

Thierry Gentis, Curator, Haffenreffer Museum of Anthropology, Brown University, 300 Tower Street, Bristol, RI 02889, telephone (401) 863–5702, email [thierry\\_gentis@brown.edu](mailto:thierry_gentis@brown.edu), by March 30, 2022. After that date, if no additional claimants have come forward, transfer of control of these objects of cultural patrimony to the Stockbridge Munsee Community, Wisconsin may proceed.

The Haffenreffer Museum of Anthropology, Brown University is responsible for notifying the Stockbridge Munsee Community, Wisconsin that this notice has been published.

Dated: February 16, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0033435;  
PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Bryn Mawr College, Bryn Mawr, PA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Bryn Mawr College, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Bryn Mawr College. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Bryn Mawr College at the address in this notice by March 30, 2022.

**FOR FURTHER INFORMATION CONTACT:**  
Marianne Weldon, Bryn Mawr College, 101 N Merion Ave, Bryn Mawr, PA 19010, telephone (610) 526–5022, email [mweldon@brynmawr.edu](mailto:mweldon@brynmawr.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of Bryn Mawr College, Bryn Mawr, PA, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

### History and Description of the Cultural Items

On an unknown date, two cultural items were removed from the Yazoo River region of Mississippi. William Sansom Vaux bequeathed a collection to the Academy of Natural Sciences (ANS) upon his death in 1882. That collection included the two cultural items. ANS accessioned them on June 27, 1912. In 1961, ANS loaned approximately 3,000 items to Bryn Mawr College, including the cultural items. In 1997, the ANS board voted to transfer control of the items to Bryn Mawr College and in 1998, ANS executed the transfer. The two unassociated funerary objects are one effigy pipe and one bowl.

Based on geographical and historical information provided by The Choctaw Nation of Oklahoma, the effigy pipe and bowl are culturally affiliated with The Choctaw Nation of Oklahoma. The geographical and historical evidence includes the 1820 Treaty of Doak's Stand, whereby The Choctaw Nation of Oklahoma ceded lands in the Yazoo River region to the United States.

### Determinations Made by Bryn Mawr College

Officials of Bryn Mawr College have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the two cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and The Choctaw Nation of Oklahoma.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Marianne Weldon, Bryn Mawr College, 101 N Merion Avenue, Bryn Mawr, PA 19010, telephone (610) 526–5022, email [mweldon@brynmawr.edu](mailto:mweldon@brynmawr.edu), by March 30, 2022. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to The Choctaw Nation of Oklahoma may proceed.

Bryn Mawr College is responsible for notifying the Cherokee Nation; Chitimacha Tribe of Louisiana; Eastern Band of Cherokee Indians; Jena Band of Choctaw Indians; Mississippi Band of Choctaw Indians; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma that this notice has been published.

Dated: February 16, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022–04108 Filed 2–25–22; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0033438;  
PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Fowler Museum at the University of California Los Angeles, Los Angeles, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Fowler Museum at the University of California Los Angeles (Fowler Museum at UCLA), in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects and objects of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Fowler Museum at UCLA. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Fowler Museum at UCLA at the address in this notice by March 30, 2022.

**FOR FURTHER INFORMATION CONTACT:**  
Wendy G. Teeter, Ph.D., Fowler Museum at UCLA, Box 951549, Los Angeles, CA 90095–1549, telephone (310) 825–1864, email [wteeter@arts.ucla.edu](mailto:wteeter@arts.ucla.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Fowler Museum at the University of California Los Angeles, Los Angeles, CA, that meet both the definition of sacred objects and the definition of objects of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

In 1981, Steven and Susan Nelson gifted two Navajo medicine bundles (X81.197 and X81.196) to the Fowler Museum at UCLA, and in 1984, they gifted a suitcase of Navajo Yei ceremony dance regalia (X84.224) to the Museum. The two medicine bundles and one set of dance regalia are both sacred objects and objects of cultural patrimony.

The Navajo medicine bundles and dance regalia are used in current traditional religious ceremonial practice. These items are significant to the Navajo people, and they are considered both “sacred objects” and “objects of cultural patrimony” due to their having ongoing historical, traditional, and cultural importance central to Navajo (Diné) culture, spirituality, and religion.

#### Determinations Made by the Fowler Museum at the University of California Los Angeles

Officials of the Fowler Museum at the University of California Los Angeles have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the three cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

• Pursuant to 25 U.S.C. 3001(3)(D), the three cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and objects of cultural patrimony and the Navajo Nation, Arizona, New Mexico, & Utah.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Wendy G. Teeter, Ph.D., Fowler Museum at UCLA, Box 951549, Los Angeles, CA 90095–1549, telephone (310) 825–1864, email [wteeter@arts.ucla.edu](mailto:wteeter@arts.ucla.edu), by March 30, 2022. After that date, if no additional claimants have come forward, transfer of control of the sacred objects and objects of cultural patrimony to the Navajo Nation, Arizona, New Mexico, & Utah may proceed.

The Fowler Museum at the University of California Los Angeles is responsible for notifying the Navajo Nation, Arizona, New Mexico, & Utah that this notice has been published.

Dated: February 16, 2022.

**Melanie O'Brien,**  
*Manager, National NAGPRA Program.*  
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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR02800000, 22XR0680A1,  
RX.17868949.0000000]

#### Notice of Intent To Prepare an Environmental Impact Statement and Hold Public Scoping Meetings on the 2021 Endangered Species Act Reinitiation of Section 7 Consultation on the Long-Term Operation of the Central Valley Project and State Water Project

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of intent; request for comments.

**SUMMARY:** The Bureau of Reclamation intends to prepare an Environmental Impact Statement (EIS) for analyzing potential modifications to the Long-Term Operation of the Central Valley Project (CVP) and the State Water Project (SWP). The authorized purposes of the CVP include, first, river regulation, improvement of navigation and flood control; second, irrigation and domestic uses and fish and wildlife mitigation, protection and restoration; and third, power and fish and wildlife enhancement. Reclamation is seeking suggestions and information on the alternatives and topics to be addressed and other important issues related to multi-year operations of the CVP and SWP.

**DATES:** Submit written comments on the scope of the EIS on or before March 30, 2022.

Reclamation will hold virtual public scoping meetings at the following dates and times. The virtual public scoping meetings are identified geographically; however, virtual attendance is open at all meetings. Comments during the scoping meetings will be recorded. If you do not wish to be recorded, you may submit written comments to the mailing address or email address below

1. Tuesday, March 8, 2022, 2 p.m. to 4 p.m., Sacramento, CA, virtual meeting.
  2. Wednesday, March 9, 2022, 5:30 p.m. to 7:30 p.m., Red Bluff, CA, virtual meeting.
  3. Thursday, March 10, 2022, 2 p.m. to 4 p.m., Fresno, CA, virtual meeting.
  4. Tuesday, March 15, 2022, 5:30 p.m. to 7:30 p.m., Los Banos, CA, virtual meeting.
  5. Wednesday, March 16, 2022, 2 p.m. to 4 p.m., Tracy, CA, virtual meeting.
  6. Thursday, March 17, 2022, 2 p.m. to 4 p.m., Chico, CA, virtual meeting.
- Information on participation will be posted at [www.usbr.gov/mp/bdo](http://www.usbr.gov/mp/bdo) by the day prior to the meeting.
- ADDRESSES:** Send written scoping comments, requests to be added to the mailing list, or requests for other special assistance needs to Cindy Meyer, Bureau of Reclamation, Bay-Delta Office, 801 I Street, Suite 140, Sacramento, CA 95814–2536; or by email to [sha-MPR-BDO@usbr.gov](mailto:sha-MPR-BDO@usbr.gov).
- To attend the virtual meetings, please go to [www.usbr.gov/mp/bdo](http://www.usbr.gov/mp/bdo) to find the web links to specific meetings dates.