colleges, universities, academic consortia, nonprofit institutions, and small businesses. The awards are based mainly on merit evaluations of proposals submitted to the Foundation.

The Foundation has a continuing commitment to monitor the operations of its information collection to identify and address excessive reporting burdens as well as to identify any real or apparent inequities based on gender, race, ethnicity, or disability of the proposed principal investigator(s)/ project director(s) or the co-principal investigator(s)/co-project director(s).

*Burden on the Public:* The Foundation estimates that an average of 120 hours is expended for each proposal submitted. An estimated 50,000 proposals are expected during the course of one year for a total of 6,000,000 public burden hours annually.

*Comments:* Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency’s estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: April 8, 2022.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2022-07941 Filed 4-12-22; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Education and Human Resources (#1119).

*Date and Time:* May 18, 2022; 12:00 p.m.–5:00 p.m. and May 19, 2022; 12:00 p.m.–5:00 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314 | Virtual.

To attend the virtual meeting, all visitors must register at least 48 hours prior to the meeting at: [https://nsf.zoomgov.com/webinar/register/WN\\_VSSvAVnxTOK7ZWqjTGMcLw](https://nsf.zoomgov.com/webinar/register/WN_VSSvAVnxTOK7ZWqjTGMcLw).

The final meeting agenda will be posted to EHR AC website: <https://www.nsf.gov/ehr/advisory.jsp>.

*Type of Meeting:* Open.

*Contact Person:* Keaven M. Stevenson, National Science Foundation, 2415 Eisenhower Avenue, Room C11001, Alexandria, VA 22314; (703) 292-8600/[kstevens@nsf.gov](mailto:kstevens@nsf.gov).

*Summary of Minutes:* Minutes and meeting materials will be available on the EHR Advisory Committee website at <http://www.nsf.gov/ehr/advisory.jsp> or can be obtained from Dr. Bonnie A. Green, National Science Foundation, 2415 Eisenhower Avenue, Room C11000, Alexandria, VA 22314; (703) 292-8600; [ehr\\_ac@nsf.gov](mailto:ehr_ac@nsf.gov).

*Purpose of Meeting:* To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education and human resources programming.

#### Agenda

*Wednesday, May 18, 2022, 12:00 p.m.–5:00 p.m. (Eastern)*

- Welcoming Remarks from the AC Chair and the EHR Acting Assistant Director
- *Theme 1:* Promoting Organizational Level Transformation in STEM Education and Workforce Development
  - *Session 1-1:* Through the Lens of Equity and Access: Improving Implementation of Evidence-based

Practices for Organizational Level Transformation

- *Session 1-2:* Understanding and Addressing Structural Barriers to Organizational Level Transformation
- *Session 1-3:* Cultivating Partnerships to Promote Sustainable Organizational Level Transformation

*Thursday, May 19, 2022, 12:00 noon–5:00 p.m. (Eastern)*

- *Theme 2:* Advancing Racial Equity in STEM Education and Workforce Development
  - *Session 2-1:* Pathways to Achieving Racial Equity in STEM
  - *Session 2-2:* Translating, Scaling, and Transferring Racial Equity Research into Sustainable Practice
  - *Session 2-3:* Racial Equity, Diversity, and Inclusion as the Catalyst for Improving Graduate Education
- Discussion with NSF Director and Chief Operating Officer and Closing Remarks

Dated: April 7, 2022.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2022-07821 Filed 4-12-22; 8:45 am]

**BILLING CODE 7555-01-P**

## POSTAL REGULATORY COMMISSION

[Docket No. CP2020-129]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing recent Postal Service filings for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filings, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 14, 2022.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <https://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

#### Table of Contents

I. Introduction

II. Docketed Proceeding(s)

### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

### II. Docketed Proceeding(s)

1. *Docket No(s):* CP2020-129; *Filing Title:* USPS Notice of Amendment to Priority Mail Contract 609, Filed Under Seal; *Filing Acceptance Date:* March 29, 2022; *Filing Authority:* 39 CFR 3035.105; *Public Representative:* Christopher C. Mohr; *Comments Due:* April 14, 2022.

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).