

the Federal Advisory Committee Act regulations.

4. Nomination Information

(a) Nominations are requested from individuals, organizations, and federally recognized tribes, as well as from State Directors of Special Education (within the 23 states in which BIE-funded schools are located) concerned with the education of Indian children with disabilities as described above;

(b) Nominees should have expertise and knowledge of the issues and/or needs of American Indian children with disabilities. Such knowledge and expertise are needed to provide advice and recommendations to the BIE regarding the needs of American Indian children with disabilities;

(c) A summary of the candidates' qualifications (resume or curriculum vitae) must be included with a completed nomination application form, which is located on the Bureau of Indian Education website. Nominees must have the ability to attend Advisory Board meetings, carry out Advisory Board assignments, participate in teleconference calls, and work in groups; and

(d) The Department of the Interior is committed to equal opportunities in the workplace and seeks diverse Committee membership, which is bound by Indian Preference Act of 1990 (25 U.S.C. 472).

5. Basis for Nominations

If you wish to nominate someone for appointment to the Advisory Board, please do not make the nomination until the person has agreed to have his or her name submitted to the BIE for this purpose. A person can also self-nominate.

6. Nomination Application

Please submit a complete application form and a copy of the nominee's resume or curriculum vitae to the DFO by Friday, March 18, 2022. The nomination application form can be found on the BIE website at <https://www.bie.edu/landing-page/special-education>.

7. Information Collection

This collection of information is authorized by OMB Control Number 1076-0179, "Solicitation of Nominations for the Advisory Board for Exceptional Children" which expires June 30, 2024.

(Authority: 5 U.S.C. Appendix 5; 20 U.S.C. 1400 *et seq.*).

Bryan Newland,
Assistant Secretary—Indian Affairs.

[FR Doc. 2022-03028 Filed 2-11-22; 8:45 am]

BILLING CODE 4337-15-P

December 14, 2021.
T. 26 S., R. 11 E., Group No. 1446, accepted December 14, 2021.
T. 19 S., R. 14 E., Group No. 1445, accepted December 28, 2021.

Copies of the plats of survey and related field notes will be placed in the open files. They will be available for public review in the BLM Utah State Office as a matter of information.

A person or party who wishes to protest one or more of the above surveys must file a written notice within 30 calendar days from the date of this publication with the Utah State Director, BLM, at the address listed in the **ADDRESSES** section, stating they wish to protest. The notice of protest must identify the plat(s) of survey the person or party wishes to protest. A statement of reasons for the protest, if not filed with the notice of protest, must be filed with the Utah State Director within 30 calendar days after the notice of protest is filed. If a notice of protest against a plat of survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. The plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved.

Before including your address, phone number, email address, or other personal identifying information in your protest, you should be aware that your entire protest—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

Authority: 43 U.S.C. Chap. 3.

Matthew J. Kurchinski,
Chief Cadastral Surveyor for Utah.
[FR Doc. 2022-03093 Filed 2-11-22; 8:45 am]

BILLING CODE 4310-HQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCOS08000.L71220000.EU0000.
LVTFCX5C6400.15X; COC-76543]

Notice of Realty Action: Direct Sale of Public Lands in Mesa County, CO

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) is proposing a noncompetitive (direct) sale of 48.53 acres of public land in Mesa County, Colorado, to Merial I. Currier of Currier Gravel Pit Inc., to resolve an inadvertent and unauthorized use of public lands.

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[223 LLUT925000 L14400000.BJ0000
LXSSJ0730000 241A]

Filing of Plats of Survey; Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing.

SUMMARY: The Bureau of Land Management (BLM) will file the plats of survey of the lands described below in the BLM Utah State Office, Salt Lake City, Utah, 30 calendar days from the date of this publication.

DATES: A person or party who wishes to protest one or more of the plats of survey must file a written notice by March 16, 2022.

ADDRESSES: Written notices protesting a survey must be sent to the Utah State Director, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345.

FOR FURTHER INFORMATION CONTACT:
Matthew J. Kurchinski, Chief Cadastral Surveyor for Utah, BLM, Branch of Geographic Sciences, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345, telephone (801) 539-4139, or email mkurchin@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. Replies are provided during normal business hours.

SUPPLEMENTARY INFORMATION: These surveys were executed at the request of the BLM's Price Field Office and are necessary for the management of these lands. The lands surveyed are represented on the following plats of survey:

Salt Lake Meridian, Utah

T. 22 S., R. 6 E., Group No. 1444, accepted December 28, 2021.
T. 17 S., R. 9 E., Group No. 1431, accepted December 28, 2021.
T. 19 S., R. 10 E., Group No. 1433, accepted December 30, 2021.
T. 26 S., R. 10 E., Group No. 1446, accepted December 14, 2021.
T. 25 S., R. 11 E., Group No. 1446, accepted

The sale would be subject to applicable provisions of Section 203 of the Federal Land Policy and Management Act of 1976, as amended (FLPMA), and BLM land sale regulations. The proponent would purchase the parcel for the appraised fair market value of the land, which is \$80,000.

DATES: Submit written comments regarding this direct sale by March 31, 2022.

ADDRESSES: Mail written comments to Greg Wolfgang, Field Manager, BLM, Grand Junction Field Office, 2815 H Road, Grand Junction, CO 81506 or by email to BLM_CO_GJ_Public_Comments@blm.gov.

FOR FURTHER INFORMATION CONTACT: Ashton Johnston, Realty Specialist, by email to ajohnston@blm.gov or by phone to (970) 244-3028. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Services (FRS) at (800) 877-8339 during normal business hours to contact Ashton Johnston. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: In accordance with 43 CFR 2720.0-6, only the surface estate of the lands would be conveyed in the sale, and the United States would retain the mineral estate, including sand and gravel resources. The BLM will consider a direct sale of the following described lands in accordance with Section 203 of FLPMA (43 U.S.C. 1713):

Sixth Principal Meridian, Colorado

T. 9 S., R. 93 W.,
Sec. 12, lots 1 and 2.

The area aggregates 48.53 acres.

The sale conforms to the BLM Grand Junction Resource Management Plan (RMP), approved August 2015. The lands are identified as appropriate for disposal based on the following criterion stated on pages 174-175 of the RMP under Lands & Realty Allowable Use 7: "Isolated parcels that are small or so located as to make effective and efficient management impractical."

The BLM considered the criteria for disposal found in Sec. 203(a)(1) of FLPMA, which states that "such tract because of its location or other characteristics is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal department or agency." The lands were determined to be suitable for direct sale consistent with 43 CFR 2711.3-3(a)(4), which states that "The adjoining ownership pattern and access indicate a direct sale is appropriate."

In conformance with the National Environmental Policy Act, the BLM prepared a site-specific Environmental Assessment (EA) (DOI-BLM-CO-S080-2018-0001-EA) for this proposed action, available online at <https://go.usa.gov/xw8yk>. Based on the EA, the BLM issued a Finding of No Significant Impact and Decision Record on January 7, 2020, to conduct the sale of the lands. Publication of this notice in the **Federal Register** will segregate the earlier-described lands from all forms of appropriation under the public land laws, including the mining laws, except for the sale under Section 203 of the FLPMA. The segregation will terminate automatically upon issuance of a patent or on February 14, 2024, whichever occurs first.

If issued, the patent will include the following terms, covenants, conditions, and reservations:

1. A mineral reservation to the United States for all minerals;
2. A reservation to the United States for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945);
3. Valid existing rights of record;
4. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on the patented lands; and
5. Additional terms and conditions that the authorized officer deems appropriate.

The EA, appraisal, maps, and Environmental Site Assessment are available for review during business hours Monday through Friday at the Grand Junction Field Office, except during federally recognized holidays. Interested parties may submit written comments concerning the sale, including notification of any encumbrances or other claims related to the parcels, by either of the methods identified in the **ADDRESSES** section earlier.

The BLM Colorado State Director or other authorized official of the Department of the Interior (DOI) will review adverse comments regarding the sale of the parcels and may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely objections, this realty action will become DOI's final determination.

In addition to publication in the **Federal Register**, the BLM will publish this notice in the *Grand Junction Daily Sentinel* newspaper once a week for 3 consecutive weeks.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 2711.1-2.)

Stephanie Connolly,
Acting BLM Colorado State Director.

[FR Doc. 2022-03015 Filed 2-11-22; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRHP-NPS0032637;
PPWOCRAD00 PPMRSCR1Y.Y00000
PX.XCR21AACR.00.1 (222); OMB Control
Number 1024-NEW]

**Agency Information Collection
Activities; African American Civil
Rights Network Application**

AGENCY: National Park Service, Interior.

ACTION: Notice of information collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 we, the National Park Service (NPS), are proposing a new information collection.

DATES: Interested persons are invited to submit comments on or before April 15, 2022.

ADDRESSES: Send your comments on this information collection request (ICR) by mail to Phadrea Ponds, NPS Information Collection Clearance Officer, 12201 Sunrise Valley Drive, (MS 242), Reston, VA 20192; or by email to phadrea_ponds@nps.gov. Please reference Office of Management and Budget (OMB) Control Number 1024-NEW (AACRN) in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Kelly Spradley-Kurowski by email at kelly_spradley-kurowski@nps.gov, or by telephone at 202-924-4969 (voicemail only). Individuals who are hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (PRA) and 5 CFR 1320.8(d)(1), all information collections require approval under the PRA. We may not conduct, or sponsor and you are not required to respond to a collection of information unless it