

## Public Availability of Comments

All comments we receive become part of the public record associated with this action. Requests for copies of comments will be handled in accordance with the Freedom of Information Act, NEPA, and Service and Department of the Interior policies and procedures. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

## Authority

We provide this notice under section 10 of the ESA (16 U.S.C. 1531 *et seq.*).

**Amy L. Lueders,**

*Regional Director, Southwest Region, U.S. Fish and Wildlife Service.*

[FR Doc. 2022-03056 Filed 2-11-22; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[223A2100DD/AAKC001030/  
AOA501010.999900]

### Request for Nominations of Members To Serve on the Bureau of Indian Education Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of request for nominations.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act and the Individuals with Disabilities Education Act of 2004 (IDEA), the Bureau of Indian Education (BIE) requests nominations of individuals to serve on the Advisory Board for Exceptional Children (Advisory Board). There will be three positions available to specifically serve in the areas of Indian parents or guardians of children with disabilities within the BIE school system or Indian persons with disabilities. Board members shall serve a staggered term of two years or three years from the date

of their appointment. The BIE will consider nominations received in response to this request for nominations, as well as other sources.

**DATES:** Please submit nominations by April 15, 2022.

**ADDRESSES:** Please submit nominations to Ms. Jennifer Davis, Designated Federal Officer (DFO), Bureau of Indian Education, Division of Performance and Accountability, 2600 N Central Ave., Suite 800, Phoenix, AZ 85004, or Fax to (602) 265-0293 or email to [jennifer.davis@bie.edu](mailto:jennifer.davis@bie.edu).

**FOR FURTHER INFORMATION CONTACT:** Jennifer Davis, DFO, at Telephone (202) 860-7845; or email [jennifer.davis@bie.edu](mailto:jennifer.davis@bie.edu).

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established in accordance with the Federal Advisory Committee Act, Public Law 92-463. The following provides information about the Committee, the membership and the nomination process.

### 1. Objective and Duties

(a) Members of the Advisory Board will provide guidance, advice and recommendations with respect to special education and related services for children with disabilities in BIE funded schools in accordance with the requirements of IDEA; and

(b) The Advisory Board will: (1) Provide advice and recommendations for the coordination of services within the BIE and with other local, State and Federal agencies; (2) Provide advice and recommendations on a broad range of policy issues dealing with the provision of educational services to American Indian children with disabilities; (3) Serve as advocates for American Indian students with special education needs by providing advice and recommendations regarding best practices, effective program coordination strategies, and recommendations for improved educational programming; (4) Provide advice and recommendations for the preparation of information required to be submitted to the Secretary of Education under 20 U.S.C. 1411(h)(2); (5) Provide advice and recommend policies concerning effective inter/intra agency collaboration, including modifications to regulations, and the elimination of barriers to inter- and intra-agency programs and activities; and (6) Will report and direct all correspondence to the Assistant Secretary—Indian Affairs through the Director, BIE with a courtesy copy to the Designated Federal Officer (DFO).

### 2. Membership

(a) Pursuant to 20 U.S.C. 1411(h)(6), the Advisory Board will be composed of up to fifteen individuals involved in or concerned with the education and provision of services to American Indian infants, toddlers, children, and youth with disabilities. The Advisory Board composition will reflect a broad range of viewpoints and will include at least one member representing each of the following interests: American Indians with disabilities; teachers of children with disabilities; American Indian parents or guardians of children with disabilities; service providers; state education officials; local education officials; state interagency coordinating councils (for states having Indian reservations); tribal representatives or tribal organization representatives; and other members representing the various divisions and entities of the BIE; and

(b) The Assistant Secretary—Indian Affairs may provide the Secretary of the Interior recommendations for the chairperson; however, the chairperson and other Advisory Board members will be appointed by the Secretary of the Interior. Advisory Board members shall serve staggered terms of two years or three years from the date of their appointment.

### 3. Miscellaneous

(a) Members of the Advisory Board will not receive compensation, but will be reimbursed for travel, including subsistence, and other necessary expenses incurred in the performance of their duties in the same manner as persons employed intermittently in Government Service under 5 U.S.C. 5703;

(b) A member may not participate in matters that will directly affect, or appear to affect, the financial interests of the member or the member's spouse or minor children, unless authorized by the appropriate ethics official. Compensation from employment does not constitute a financial interest of the member so long as the matter before the committee will not have a special or distinct effect on the member or the member's employer, other than as part of a class. The provisions of this paragraph do not affect any other statutory or regulatory ethical obligations to which a member may be subject;

(c) The Advisory Board meets at least twice a year, budget permitting, but additional meetings may be held as deemed necessary by the Assistant Secretary—Indian Affairs or the DFO; and

(d) All Advisory Board meetings are open to the public in accordance with

the Federal Advisory Committee Act regulations.

#### 4. Nomination Information

(a) Nominations are requested from individuals, organizations, and federally recognized tribes, as well as from State Directors of Special Education (within the 23 states in which BIE-funded schools are located) concerned with the education of Indian children with disabilities as described above;

(b) Nominees should have expertise and knowledge of the issues and/or needs of American Indian children with disabilities. Such knowledge and expertise are needed to provide advice and recommendations to the BIE regarding the needs of American Indian children with disabilities;

(c) A summary of the candidates' qualifications (resume or curriculum vitae) must be included with a completed nomination application form, which is located on the Bureau of Indian Education website. Nominees must have the ability to attend Advisory Board meetings, carry out Advisory Board assignments, participate in teleconference calls, and work in groups; and

(d) The Department of the Interior is committed to equal opportunities in the workplace and seeks diverse Committee membership, which is bound by Indian Preference Act of 1990 (25 U.S.C. 472).

#### 5. Basis for Nominations

If you wish to nominate someone for appointment to the Advisory Board, please do not make the nomination until the person has agreed to have his or her name submitted to the BIE for this purpose. A person can also self-nominate.

#### 6. Nomination Application

Please submit a complete application form and a copy of the nominee's resume or curriculum vitae to the DFO by Friday, March 18, 2022. The nomination application form can be found on the BIE website at <https://www.bie.edu/landing-page/special-education>.

#### 7. Information Collection

This collection of information is authorized by OMB Control Number 1076-0179, "Solicitation of Nominations for the Advisory Board for Exceptional Children" which expires June 30, 2024.

(Authority: 5 U.S.C. Appendix 5; 20 U.S.C. 1400 *et seq.*)

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2022-03028 Filed 2-11-22; 8:45 am]

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#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[223 LLUT925000 L1440000.BJ0000 LXSSJ0730000 241A]

##### Filing of Plats of Survey; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plats of survey of the lands described below in the BLM Utah State Office, Salt Lake City, Utah, 30 calendar days from the date of this publication.

**DATES:** A person or party who wishes to protest one or more of the plats of survey must file a written notice by March 16, 2022.

**ADDRESSES:** Written notices protesting a survey must be sent to the Utah State Director, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345.

**FOR FURTHER INFORMATION CONTACT:** Matthew J. Kurchinski, Chief Cadastral Surveyor for Utah, BLM, Branch of Geographic Sciences, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345, telephone (801) 539-4139, or email [mkurchin@blm.gov](mailto:mkurchin@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the BLM's Price Field Office and are necessary for the management of these lands. The lands surveyed are represented on the following plats of survey:

##### Salt Lake Meridian, Utah

T. 22 S., R. 6 E., Group No. 1444, accepted December 28, 2021.

T. 17 S., R. 9 E., Group No. 1431, accepted December 28, 2021.

T. 19 S., R. 10 E., Group No. 1433, accepted December 30, 2021.

T. 26 S., R. 10 E., Group No. 1446, accepted December 14, 2021.

T. 25 S., R. 11 E., Group No. 1446, accepted

December 14, 2021.

T. 26 S., R. 11 E., Group No. 1446, accepted December 14, 2021.

T. 19 S., R. 14 E., Group No. 1445, accepted December 28, 2021.

Copies of the plats of survey and related field notes will be placed in the open files. They will be available for public review in the BLM Utah State Office as a matter of information.

A person or party who wishes to protest one or more of the above surveys must file a written notice within 30 calendar days from the date of this publication with the Utah State Director, BLM, at the address listed in the **ADDRESSES** section, stating they wish to protest. The notice of protest must identify the plat(s) of survey the person or party wishes to protest. A statement of reasons for the protest, if not filed with the notice of protest, must be filed with the Utah State Director within 30 calendar days after the notice of protest is filed. If a notice of protest against a plat of survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. The plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your protest, you should be aware that your entire protest—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

*Authority:* 43 U.S.C. Chap. 3.

**Matthew J. Kurchinski,**

*Chief Cadastral Surveyor for Utah.*

[FR Doc. 2022-03093 Filed 2-11-22; 8:45 am]

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#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLCOS08000.L71220000.EU0000. LVTFCX5C6400.15X; COC-76543]

##### Notice of Realty Action: Direct Sale of Public Lands in Mesa County, CO

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is proposing a noncompetitive (direct) sale of 48.53 acres of public land in Mesa County, Colorado, to Merial I. Currier of Currier Gravel Pit Inc., to resolve an inadvertent and unauthorized use of public lands.