

- 12. Built Environment
- 13. Transportation
- 14. Air Quality
- 15. Human Health
- 16. Tribes & Indigenous Peoples
- 17. U.S. International Interests
- 18. Complex Systems
- 19. Economics
- 20. Human Social Systems

*Regions*

- 21. Northeast
- 22. Southeast
- 23. U.S. Caribbean
- 24. Midwest
- 25. Northern Great Plains
- 26. Southern Great Plains
- 27. Northwest
- 28. Southwest
- 29. Alaska
- 30. Hawai'i & U.S.-Affiliated Pacific Islands

*Response*

- 31. Adaptation
- 32. Mitigation

As noted in a previous Notice from October 2020 (<https://www.federalregister.gov/documents/2020/10/15/2020-22729/quest-for-public-nominations-for-authors-and-scientific-technical-inputs-and-notice-of-planned>), public engagement efforts by the author teams will be undertaken while this Notice is available for comment.

Chapters will hold virtual public engagement workshops to allow interested members of the public to provide feedback on a chapter's Annotated Outlines to the author teams. The schedule for these workshops and registration opportunities has been posted on <https://www.globalchange.gov/nca5> and announced in the USGCRP newsletter.

**Eric Locklear,**  
Acting Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2022-00097 Filed 1-6-22; 8:45 am]

BILLING CODE 3510-KB-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Marine Recreational Information Program, Fishing Effort Survey**

**AGENCY:** National Oceanic & Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before March 8, 2022.

**ADDRESSES:** Interested persons are invited to submit written comments to Adrienne Thomas, NOAA PRA Officer, at [Adrienne.thomas@noaa.gov](mailto:Adrienne.thomas@noaa.gov). Please reference OMB Control Number 0648-0652 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Rob Andrews, Fishery Biologist, 301-427-8105, [rob.andrews@noaa.gov](mailto:rob.andrews@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

Marine recreational anglers are surveyed to collect catch and effort data, fish biology data, and angler socioeconomic characteristics. These data are required to carry out provisions of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), as amended, regarding conservation and management of fishery resources.

Marine recreational fishing catch and effort data are collected through a combination of mail surveys, telephone surveys and on-site intercept surveys with recreational anglers. The Marine

Recreational Information Program (MRIP) Fishing Effort Survey (FES) is a self-administered, household mail survey that samples from a residential address frame to collect data on the number of recreational anglers and the number of recreational fishing trips. The survey estimates marine recreational fishing activity for all coastal states from Maine through Mississippi, as well as Hawaii and Puerto Rico.

FES estimates are combined with estimates derived from complementary surveys of fishing trips, the Access-Point Angler Intercept Survey, to estimate total, state-level fishing catch, by species. These estimates are used in the development, implementation, and monitoring of fishery management programs by NOAA Fisheries, regional fishery management councils, interstate marine fisheries commissions, and state fishery agencies.

The proposed collection will include experimental work to evaluate non-sampling errors in recreational fishing surveys. Specifically, the revision will include three mail survey questionnaires designed to evaluate measurement error in the reporting of saltwater fishing effort and possession of a saltwater fishing license.

**II. Method of Collection**

Information will be collected through self-administered mail surveys.

**III. Data**

*OMB Control Number:* 0648-0652.

*Form Number(s):* None.

*Type of Review:* Regular submission (revision of a current information collection).

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 113,000.

*Estimated Time per Response:* 5 minutes.

*Estimated Total Annual Burden Hours:* 9,417 hours.

*Estimated Total Annual Cost to Public:* 0.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*).

**IV. Request for Comments**

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the

methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022-00121 Filed 1-6-22; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the procurement list.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** *Comments must be received on or before: February 6, 2022.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) and service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Service(s)

**Service Type:** Facility Operations Contract Services

**Mandatory for:** U.S. Customs & Border Protection, Oroville Border Patrol Station, Oroville, WA

**Designated Source of Supply:** Bona Fide Conglomerate, Inc., El Cajon, CA

**Contracting Activity:** U.S. CUSTOMS AND BORDER PROTECTION, BORDER ENFORCEMENT CTR DIV

**Service Type:** Acquisition Support Services

**Mandatory for:** U.S. Coast Guard, Surface Forces Logistics Center, Baltimore, MD, Norfolk, VA and Oakland, CA

**Designated Source of Supply:** Skookum Educational Programs, Bremerton, WA

**Contracting Activity:** U.S. COAST GUARD, SFLC PROCUREMENT BRANCH 3(00040)

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

8465-00-262-5237—Lanyard, Pistol, White

8465-00-965-1705—Lanyard, Pistol, Olive Green

**Designated Source of Supply:** Work, Incorporated, Dorchester, MA

**Contracting Activity:** DLA TROOP SUPPORT, PHILADELPHIA, PA

#### Service(s)

**Service Type:** Administrative Services

**Mandatory for:** Internal Revenue Service Mailroom: 1919 Smith Street, Houston, TX

**Designated Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** TREASURY, DEPARTMENT OF THE, DEPT OF TREAS/

**Service Type:** Medical Transcription

**Mandatory for:** Federal Bureau of Prisons, Greenville, IL

**Designated Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** FEDERAL PRISON SYSTEM, TERMINAL ISLAND, FCI

**Service Type:** Supply and Warehousing Service

**Mandatory for:** Supply Store Operations:

Nuclear Regulatory Commission, Rockville, MD

**Designated Source of Supply:** Blind Industries & Services of Maryland, Baltimore, MD

**Contracting Activity:** NUCLEAR REGULATORY COMMISSION, OFFICE OF ADMINISTRATION

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022-00099 Filed 1-6-22; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Committee is announcing a virtual public meeting to be held February 10, 2022.

**DATES:** *Registration is due no later than: February 8, 2022.*

**ADDRESSES:** Not applicable.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Angela Phifer, Telephone: (703) 798-5873 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to register to attend a public meeting.

**Summary:** This notice provides information to access and participate in the February 10, 2022 regular quarterly public meeting of the Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission (Commission), via webinar. The Commission oversees the AbilityOne Program, which provides employment opportunities through federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. Chapter 85) authorizes the contracts and established 15 Presidential appointees, including private citizens conversant with the employment interests and concerns of people who are blind or significantly disabled. Presidential appointees also include representatives of federal agencies. The public meetings include updates from the Commission and staff.