

210 W. Spencer Ave., Gunnison, CO 81230. Attendees will then travel to the Powderhorn Wilderness Area.

- The December 8 field tour will commence at the Uncompahgre Field Office, 2465 S. Townsend Ave., Montrose, CO 81401. Attendees will then travel to the Jumbo Mountain Travel Management Area. The December 9 meeting will also be held at the Uncompahgre Field Office.

The virtual meetings will be held via the Zoom platform. Registration and participation will be available on the RAC's web page 30 days in advance of the meetings at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/southwest-rac>.

FOR FURTHER INFORMATION CONTACT: Shawn Reinhardt, Public Affairs Specialist; BLM Southwest District Office, 2465 S. Townsend Ave., Montrose, CO 81401; telephone: (970) 240-5339; email: sreinhardt@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact Mr. Reinhardt during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 15-member RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues in the Southwest District, including the Uncompahgre, Tres Rios, and Gunnison Field Offices.

The RAC will conduct a field tour on March 2 to grazing allotments within the bounds of the Uncompahgre Field Office and in the Dominguez-Escalante National Conservation Area. The March 3 virtual meeting will focus on RAC chair nominations and grazing issues within the RAC's jurisdiction, including domestic sheep and Bighorn sheep, drought, and Sage Grouse habitat impacts.

The RAC will conduct a field tour on June 1 to the Big Gypsum Valley Uranium Mine located within the bounds of the Tres Rios Field Office. The June 2 virtual meeting will include an election for chairperson and a review and discussion of the Big Gypsum Valley Uranium Mine, travel management, field manager updates, and an update on grazing issues.

The RAC will conduct a field tour on September 7 to the Powderhorn Wilderness Area Fuels Project. The September 8 virtual meeting will include a grazing update, a review and discussion of the North Powderhorn Fuels Reduction Project, field manager

updates, and a presentation and discussion of public lands management within the BLM Colorado's Southwest District.

The RAC will conduct a field tour on December 8 to the Jumbo Mountain Travel Management Area located within the bounds of the Uncompahgre Field Office. The December 9 virtual meeting will include an update and discussion of grazing allotments in North Delta and the Dominguez-Escalante National Conservation Area, field manager updates, and a presentation and continued discussion of public lands management within the BLM Colorado's Southwest District.

A public comment period is scheduled at 2:30 p.m. for the March meeting and at 2 p.m. for June, September, and December meetings. Contingent on the number of people who wish to comment during the public comment period, individual comments may be limited. Written comments may be submitted to the contact listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Comments received at least one week in advance of the meeting will be provided to the RAC members prior to the meeting. Please include "RAC Comment" in your submission.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Members of the public are welcome on field tours but must provide their own transportation and meals. Individuals who plan to attend must RSVP to the BLM Southwest District Office at least 1 week in advance of the field tours to the contact listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Individuals who need special assistance, such as sign language interpretation and other reasonable accommodations, also should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. The field tours will follow current Centers for Disease Control and Prevention COVID-19 guidance regarding social distancing and wearing of masks. Additional information regarding the meetings will be available on the RAC's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/southwest-rac>.

Detailed summary minutes for the RAC meetings will be maintained in the Southwest District Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Previous minutes and agendas are also available on the RAC's web page.

(Authority: 43 CFR 1784.4-2)

Stephanie Connolly,
Acting BLM Colorado State Director.
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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

**[223.LLA941200.L1440000.ET0000;
A-062024]**

**Public Land Order No. 7905 ;
Extension of Public Land Order No.
6127, as Extended by Public Land
Order No. 7471; Campbell Tract
Administrative Site, Alaska**

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This Public Land Order (PLO) extends the duration of the withdrawal created by PLO No. 6127, as extended by PLO No. 7471, which would otherwise expire on February 10, 2022, for an additional 20-year term. PLO No. 6127 withdrew approximately 730.13 acres of public land from settlement, sale, location, or entry, under the general land laws, including mining laws, and from selection under Section 6 of the Alaska Statehood Act for the Campbell Tract administrative site, and reserved it for use by the Bureau of Land Management (BLM) in Anchorage, Alaska. PLO No. 7471 extended PLO No. 6127 for an additional 20-year term.

DATES: This PLO takes effect on February 11, 2022.

FOR FURTHER INFORMATION CONTACT: Chelsea Kreiner, BLM Alaska State Office, 222 West Seventh Avenue, Mailstop 13, Anchorage, AK 99513-7504, (907) 271-4205, or ckreiner@blm.gov. People who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The purpose for which the withdrawal was

first made requires this extension to continue the use and protection of the capital investments of the Campbell Tract administrative site.

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, PLO No. 6127, (47 FR 6277 (1982)), as extended by PLO No. 7471 (65 FR 71333 (2000)), which withdrew approximately 730.13 acres of public land from settlement, sale, location, or entry, under the general land laws, including mining laws, and from selection under Section 6 of the Alaska Statehood Act for the Campbell Tract administrative site, and reserved it for use as an administrative site by the Bureau of Land Management, is hereby extended for an additional 20-year period.

2. The withdrawal extended by this Order will expire on February 10, 2042, unless as a result of a review conducted prior to the expiration date, pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

Shannon A. Estenoz,

Assistant Secretary for Fish and Wildlife and Parks.

[FR Doc. 2022-02464 Filed 2-4-22; 8:45 am]

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INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-308-310 and 520-521 (Fifth Review)]

Carbon Steel Butt-Weld Pipe Fittings From Brazil, China, Japan, Taiwan, and Thailand

Determinations

On the basis of the record ¹ developed in the subject five-year reviews, the United States International Trade Commission (“Commission”) determines, pursuant to the Tariff Act of 1930 (“the Act”), that revocation of the antidumping duty orders on carbon steel butt-weld pipe fittings from Brazil, China, Japan, Taiwan, and Thailand would be likely to lead to continuation or recurrence of material injury to an

¹ The record is defined in § 207.2(f) of the Commission’s Rules of Practice and Procedure (19 CFR 207.2(f)).

industry in the United States within a reasonably foreseeable time.

Background

The Commission instituted these reviews on July 1, 2021 (86 FR 35133) and determined on October 4, 2021 that it would conduct expedited reviews (86 FR 72620, December 22, 2021).

The Commission made these determinations pursuant to section 751(c) of the Act (19 U.S.C. 1675(c)). It completed and filed its determinations in these reviews on February 2, 2022. The views of the Commission are contained in USITC Publication 5276 (February 2022), entitled *Carbon Steel Butt-Weld Pipe Fittings from Brazil, China, Japan, Taiwan, and Thailand: Investigation Nos. 731 TA 308-310 and 520-521 (Fifth Review)*.

By order of the Commission.

Issued: February 2, 2022.

Lisa Barton,

Secretary to the Commission.

[FR Doc. 2022-02477 Filed 2-4-22; 8:45 am]

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DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB 1140-NEW]

Agency Information Collection Activities; Proposed eCollection of eComments Requested; New Information Collection; ATF Citizens Academy Application—ATF Form 3000.12

AGENCY: Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

ACTION: 60-Day notice.

SUMMARY: The Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), Department of Justice (DOJ), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection (IC) is also being published to obtain comments from the public and affected agencies.

DATES: Comments are encouraged and will be accepted for 60 days until April 8, 2022.

FOR FURTHER INFORMATION CONTACT: If you have additional comments regarding the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection

instrument with instructions, or additional information, contact: Paul Massock, Special Operations Division, either by mail at 99 New York Ave. NE, Mailstop 7.S-241, Washington DC 20226, or by email at Paul.Massock@atf.gov, or by telephone at 202-648-5966.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and, if so, how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

1. *Type of Information Collection (check justification or form 83):* New Information Collection.

2. *The Title of the Form/Collection:* ATF Citizens Academy Application.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number (if applicable): ATF Form 3000.12.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Individuals or households.
Other (if applicable): None.

Abstract: The ATF Citizens Academy Application—ATF form 3000.12 will be used to collect personally identifiable information to determine an individual’s eligibility to participate in the Citizens Academy training program.

5. *An estimate of the total number of respondents and the amount of time*